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KOHHHRAN HMASA CHANCHIN

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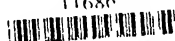
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A CHHUNGA THU' AWMTE

BUNG

PHUK

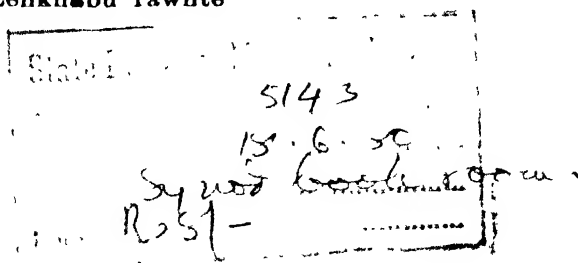
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THUHMABRUAI

Kohhran hmasa chanchin hi Kohhran chanchin-ah chuan a pawimawh lai ber pakhat a ni. Kohhran pakhat chauh a la nih lai chanchin a ni a. Roman Kohhran te, Orthodox Kohhran te leh Protestant Kohhran pawl hrang hrang te pian hmaa Kohhran chanchin a ni. Hei vang hian Kohhran pawl hrang hrang awm tawh hnu, kum zabi 20-naa chéngte tan chuan Kohhran pawl hrang la pian hma charchin ziak chu Kohhran chanchin ziaktute pawm thiam har an thna lai an sawi fo thin. Mahn awma Kohhran pawl thurin leh biak dan nemngheh nana Kohhran hmasate chanchin huan mai a awl duh viau a ni. Chu thlêma chu a hnai reng a ni tih bre reng chungin fimkbur tak chungin ka'n ziak ve a ni a. He lehkhabu hian a ziaktu awma Kohhran thurin leh biak dan awn deuh awma a thlan chuan chutiang chu a ziaktu tum dan a ni lo tih hriat reng a tha ang.

He lehkhabu hian ziak dan kalhmang thenkhat a ni a, chu chu hei hi a ni :

1. Kohhran nuna thil thleng rêng rêng, a hun indawta a thlen dan indawta ziak lovin thupui pakhat kha Kohhran hmasa hun chhunga a thlen dan anga bung khata deh khawm vek a ni a. Entir nan—Kohhran darh zau dan chanchin chu zabi hrang hranga Kohhran darh dan bung hrang hranga ziak lovin bung khatah ziak zawh vek a ni. Hetiang zâwnga ziak hi W.C.C. lama Theological Education ngaihtuaktu pawlte pawhin tha an ti a. Pathian thu zirna sâng nei ve lo te hriat thiam tura an lehkhabu buatsaih dan kalhmang pawh hetiang bi a ni. Hetiang zâwnga ziak hi a dik pawh a dik viau-in ka hria.

2. Kum bi ziak dan thu-ah hian a tulna hmun

tak tih lovah chuan B.C. emaw A.D. emaw zia
lan a ni lo. Kan chanchin zia hi Lal Isua pian
hnu lam thil vek a nih avangin kum târlan te hi
A.D. kum vek an ni.

Kohhran hmasa chanchin hi kum 1972-a Mobile
Theological School hawn a nih atang khan Mobile
Theological School zirlai bu (text book) pangate
zinga telh a ni a. A tir atangin lehkhawbua siam a
ni lo a. Khâwl chhut copy rin mai thin a ni a.
A bua siam chhuah hian hi a nghahhlelawm thin
hle a ni. Mobile Theological School ngaituantu
(Committee chuan a bu-a buatsaihna hna chu ka ko-
ah an nghat a. Mobile Theological School zirlante
hriat thiam zâwng taka zia chu huphurbawm hle
mah se theihtawp chhuah chuan ka'n bei ve a. Ka'n
zia zia zia meuh chuan hei sia awlsam zawka zia
turin min duh mai awm mange chu ka ti leh deun
a ni. Engpawh ni sela, han zir phawt ila, zir nuani
zâwka zia leh hun pawh a la awm ang chu.

He lehkhawbua buatsaihnaah hian Rev. C. Pa-
zawna, Principal, Aizawl Theological College chuan
a tul dan ang angin min tanpui reng a, chuan
a chungah ka lawm em em a ni. Tin, he lehkhawbua
chutu Pu V.L. Lawman theihtawp chhuah chhut
sual awm lo thei tur bera min enpui avangin a
chungah pawh lawm thu ka sawi a ni. He lehkhaw-
bu zo tawng kalhmang min ensaktu Upa P. Pahlra,
Mission Vengthlang chungah pawh lawm thu ka
sawi a, tlawngai taka min chhut (type) saktu
Miss Lianmawii, Aizawl Theological College hnenah
lawm thu ka sawi hawk a ni.

A tawp berah chuan kim tâwk lo taka Kohhran
hmasa chanchin ka'n zia hi a chhiartu apiangten
Pathian Kohhran tana thahnemngaihna thar chhar-
chhuah phah nana an hman theuh ka beisei. Pa-
thianin he lehkhawbua hi Ama ropui nan hmang rawh
se.

Aizawl
21-11-1979

Lalchhuanliana,
Aizawl Theological College,
Aizawl, Mizoram.

PRINCIPAL THUHMA

He lehkhabu hi College-a zir ve remchang a lo, mahse, Kohhran rawngbawltu pawimawh tak ni m êk site leh tualohhung leh Kohhran pum pawha mi tangkai tak tak lo la ni zel tur te, inzir nana buatsaih a ni a.

Tun laia kan ram leh hmun dang danga kan buaipui em em Pathian thu hrilbfishna him lo leh kalpui dan him lo chi tam berte pawh hi he mi buah hian kan hmu thei ang a. Keini ngaihtuah chhuah hmasak ber a ni hauh lo mai a, hman lai ațanga Kohhran buaipui leh do chhoh zel a nihzia te kan hre thei ang a. Chu chuan, dodâlna pawh hi mi tlêm tê, tutenemaw an duh loh vang mai ni lovin, hman lai mi thianghlun Kohhran hruaitu ropui tak tak leh Inkhawmpute ațanga do tan tawh; tun thleng pawha zirtirna hlauhawm an nih avanga Kohhran kal zelina a do zui zel te an nihzia hriain, keini pawhin a țul ang anga, hetiang zirtirna chungchang thu-ah hian fimkhur a, zirtirna dik leh țha zâwka kan hneh a țulzia leh kan lo beih țhinnaah te pawh inthiam lohna tur engmah a awm lohzia te min briattir ang a. Chu bâkah, thil dik lo beihnaah hian hmanraw dik lote hman palh a awl a, rilru dik lote put palh a awl a, a do danah pawh țan lâk sual theih a nihzia te hre rengin, Lal Isua hmangaihnaa inthiam chungga; ama duh dan ang taka dodâl chu a dotu leh dova te tan zavai țhat tlâna a nihzia te min briattir hle a ni.

Zirlai bu hi a sei luattuk a hlauhawm avangin, a tawi thei anga buatsaih a ni a. A buatsaihtu, Rev. Lalchhuanliana, M.Th. hi Kohhran Chanchin hre mi leh thiam bik kan neih chbun a ni a. Amah mi țul tak ni mahse, taima taka theihtawp chhuaha a beih avangin he lehkhabu hi kan nei thei ta a ni a. A chungah kan lawm a. Kohhranhote tan thla-rau lama hmasâwna min thlentu a nih ka beisei.

Dated Aizawl.
The 21st November, 1979.

C. Pazawna,
Principal,
Aizawl Theological College,
Aizawl, Mizoram.

BUNG I

CHANCHINTHA THLENNATANA KHAW-
VEL INBUATSAIH DAN.

Eng vangin nge Pathianin kan Lalpa Isua Krista pianna ram atan Palestina ram hi a thlan chu le ? Khawvel chhandamtu pian nan a remchang reng em ? Eng vangin nge Lal Isua hi Judate sia hnam fng Grik-hote ramah emaw Juda ram sia ram ropui zawk Rom ramah emaw a pian zawk loh aw ? Heng zawhnate hi ohhan a harsa vak awm lo e. Pathianin Lal Isua Krista pian nan Palestina ram hi a ruat lawk sa reng reng a ni ti pawhin a ngaih theih mai awm e. He mi bakah hian, ngun zawka khawvel map te kan thlir chuan, Palestina ram hi Lal Isua pian nan thlan awm tak a nihna lai kan bre thei ang. Palestina ram hi khawvel pum pui thlir chuan ram laili lai taka awm a ni a. Khawvel khawmualpui pathum Asia, Africa leh Europe te inna laia awm a ni a. Khawmualpui dang pahnh Australia leh America te pawh he lai ram atanga hian a hlat dan a inchen tawk viau mai. Chuvang chuan Palestina ram atanga khawvel ram tina Chanchintha puan darh fan chu Kristian hmasate tan pawh a remchang hle a ni. Khawmualpui hrang hrangte atanga teha Palestina ram sia laili zawk ram pakhar mah a awm lo a nih chu. Lal Isua pianna ram ni awm reng a lo ni. Khawvel hnam fng hmasa Aigupta te, Babulon te, Grik te leh Rom mite inkal pawhna lai taka awm a nih bawh avangin a changin heng hnam ropui tak takte indona hian Palestina ram chhungah tuarna rapthlak pui pui thlen thin

mah se, khawvel finna leh bmasâwnna lamah Juda-
ho tun chuan hun remohang a siam ve zel bawk a
ni. Heng zawng zawng han thlir chuan Palestina
ram aia Chanohintha hrilh tanna atana khawvel
kawtohhuah duhawm zawk a lo awm hlek lo tih
kan hre thei nghal mai a ni. Lal Isuan 'Jerusalem
atanga tanin' (Luka 24:47) a lo ti kha ti awm rêng
a lo ni.

Palestina ram chu Lal Isua pianna hmun âwm
rêng a nih thu kan sawi ta a. Tunah Tirkoh
Paulan 'a hun bia lo kim khan fa nihna kan hmuh
nan ... Pathianin a fapa ... a tir ohhuak ta a'
(Galatia 4:4) a lo tih theihna ohhan kha lo chhui
leh ila. Lal Isua lo kal hun kha eng vangin nge
Paulan 'hun bi kim' a tih chu le? Kawng hrang
hrang atanga thlirin Lal Isua kha a hun takah a lo
piang a ni tih loh rual a ni lo. Krista khawvela a
lo lanna tur leh Chanohintha puan darh zung zung
a nih theih nana Pathianin khawvel a lo buatsaih
dan te chu kawng liin tarlang ila :

1. Rom ram leh Rom sawrkar
2. Grik tawng leh Grik finna
3. Juda sakhsa leh Juda darhho
4. Ring lo khawvel nun beidawnthlak.

1. Rom ram leh Rom Sawrkar.

Krista Bethlehem-a a pian laia Palestina ram
awptu sawrkar chu Rom a ni a. Roreltn awm mək
chu Kaisara Augusta (27 B.C.-A.D. 14) a ni. Rom
ram chuan he tih hun lai khawvel zawng zawng chu
a huap vek a. Khaw thlang lamah Atlantic tuipui a
thlang a, khaw ohhak lamah Euphrates luipui a han
ri a. Hmar lamah chuan Rhine leh Danube lui a va

thlong a, ohhim lamah ohuan Africa ram hmar lam Mediterranean tuipui kam zawng zawng a huam tel vek bawka ni. Rom ram chu a zau mai a ni lo va, ram roreltute (Kaisara-te) thiltihtheihna leh thuneihna avangin ram ohhungah busina a awm lo va, ram bung hrang hrangte pawh an inpumkhat tha hle a ni. Roreltuten dikna an ngaisangin, an ram ohhunga mi chi tinrêng chêng te, mi hausa leh rethei te leh dinhmun sanga thu te leh dinhmun hniam a thu te zawng zawng mai chu an hlimin an thla a muaug em em a ni. Rom sawrkar hotuten an ram ohhunga muanna leh remna te, dikna te leh lungawina te a awm reng theih nan inawp dan mumal tak an nei a. Ram ehchung leh ram pawn ațangtea buaina leh indona a thlen lohna turin vênghimtu sipai rual chak tak an nei a. Heng sipaiho hi ram ehchung hmun tinrênga an kal zung zung theih nan sawrkarin kawng tha tak a sial ohhuak vek bawka ni.

Rom ram inawp dan fel tak te, dik tak leh tha taka rorelna te leh inkal pawhna kawng tha takte hi Kristian Missionary hmasa ber te tan ohuan a hluin, a remchang em em mai a ni. Tirhko Paula rawngbawlne chanchin ațangin Kristian sakhaw ding tantir tana Rom sawrkar țangkaina leh țatna tam tak a hmuh theih a ni.

Kohhran pate zinga pakhat Origen-a (185-256) ohuan Pathianin Chanchiutha thlenna tura Rom sawrkar a lo buatsaih dan hetiangin a sawi : 'Pathian ohuan a zirtirnate puan darh nan hnamte a buatsaih thin a... Isua ohu lal ram tam takte hui-khawmna Rom ram pakhata dintu Kaisara Augusta (27 B.C.-A.D.14) lal lain a piang a. Lal ram hrang

hrang inkârah indonate awm se chuan Isua zirtirna khawvel pum puia puan darhna hna chu a tibahleh ngei ang.'

2. Grik ðawng leh Grik finna.

Kristan kawlkil thlenga a thuhretu atan a ruat hmasakte chu Judate an ni a. ðawng thu-ah harsatna an nei lo. Palestina ramah Aramaik ðawng an hmang a, tin, Palestina ram pawn lamah Grik ðawng an hmang leh mai a ni. Grik ðawng hi Rom ram pum puiah a hria an tam ber a. Mediterranean tuipui kam vela chêng zawng zawng te chuan an thiam vek a ni. Grik ðawng thiam tan chuan khawi hmunah mah ðawng thu na na naah chuan harsatna tur a awm lo. Hetiang taka Grik ðawng a lâar avangiu Kristian Missionary hmasa te tan Chanchinþa puan darh a tiawlsam em em a ni. Tin, Grik ðawng hi a hause hle a. Tun hma atanga hnam fing hmasa an nih avangin lehkhaziak tam ber chu Grik ðawngaziak a ni. Thuthlung Thar bu ziaktute hi a tam ber chu Juda mite an ni a, anmahni ðawnga zia mai awm tak a ni a, mahse Grik ðawng veka zia a ni tlat mai. Anmahni ðawng 'Aramaik'-in zia se a ohhiar thiam an tam lo ang, tin, chu bâkah Chanchinþa thuchah sawi ohiang turin 'Aramaik' ðawng chu a hause tâwk kher lo ang. Grik-ho chu hnam dang aia an fin avangin an ðawng pawh a hausain Pathian thu thûk pui pui zia ohhuah nan pawh a þa em em bik a ni.

Heng avang hian kan Thuthlung Thar bute chu Grik ðawngiu an lo zia a ni. Pathianin a thuchah puan darh nana Grik ðawng a lo buatsaih hi a mak hle mai.

3. Juda Sakhua leh Juda Darhho .

Khawvela Krista lo kalna kawng buatsaihtu ropui ber chu Juda sakhua hi a ni. Thuthlung Hlui buteah chuan Messia (Krista) lo kal dan tur te leh a lo kal huna thil awm dan tur te a inziak huem hle a. Thuthlung Hlui buten Messia chungchang an lo sawi lâwk thinte chu Isua Kristaah hian a thleng famkim a ni tih chu Chanchinṭha bu ziaktute chuan an sawi chiang hle hlawm mai. Kristian hmasate chuan Krista Chanchinṭha an hrilh chu a dik ngei a ni tih nemngheh nan Thuthlung Hlui zawlneite thu lo sawi tawhte chu ṭan chhanah an hmang ṭhin.

Isua pian lai vel hian Palestina ram chhunga Juda awm aiin ram pawn lama awm an tam daih a ni. Nebukadnezzara hun laia Babulon rama sala an tân aṭang khan Juda-hote chu Palestina ram pawn lam ram hrang hrangah an vâk darh ṭan a ni. Ram tinah leh hnam tin zingah Judate chu an awm vek a ni. Awm lohna ram pawh an nei lo. Amaherawhchu awm tamna hmun bik deuh chu an nei. Babulon-ah te, Alexandria leh North Africa-ah te, Syria-ah te, Asia Minor-ah te, Armenia-ah te, Greece-ah te leh Roim-ah te hmun dang aiin an awm ṭhahnem a ni. Heng Palestina ram pawna Juda awmhote hi chu sakhaw dang be mite nena inawm pawh an nih avangin Palestina ram chhunga Juda mite ai chuan an sakhaw vawn danah an khirh lo deuh a ni. Kum tam tak mi hnam kâra awm an nih avangin Hebrai ṭawng pawh an theihngbilh mai a. Hebrai ṭawng aiin Grik ṭawng an thiam zawk avangin Thuthlung Hlui bute pawh B.C. 250-ah Grik ṭawngin an letling nghe nghe a ni. Hei hi Septuagint vuah a ni. An Pathian thu bu Grik

tawnga an lehlin avang chuan Jentail mite pawhin an ohhiar theih phah a, a tha hle bawh a ni.

Ram tin hmun tinah Juda darhhote an awm avangin Kristian Missionary hmasate tan a remchang em em a ni. Kristian hmasate kha Juda mi an nih avangin Palestina ram pawna Chanchintha puang darba an ohhuahin an chipui Judate hnenah an kal hmasain Chanchintha thuchah chu an hrilh hmasa lo thei lo va. Chuvangin Judah inkhawmna in (Synagogue) chu Kristiante tan Chanchintha thuchah puan darhna hmun remchang tak a ni. Tin, Judahote chuan an awmna apiangah Jentail mite Juda sakhaw be turin an siam zel bawh a. Juda saphunho leh Juda sakhaw ngaisangtu Jentail mite tan pawh Chanchintha thuchah ngaihthlakna hmun remchang tak a ni nghal a ni.

4. Ring lo khawvel nun beidawnthlak.

He tih hun laia ring lo khawvel nun beidawnthlakzia chu Tirhkeh Paulan Rom 1:24-28-ah Chiang takin a ziaak a ni. Jentail mite chuan an sakhuaah lungawina an hmu zo tawh lovin an sakhua chuan a siamtha zo tawh lo a ni. Suahsualna chi tinreng an chingin an ti a. Kawng hrang hrangah hlimna an zawng a, mahse hlimna aini lunggaihna leh beidawnna an hmu zawk thin. Chutianga beiseina nei lova an thut lai chuan Kristian Missionary hmasate chuan beiseina thar, chatuana nun beiseina thuchah chu an hrilh ta a ni. Jentail zingah Kristian pawh an pung chak hle a ni. Hun rei vak loah Juda Kristian ai chuan Jentail Kristian an tam zawk thuai reng a ni.

Krista khawvela a lo kal hun laia thil awm dan han thlir chuan Krista lo kal nan khawvel a lo buatsaihin a lo inpuahchah hle a ni til a hriat theih awm e. Khawvelin ehhandamtu a mamawh lai takin Pathianin Chhandamtu chu mi zawng zawng tan a rawn tir a ni. A hun bi kim takah Krista chu khawvelah a lo kal a nih chu.

BUNG II

KOHHRAN HMASA BER.

Thuthlung Hlui zawlneite chuan khawvel chhandam turin Pathianin Messia khawvelah a rawn tirh tur thu chu Krista lo pian hma kum za tam tak atangin an lo sawi lawk tawh a. Messia lo kalna tur kawng buatsaih turin Baptistu Johana a lo kal hmasa a. Tichuan Pathian thu ang zelin Krista chu Judai ram Bethlehem khuaah a lo piang ta a ni. Tun lai mite beisei ang tak chuan a pian dan te leh a sei len dan chanchin kipkawi chu hriat theih ni tawh mah suh se, Chanchintha bute leh Kohhran hmasaten a chanchin min hrilh dan chu a Chiang tâwk hle bawk a ni. Galili rama Nazareth khuaah thingrem siamtu inah a sei lian a.

Chutianga Isua chu a pa hnena a khawsak lai chuan Baptistu Johanan sinna thu a rawn sawi chu ngaithla turin Johana hnenah a kal ta a. Johana chuan Jordan luah chuan a lo baptis a. Baptisma a chan zawh veleh chuan van atanga aw lo chhuak chuan Pathian Fapa a nih ngeizia a rawn nemnghet a: 'Nang ka Fapa duh tak ini, i chungah ka lawm em em e' (Luka 3:22).

Thlalara ni sawmli thlêma a awm hnuin Pathian ram chanchin a hril tan ta nghal a. 'Hun chu a lo thleng ta a, Pathian ram pawh a lo huai ta; sim ula Chanchintha hi ring rawh u' (Marka 1:15). Chutianga thu a hrilh pah chuan natna tin-rêng tuara nâ te chu a tidum zel bawk a. Rei lo teah mipui sang tam takin an zui ta huai huai a. Englai pawha a rawngbawlanaa amah jawiawm tur-

in zirtir sawm leh pahnih a thlang chhuak a. Amah-
 erawhebu amah dodâltu an lo awm vat avangin
 kum thum emaw chauh khawvelah rawng a bawl
 hman a. Juda sakhaw hruaituten an duh loh avang-
 in Pontia Pilatan (A.D. 26-36) Judai ram a awp
 laiin kros-ah khenbeh a ni ta a ni. An khenbeh
 kum hi A.D. 29 ni-a rin a ni. An hotupa tihhlum
 a nih hnu chuan a zirtirte chu an darh nghal mai
 a, mahse Pathianin thihna ațangin a kaitho leh a
 ni tih an hriat hnu chuan, lawm takin an awm
 khawm leh ta a. An Lalpa tho leh ta thu thua
 awm turin an inpe leh thei ta a ni. A thawhle
 ațanga ni sawmli hnuah vanah a lâwn leh ta a ni.

Isua vana a lâwn hnu chuan a zirtirte chuan
 Jerusalem-ah an Lalpain Thlarau Thianghlim a rawn
 tirh tur chu nghakin an awm a. Chu Thlarau
 Thianghlim chu an beisei ang ngeiin an Lalpa thawh-
 leh ațanga ni sawmgana Pentikost niin a lo thleng
 ta a. Thlarau Thianghlim chuan zirtirte chu nasa
 takin a rawn tidanglam a. An danglamna langsar
 tak mai chu țawng hriat loha an țawng te, huaizen
 taka an Lalpa chu Messia a ni tia an țan ngamna
 te leh chu Messia chu khawvel chhandamtu chu a
 lo nihzia țahnemngai taka an puandarhna te chu
 a ni. Pentikost nia Petera sermon ațangin mi sang-
 thum laiin Isua Krista chu an ring a, baptisma pawh
 an chang a ni. He mi ni ațang hian khawvela sa-
 khaw lâr ber leh zuitu ngah ber chu a lo ding țan
 ta tak tak a tih theih âwm e. Kohhran hmasa ber
 chu a piang ta a nih chu. Ni tinin ring thar an
 pung zel a. Tirhkohte pawhin țahnemngai takin
 rawng an bawl zel bawh a ni.

A tirah chuan Kristian hmasate chu Juda sakhaw zuitute nen an danglamna a awm meuh lo. Temple-ah an inkhawm reng tho va, Juda dan an zawm tlat tho a ni. Heng bâka an thiltih chu in lama chhang phel leh tawngtaia inpawlkhawm thin a ni. Chhang phela eiho hian a mamawh zual tanpuina leh inhmangaihna a entir a. Tin, Lal Isuan a zirtirte hnena amah hriat reng nana ti zel tura a chah kha tilpuitlinna a ni. Lalpa zanriah sacramen chanin ringtute nuna awmzia a neih tanna hmasa ber a ni awm e.

Kristian hmasate chuan inkaihhruaina leh inrelbawlna munal tak an nei nghal mai lo va. An zinga hotu chan chang ber chu Tirhkoh Petera a ni. A dawta han langsar leh deuh chu Johana a ni. Tin, tirhkoh dangte pawhin hotu chan an chang vek a. Ring thar an lo pung zel a, tanpuina sem chungchangah phunnawina a lo awm ta a. Chutiang phunnawina tireh tur leh Tirhkohte tanpui turin upa pasarih thlan chhuah an ni a. Tirhkohte chuan heng mi pasarihte lu chung a kut nghat theuhin rawngbawl turin an nemnghet a ni.

Tirhkohte leh ring thar apiangte chuan Chanchintha chu huaisen takin an puang zel a. An thu brilh ber Nazaret Isua chanchin chu Juda sakhaw hotute huatzâwng ber a ni a. Chuvangin Juda sakhaw lama hruaitute chuan Kristianhote chu rei vak lo huah chuan an dodal tan ta a. Upa pasarih thlan chhuah zinga mi Stephana chu ringtu tha tak leh thu sawi thiam tak mai a ni a. Juda sakhaw lama hruaitute hmaah Isua Krista chu khawvel ehhandamtu tura Pathian mi tirh ngei a nihzia, khenbehin awm mah se Pathianin mitthi zing

aṭanga a kaiṭhawh leh zia thu te thiam takin a sawi a. A thu sawi an hriat chuan Juda mite chu an thin a rim em em a, lungun an denghlum ta a. Stephana chu Krista avanga thi 'martar' hmasa ber a lo ni ta a ni.

Stephana a thih aṭang chuan Kohhran hmasa chu Judate chuan an tiduhdah zual ta sauh sauh a. Kristiante chu mana tântîr vek emaw tihhlum vek emaw an lo duh ta hial a. Jerusalem chu Kristiante tan chuan hmun ralṭi a lo ni ta. Jerusalem pawn lamah an tlan chhuak a. An kalna apiangah Judate an ūmin zawn chhuah an tum ve zel bawh a. Chutianga Kristiante tihduhdahna lama phûr tak mu chu Paula a ni. Damaska khaw lama Kristian tihduhdah tuma a kal lain Damaska khawdah Lal Isua nen an intâwk ta a. Tiduhdah tute zinga an hotupa chuan baptisma chana Isua Krista hnung a dam ehunga zui a thlang leh ta zawk a ni.

Judaten kawng hrang hranga Kristiante an tihduhdah avangin Kristian hmasate chu an zâm chuang lo. An theih ang angin Chanchinṭha chu Judate hnenah te leh Jentailte hnenah te an dangaupui zel zawk a ni. Pentikost nia Thlarau Thianghlim an dawna chuan a awmpuiin a ṭanpui tlat zel ṭhin a. An thih thlenga an Chhandamtu Lalpa Isua Krista chu ṭan zel an inhuam em em vek a ni. Kohhran hmasa rinawm taka a din khawchhuah theih avangin vawiin ni thlengin kan Lalpa Isuan a thisen ngeia a lei Kohhran chu a la ding-in, a la ropui chho deuh deuh zel a ni. Judaten hnâwl mah se Pathianin khawvel chhandamna hna a thawh chu a ṭhulh chuang lo. Jentailte hmangin Pathianin a hna chu a thawk chhunzawm zel a ni.

BUNG III

KOHHRAN DARH ZAU ZEL DAN.

*"Jerusalem khuaah te, Judai leh Samari ram
khaw tinah te, kawlkil thleng pawhin ka thu hre-
tute in ni ang."*

Tirhkohte 1.8

Pentikost nia Kohhran din a nib ahang khan Kohhran chu kawng hrang hraugin a hang a. Thurin lamah te, inawpna leh inrêlbâwna lamah te leh ram zauhna lamah te a hang ber a. He mi bungah hi chuan Jerusalem khua ahang ram hrang hranga Kohhran darh zau zel dan kan ohhui dawn a ni. Kristian sakhua chu Hindu sakhua te ang lo takin Missionary sakhua a ni a. A din chhuaktu Lal Isua Krista chu mi zawng zawng chhandam tura khawvela lo kal a nih avangin amah ringtu leh zuitu apiangte chu a thuchah 'chhandamna thu' chu khawvela awm zawng zawngte hnena puang darhtu ni turin a duh a, a phût bawh a ni. An Lalpa Isua Krista duh dan ang ngeiin Kristiante chuan kum rei lo te ohhungin Asia ramah te, Africa ramah te leh Europe ramah te Chanchintha chu an pu darhin Kohhran pawh nghet takin an din a ni.

Tirhkohte Thiltih buah chuan Kohhran bul intan dan leh a darh zau zel thu kan hmu a. Bung 1—5 ohhungah chuan Judate hnena Chanchintha brilh thu kan hmu a. Bung 6—12-ah chuan Samari mite leh Jentsil mite hnena Pathian ram thlen thu sawi a ni a. Bung 13—28-ah chuan Judaten Chan-

chinchā thuchah an awih duh loh avang leh Kristiante an tibduhdah avangin Kristian Missionary hmasateu Jentail mite hnena Pathian ram Chanchintha tih tak zeta an puan darh zel thu kan hmu a. Antiokei khua aṭanga ṭanin Rom khaw thlenga hrilh darh zel a nih thu kan hria a ni. He buah hian Asia ram aṭanga khaw thlang lam zāwnga Kristian sakhua chu darh ta zel angin a lang ber a. Mabse Pentikost nis Thlarau Thianghlim dawngtu bote kha Asia leh Africa ram aṭang tea lo kal mi eng-emaw zat an awm niin a lang a. Chuvangin khaw thlang lamah Chanchintha puan darh a nih rual rualin Asia ramah te leh Africa hmar lam ramah te pawh hrilh darh ve nghal a ni. Bung 8:39-ah Ethiopia rama mi tilreh Kristiana a inleh thu kan hmu a. Kha mi tilreh kha an ram sawrkara di-hmun sâng tak ohelhtu niin a lang a. Krista nen blim takin a haw ta a ni a, an ram a thlen hnu ohuan a thu lawmawm tak briat 'ohhandamna thu' chu a ohhungte hnensah te leh a chipuite zingah ohuan a puang darh ve lo thei lo ang.

Chanchintha chu engtianginnge puan darh zel a lo nih? Tutennge chu puan darh hna chu thawk? Heng zawhnate hi ohhân a barsa vak âwm lo e. A hmasa berah ohuan Missionary te rawngbawlna avangin Chanchintha chu a darh zel a ni. Heng Missionary te hi Tirkkohte thih hnua an bum luah-tute an ni a. Hun puma thawkin ram tina kal lâwrin Chanchintha thu an tlangaupui ṭhin. Heng mite hna thawh dan chanchin hi kum 250 vel khan Origen-a chuan betiangin a lo ziaik a :

'Kristiante chuan an theihna zawng zawng hmangin 'Rinna' thu chu khawvel ram tinah an theh darh thin. Thenkhatte ohuan an hna bera ngaiin khawpui hrang hrangte tlawh lâwr-in, thingtlâng khaw tê ber thlengin Lalpa tana ring tharte siam tumin an vâk vel thin a ni. Chung mite chu an kalna apiangah miten an lo lawm hle thin.'

Chanchintha theh darh kawnga hmabruaitu dang leh chu Kristian naran thahnemngai taka mahni awmna hmuna rawngbawltute an ni. Hengho zingah hian bawihote thahnemngaih dan sawi tur tam tak a awm. Bawihote chuan an pute hnenah Chanchintha hrilh ngam ohiah lo mah se naupangho zingah Lal Isua chanchin an sawi thin a. Tichuan zawi zawiin an pute pawh naupangho avangin Kristian an lo ni thin a ni. A pathumnash chuan Kristiante nun dan mawi tak miten an hmuhin Kristian nih ve te an châk thin. An thu hrilh anga an nun thin avangin ring lo mite pawhin an thu ngaih-thlak an duhin an zinga tel ve an duh thin a ni. A palinaash chuan ringtuten an Lalpa Isua tana an tuer ngamna leh thih pawh an hlahh lohna chuan ring lotute thinlung a hneh em em thin a. Martarhoten an rinna avanga an nun an pêk phal thinna chuan a tiduhdahtute nunah thu sawiin Kristiana inleh phah te pawh an awm a ni. Kohhran hruaitu hmingthang Tertulian-a pawh martarhoten an Lalpa tana an nun huaisen taka an pêk ngam thinzia a hmuh ahangin Kristianah a inleh phah a ni. Martarhote tuarnain a thinlung a hneh thin em avangin 'Martarhote thisen chu Chanchintha chi' a ni e, a lo tih theih phah ta hial a ni.

Tunah kan sawi tákto hre reng chungin Asia ramah te, Africa ramah te leh Europe ramah te-a Chanchinṭha darh zau zel dan lo chhui nghal ila.

Asia rama Chanchinṭha darh zau dan.

Suria rama Antiokei khua chu Missionary hna ṭanna hmun nimah se, Chanchinṭha a hlawhtlinna hmun hmasa ber chu Asia Minor ramah a ni. Thuthlung Thar bu 27 zingah hian a zatve chu Asia Minor ram aṭanga ziaḁ emaw Asia Minor rama Kohbrante hneṇa ziaḁ emaw a ni. Hun rei tak chhung chu he ramah hian Kristian an tam ber reng a ni. Kum 112 khan Bithunia ram Governor Pliny chuan Emperor Trajan hnenah Bithunia rama Kristian an pun chak thu hetiangin a ziaḁ:—

‘Mipa leh hmeichhia, naupangte aṭanga puitling thlengin an vaiin he sakhaw tharah hian an tel a ni mai. Milem biakna hmunte pawh a ruak zo ṭhelh ṭhelh ta. Hma a sâwn zel dawn-in a lang.’

Tihduhdahna kârah pawh Kohhran chu a ṭhang zel a. Bithunia ram ohhak lama Pontia ramah chuan Bishop Gregory-a rawngbawlṇa avangin ahuhua Kristiana inlet an awm a. Kaisari Thara rawngbawlṇa a ṭan tirh chuan mi 17 chauh Kristian an la ni a. Kum 270-a a thih chuan chu khuaḁ chuan Kristian ni ve rih lo chu mi 17 chiah an awm a ni.

Antiokei Kohhran, Paula leh Barnaba khaw thlang lama Chanchinṭha bril tura tirtu chu, khaw ohhak lam Roman sawrkar ramri bula Edessa khuaḁ

Chanohintha thlen hmasatu a ni bawk a ni. He khua hi hman lai Grik ram khawpui te ang bawka mahni ro inrel chawpkhua a ni. Chanohintha hril-tute an lo kalin an lal chu an hneh hmasa a, Kristianah a inlet a. Chutia an lalber Kristiana a inleh hnu chuan a khua leh tui te pawh chu an inlet ve ta vek a. Tichuan Edessa chu Kristian sakhua sawrkar sakhuaa neihna hmun hmasa ber a lo ni ta a ni. Edessa khua hian hmasa ber nihna pahnih dang a nei. Biak In nei hmasa ber a ni a, chu Biak In chu kum 201-ab tui lianin a tichhia a ni. Tin, Chanohintha bu lite Grik jawng atanga jawng danga lehlin hmasak berna hmun a ni bawk. Kum 160 vel khan Tatian-an Suria jawngin Chanohintha bu lite hi a letling a ni. Edessa chuan Suria jawngin Kristian lehkhahu tam tak a ti chhuak a. Kristian sakhaw hmunpui hmasa ber pawl a ni. He khua atang hian khaw ohhak lamah Chanohintha chu a theh darh chho ta zel a ni.

Kristian Kohhran dinna hmun pawimawh dang leh chu Armenia ramah a ni. He rama Kristian Kohhran phuntu chu Gregory-a a ni a. He pa hi chu Pontia rama thawktu kha a ni lo va, mi hran a ni. Amah hi Armenia ram ohhungkaw zahawm tak atanga lo chhuak a ni a. Gregory-a rawngbawl lai hian Armenia ram chuan Persia thuneihna atanga indan tumin a bei mek a. Gregory-a pawh lung in a tang reng nghe nghe a ni. Kum 300 velah chuan Armenia lalpa chu Kristianah a inlehtir thei ta a. Tichuan Armenia ram pum pui chu Kristian an lo ni ta a. Milemte chu tichhiain milem biakna hmunte chu Pathian Kohhranbo Biak Inah an let

zo ta vek a. Ring loho puithiamte pawh Kristian-ah an inlet ve ta zel a ni.

Zabi thumna lai vel chuan Euphrates leh Tigris luipui kam vel leh Caspian Tuipui kam ramah te chuan Edessa khuaa Suria tawng hmang Kristiante chuan Chanchintha an theh darh a. Kum 225-ah chuan bishop bial pawh bial sawmhni aia tam siam a ni. Hetih lai vek hian Persia ram chu a intuai tharin an sakhua 'Zoroastrianism' chu Persia sawrkar sakhuaah puan a ni a. Chutiang dinhmuna an ram a awm lai chuan kum 313 khan Rom Emperor Constantine-a, Kristian-a inlet hlim hlawn chuan, Persia lai hnenah Persia rama Kristian chungchang-ah lehkhah a thawn a. Hetiangin:-

'Persia rama district (ram bung) tha ber ber te chu Kristianten an cheimawi hle a ni tih ka lo hriatin ka lawm tak zet a ni.'

He lehkhathawn hi Persia miten an hmuh chuan Kristianhote chu Rom sawrkar tana enthlatah te an tung a ni tih an ring ta a. Tichuan Kristiante chu an tiduhdah ta chiam mai a. Kum 339-379 chhungin Kristian mi 16,000 zet an martar a ni. Heng tiduhdahna avang te leh Rom ram atanga an awmna ahlat em avangin heng lai ram vela mi-te chuan Rom ram lam Kohhran atanga inlak hran thain an hria a. Kum 410 chuan Bishop Seleucia-Ctesiphon-a chu khaw ohhak Kohhran hotu berah (Catholicos) pawm a lo ni ta a ni. He khaw ohlak Kohhran hi a thang ve zel a. Kum 635-ah chuan Asia ram polin China ramah Missionary-te an tir a ni.

Asia ramah Chanchinþa chu a darh zau zel a. India ram thlengin Chanchinþa puan darh a ni a. India rama Chanchinþa bril hmasatute zinga mi, Alexandria khaw ohhuak, Pantaenus-a chu India pan-in kum 180-ah a ohhuak a. India ramah chuan Kristiante lo awm tawh rengin a sawi a, Isua zirtir Bartholomais hnutchhiah Chanchinþa Mathaia ziak Hebrai þawnga inziak chu Kristian lo awm sa te chuan neiin a sawi. Mahse zir mite chuan Pantaenus-a tlawh ram hi India ram tak ni lovin Arabia ram ohhim kil tawp, Yemen, an tih tak ram hi ni zawkin an ring. He ramah hian Kristianna chu a thleng hma hle a ni ang tih chu a rin theih. Kum 354 vela India mi Theophilus pawhin India pana a kal pahin kawngah Yemen ram lal chu Kristiana a siam thu hriat a ni.

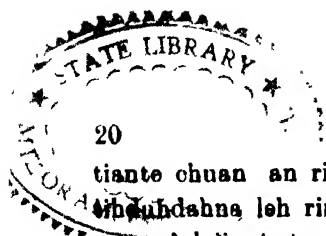
Kum 210 vel khan Edessa khuaa mi tuemawin 'Thawma thiltihte' tih lehkhahu a ziak a. Chu lehkhahu chuan zirtir sawm leh pahnihte khan an kal-na ram turte hriat nan þum an vawr a. Thawma kalna ram atan India ram tih thlûk a nih thu min hrilh a. Thawma chu India ram a thlen chuan Lal Gundhaphorus-a leh a unaupa Gad-a hnenah a thleng a. A thlenin pate chu Kristiana a siam thu te a chuang a ni. Kum 50 voleh Gundhaphorus-a leh Gad-a chu India hmar thlang lam ramah lal ngeia hriat an ni a. Mahse Thawma chu India ramah a kal ngei leh ngei loh hriatna a awm tak tak lo. Engpawh ni se zabi thumna tawp lam aþang chuan India ramah hian Kristian an awm thu chu hriat a ni. Kum 295-ah Basra khuaa Bishop Davidan India rama Chanchinþa a brilh thu hriat a

ni. Persia leh India ram Bishop Johanan kum 325-a Nicea-a inkhawmpui a hman thu kan hre bawk. Kum 354-ah Roman Emperor Constantius-a tirhin Theophila, India mi chuan Arabia, Ethiopia, Socotra, Ceylon leh India ramtea Kristian a tlawh thu kan hre leh bawk a ni. Tichuan zabi lina velah chuan Kristian sakhua chu Asia ram hmun hrang hrang a darh hman a ni.

Africa rama Chanchinṭha thlen thu

Africa khawmualpuia Chanchinṭha thlen hmasak berna hmun chu Aigupta ram a ni. He rama Kohhran phuntu chu Marka nlin sawi a ni a. Marka chuan Alexandria khuash Chanchinṭha a hril hmasa ber a. He khuasa ohng zatve lai chu Juda mi an ni. He khuasa ohngte li mi fingvâr tak an ni awm e. Grik jawnga Thuthlung Thar bu hlui ber an hmuhohhuahna hmun chu Alexandria kua hi a ni. Kristian zirna School hmasa ber pawh he kua atanga intan hi a ni. Kum 180-ah Pantaenus-a chuan Alexandria khuash hian Bible zirna school a din a. Chu school chu Clement-a leh Origen-a tein an chhunzawm a, School hmingthang tak a lo ni ta a ni. Aigupta rama Kristiante hi an rinna kawngah an ngbet hle. Kum 200 vela tihduhdahnaah pawh mi za tam takte chu an rinna avangin an martar a ni.

Aigupta ohhim lamah pawh Kohhran a ding hma hle. Kum 270 vel khan mi pakhat a hming Antony-a a awm a. He pa hian Isua Krista anga nun a duh avangin amahin thlaler hmunah te a khawsa a. A nun dan chu mak hle mah se Kris-



20
tianta chuan an ring em em thin a. Kristianten
theuhdahna leh rinna dik lo lak atanga hars.tna
an tawh-jalin Antony-a chuan Kristiante ohu a ohawk
harhin rinnaa awm nghet deuh deuh turia a fuh
thin.

Africa hmar lamah pawh Chanochintha a thleng
hma hle. Kum 180-ah Martar an awm tawh thu
hriat a ni. Kohhran pawh a ding tha hma hle niin
a lang. Kohhran hrnaitu lar hmasate zingah he lai
rama mite hi an awm. Chung mite ohu Tertulian-a
te, Cyprian-a te leh Augustine-a te an ni. Amah-
erawhchu hun a lo kal zelin an zingah inthenna a
lo awm a. Chu chuan Kohhran a tichak lo va.
Zabi sarihnua Mosolman sakhua a lo lenin, heng lai
Kristiante chuan an lo do zo ta lo va, Kohhran
dinglai ohu an rawn tichhe ta a ni.

Ethiopia ramah pawh kum 330 vel khan Koh-
hran tha takin a ding hman tawh a ni. Chu Ethiopia
rama Chanochintha thlen dan ohu a ngaihnaawm khawp
mai. Zabi lina bul lamah khan Tura khuaa Kris-
tian tlangval pahnih Adesius-a leh Frumentius-a ohu
Tuipui Sen-ah lawngin an zin chhuk a, vandusithlak
takin an lawng ohu a ohhe hlah mai a. Loh theih
lohin Tuipui Sen kama lawng chawlhna hmunah
chuan an ohawl lo thei lo va. Lawng chawlhna
hmuna chengte ohuan ohu lawnga chuangte ohu an
bei ohiam a, an vai mai deuh thawin an that vek
a. Vaneithlak takin Adesius-a leh Frumentius-a
te pahnih chauh an zuah a. An pahnih chuan Axum
khaw lai bawih atan an man ta a. Lal ina an
awm ohbung chuan Lalpa duhzawng takin an awm
a, Lalpa chuan hna han tak thawk turin hnate a

siamsak a, Chanohintha pawh an duh ang taka zalen taka puan darh a phalsak a ni. Tichuan Kristian an lo awm ve ta zel a. Aigupta ram atanga Kristian lo kal thinte chuan chu lai rama Kohhran, chu an tichak zel a. Kum engemaw zat a ral hnu, chuan Adesius-a chu Tura khaw lamah a haw leh a; Frumentius-a erawh chu Alexandria khuaah a kal a. Alexandria khaw bishop Athanasius-a hnenah chuan an va thawhna rama Kohhran enkawltu turin Bishop leh puithiamte a dil a. Athanasius-a chuan 'Nang, aia tlâk zâwk tur mi an awm dawn em ni? tiin a ohhâng a. Frumentius-a chu bishop-ah a nemnghet a. Frumentius-a chu Ethiopia ramah chuan a kir leh ta a. A thih thlengin Ethiopia Kohhran lu ber a ni a. Africa ram dang ang lo takin Ethiopia Kohhran chu a ngheet a. Vawiin ni thlengin Ethiopia ramah chuan Kohhran a ding tha hle zel a ni.

Europe rama Kohhran din thu

Tunah Europe rama Kohhran din thu lo ngaih-tuah leh ila. Tuinng Rom khuaah Chanohintha pu lut hmasa ber? Kum 49-ah chuan Roman Emperor Klaudian Judahote chu Kristian an tibduhdah avang-in a hnawhchhuah thu kan hmu (Tirkkohte 18:2). Chu mi hnu rei vak lovah chuan Rom khuaa Kristiante chuan lehkhathawn ziak tawh zawng zawng zinga pawimawh ber 'Rom khuaa mite hnena Tirkkoh Paula lehkhathawn' chu an hmu a. Zabi khat-na tawp lamah chuan Rom khuaa Kristiante chuan Korinth khuaa Kristiante zinga harsatna awm an hriatin pawl an ti a, Klemenah hmangin Korinth mite chu awm tha deuh turin fuihna thu an thawh

nghe nghe a ni. Kum 154-ah Rom khaw bishop ohuan Asia Minor-a Kristiante leh Rom khuaa Kristianten Easter an hman dan thua harsatna an neih sawifelpui atan Smurna khaw bishop Polycarp-a chu a ko a ni. Rom khaw Kohhran hausa tak mai ohuan Baltic tuipui kam vela Kristiante tihluihnaa lungalhthei an laihtirte tanpuina an thawn a ni. Rom khuaa Kristian tam takte hi ohu khaw ohhak lam atanga kalte an ni a. Zabi thumna thlengin Grik jawng an la hmang a ni. Kum 163-a Rom khuaa martar-te zinga Justin-a, thu hrila vâk vâl thin, Palestina rama piang, Ephesi khuaa Kristiana inlet, tel ve thu kan hmu bawk.

Tirkoh Paulan Spain ram a tlawh tum thu Rom lehkhathawneh kan hmu a. A tlawh tâk ohiah leh ohiah loh erawh ohu kau hre lo. Engpawh ni se, Spain ramah hian Kristianna chu a lut hma hle a nih a rinawm. Spain ram Kohhran chuan bishop hmingthang tak mai Cordova khaw Bishop Hosius-a (256-357) a neih thu kan hmu.

Britain-ah pawh Kristianna a lut hma leh a ni ang. Arles inkhawmpuiah London leh York bishop te tel thu kan hmu bawk.

Kum 313-a Emperor Constantine-an sakhaw zalenna a pek hnu phel ohuan Kristian sakhua ohu Europe ram hmun hrang hrangah rang takin a harb zau ngbel a ni.

BUNG IV

KRISTIANTE TIH DUHDANNA.

"Thih thlengin rinawmin lo awm rawh..." T.P. 2:10

Kan Lalpa Isua chuan he leia rawng a bawl lain a zirtirte hnenah dodalna leh tihduhdahna an la tawh tur thu chiang takin a hrilh nghal a. 'An-nin kei mi tihduhdah tawh chuan, nangni pawh an tiduhdah ang che u.' Johana 15:20. "Chu mi hunah chuan hrehawm tuar turin an mantir ang che u a, an tihlum ang che u; ka hming avangin hnam zawng zawng huat in ni ang." Mathaia 24:9. Tirkkoh Paula pawhin Kohbran a phun thar te hnenah harsat-nain a tlakbuak tur thu a briattir nghal bawh a ni. 'A ni, tupawh Krista Isuaa Pathian ngaihsaka awm tum apiang chuan tihduhdahnate an tuar bawh ang.' 2 Timothea 3:12. "Hrehawm tam tak tuarin Pathian ramah kan lût tur a ni rêng a ni." Tirkkohte 14:22. Kohbran hmasate chuan an chungadodalna te, harsatna te leh tihduhdahna a lo thlen chuan Lal Isua thu sawite leh Paula thu sawite dik-zia an hre chhuak thin. Bible-in a sawi lâwk ang ngeiin Juda roreltute, Juda leh Jentail mipuite leh Rom sawrkar hotuten vawi tam tak an tiduhdah a ni.

Kristiante tihduhdahna hi a namen lo hle mai. Judate tihduhdahna chhiar tel chuan tihduhdahna hi Kristianten nasa fê fêin tum sawm leh pakhat an tuar a ni. Tihduhdahna langsar zual deuh deuh te chu:—

- (1) Judate tihduhdahna
- (2) Nero-a tihduhdahna - A.D. 64
- (3) Domitian-a tihduhdahna - A.D. 95

- (4) Trajan-a tihduhdahna - 106-117
- (5) ~~Marcus Aurelius-a~~ tihduhdahna - 166-177
- (6) Severus-a tihduhdahna - 197-211 (Aigupta leh Africa ramah)
- (7) Maximin-a tihduhdahna - 235-238
- (8) Decius-a leh Gallus-a tihduhdahna 250-253
- (9) Valerian-a tihduhdahna - 257-260
- (10) Aurelian-a tihduhdahna -274
- (11) Diocletian-a, Galerius-a leh Maximin-a tihduhdahna - 303-311.

Tunah Kristiante tihduhdahna chanchin kan chhui bmain Kristiante Rom sawrkar leh Judaten an tihduhdahna chhan tlangpui deuh deuh te kan sawi hmah rih ang. Amaherawhehu hun hrang hranga tihduhdahna chhante erawh chu an inang vek lo a ni. Kristiante tawrh dan pawh a inang vek hek lo tih kan hre reng tur a ni. Hengte h Kristiante Rom sawrkarin an tihduhdahna chhante chu an ni.

1. Kristiante chu rinawm lova puh an ni.

Rom sawrkar chuan Kristiante chu Sawrkar chhiatna tur zawnga arûka inhmuh khawm thinah a puh a. Kaisara paihtlaka lal dang Isua chu lala siam tumin an puh a ni. Hei hi an tihduhdahna chhan lian ber pakhat chu a ni.

2. Rom an hmangaih lo.

Kristiante chuan sipai tan te an duh loin kum tina sawrkarin infiamna a buatsaih thinah te tel an duh lo. Khawpui enkawltu Committee member nih pawh an duh lo. Kristian lote nena inpawl hlimna neih pawh an duh lo.

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3. Phalna nei lovin pawlho angin Kristiante chu an ding.

An pawl inhmukhawmnaah te chuan mihring fate eiin leh hmeichhiat mipatna sual te an ti thinah an puh bawk.

4. Kristiante chuan sawrkar sakhua te chu engahmah an ngai lo.

An pathian biak in leh puithiamte pawh eng huahmah an ngai lo. Kaisara chu pathianah an pawm duh lo va, chuvangin mi rinawm an ni lovin, sawrkar bumtu angah ehhiar an ni. Dik takin Pathian awm ring lo-a puh an ni.

5. Rom ram leh hnam pathiante tithinur thinah puh an ni.

Kristianten hnam pathiante an ngaihsak loh avangin ram chhungah ehhiatna chi hrang hrang — tamna te, hripui te, tuilian te, lirngching te a thleng thin. Hetiang ehhiatna a lo thlen tum chuan Kristiante chu nasa takin an tiduhdah thin.

6. Ring lote Kristiana siam tuma an beihna an hua.

Kristiante thu hrilh thin te chu puithiamte leh sakhaw dang hruaitute duh loh zâwng leh huatzâwng tak a ni.

7. Kristian an nih hrim hrim avanga tihduhdah an ni bawk.

Judaten Kristiante an tihduhdahna ehhan ber ber te chu:—

(1) Judate riñ dan kalh zâwng takin Kristianten Pathiana mi pathum thurin an zirtir a. Jehova chauh ring thin Judate chuan Kristianho thurin Trinity chu huat loh rual a ni lo, an hriat thiam ve loh vangin.

(2) Thuthlung Hluin Messia ropui taka lo kal tura an thlir lain Kristiante thupui ber chu khenbeh Isua Krista chanchin a ni tlat thung. Hetiang zirtirna hi Judate huatzâwng tak a ni.

(3) Mosia hmanga Pathianin dan a pêk — serhtan te, chawlni serh te leh Judaho thil serh dang rêng rêng te chu Kristiante chuan tul an ti tawh lo va, an bânsan tawh a ni. Kristiante tih dan hian Judate a tithinrim em em a, chuvangin Kristiante chu an awmna apiangah tihduhdah an duh thin.

Khîng kan han sawi bâkah pawh hian Kristianten an tihduhdahna ehhan chanchin, tam tak a la awm âwm e. Mahse kan duhtâwk rih tawh ang. An tihduhdahna ehhante khi ngun taka kan thlir chuan tam takte khi chu dâwt thua inpuhna mai mai a tam viau mai. Heng an puhua dik lohzia Rom sawrkar hotute hnena thlentu Kohhran hruiatu hmasate chanchin chu bung dangah kan la ehhui leh ang.

1. Judate tihduhdahna.

Kristiante chawkbuai hmasi bertute chu Saddukaihote hian thawhlehna thu hi an ring lo va, Zirtirten Isua thawh leh thu an tlangaupui khan an rilru a tina em em a. Chuvangin zirtirte chu an man a, tan inah te an khung a, Pathian thu tlangaupui tawh lo turin an ti a. Saddukaihote thil tih chu Juda sakhaw hotu dangte pawhin an thlawp vek a ni.

Rei vak lo hnuah chuan Judate chuan Stephana an man a, an denghlum a. Stephana chu martir hmasi ber a ni. Stephana an denghlum a tang chuan Kristiante tan chuan Jerusalem khuaa awm chu thil hlauhawm ber a lo ni ta a. Judate pawhin Kristiante chu an tiduhdah zual ta sauh sauh bawk a. Kristiante chu an theih ang angin Palestina ram pawn lamah te an tlan darh ta a. An tlanchhiatna lamah pawh an um zel a. Damaska khuaa Kristian tlanchhiate um zuia, tiduhdah tura a kal lain Paula, Kohhran hmasaa mi tangkai berte zioga pakhat lo ni ta chu, Pathianin mak takin a nun a tihdanglamsak a, Kristianah a inlet ta thung a ni. Tiduhdahtu chu Krista avanga tihduhdahna tin-reng tuartuah a tang ta a ni.

Judate chuan Kristian hmasate chu tihehimih vek tumin bei mah sela, Pathianin a hum tlat a, an tiboral thei ta lo a ni. Kristiante chu tihduhdah avanga tlem tial tial lam pan aifan an lo pung tial tial ta zawk a ni. Palestina ram chhunga an harsatna chuan ram danga Chanchintha puan darhna kawng remchang a siam hlauh thung a ni.

2. Nero-a tihduhdahna A.D. 64.

A tirah chuan Kristiante chuan Judate lak atang chauhlin dodalna an tâwk a. He tih lai hian Juda sakhua chu Rom ram ohhunge sakhaw pakhatan gaih a ni a. Rom sawrkar dan pawhin Judate chu an sakhaw dan anga Pathian biak chu a khap lo va. Tin, Kristiante pawh chu hun engemaw ti ohhung chu Rom sawrkar chuan Juda sakhaw betute angin a ngai mai a, tihduhdah pawh a tum bran lo. Amaherawhchu hun a lo kal zel a, Rom sawrkar bruaite pawhin Kristiante chu Judate nen chuan an danglam a ni tih hriat ohhuah hun an nei ta a. Kristian sakhua chu Juda sakhua nen a hrang a ni tih hriat ohhuah a nih hnu chuan Kristiante chuan Rom sawrkar lake Judaten duhsakna leh zalenna an dawn thin ang kha an hmu ve lo a. Kristian sakhua chu Rom sawrkar hriatpui loh leh phal loh sakhua a ni a, chuvangin eng lai pawhin Kristiante chu tihduhdah theih an ni.

Kum 64-ah khan Rom khawpuih kangmei nassa deuh mai a ohhuak a, Rom khaw mipui chuan an lal (Emperor) Nero-a tihkanah an puh a. Nero-a hi mi nunrawng tak leh a khua leh tuite nin khawpa lal sual a ni a. Nero-a chuan a mi leh saten an hua a ni tih leh hun remohang an hmuh phawt chuan a lake hel pawh duh maiin a ring a. Rom khawpui kan thu-ah pawh hian a tihkan ni ngeia an hriat chuan a lakah mipui chu hel mai dawnin a ring a. Chutianga an rinhlelhna tibo tur chuan kawng engemaw a depa tul a. Tichuan Rom khawpui tikangtu chu Kristianhote hi an ni, a ti ta a. Kristiante chu Rom khawpui haltu anga puan a nih

chuan Rom sawrkar leh mipuite chuan Rom khuaa Kristian awm zawng zawngte chu an sawisain tihduhdah dan kawng chi hrang hrangin an tiduhdah a. Kristian tam takte ohu tibhlum an ni a. He mi tum bian Tirhkoh Paula leh Tirhkoh Petera pawh an thi a ni. Kristian Kohhran dinna la rei lo hle mah se ringtute chu an Lalpa Isua Kristaa an rinna chu a nghet hle a ni tih he tihduhdahna hian a tilang chiang hle a ni. He mi tuma tihduhdahna hi a rapthlak em avangin Rom mipuite chuan Kristiante ohu an khawngaih a, tihduhdahna chu tih-tâwp an ngen a. Mipui ngenna chu a nasat em avang leh helna a chhuah phah hial ang tih a hlauh avangin Nero-a chuan tihduhdahna chu a titâwp ta a. Rom khaw pawh lama awm Kristianten tihduhdahna an tuar leh tuar loh briatna a awm lo. Thu puan bu hi chuan Asia rama Kohhrante pawhin tuar awmin a sawi. Thu puan bung 2-ah chuan Smurna Kohhran tuarna rapthlak tak thlen thu leh Pergamos khuaa Kristian pakhat Antipa tibhlum thu kan hmu a ni.

Nero-an Kristian a tihduhdahna ohhan ohu sakhaw thil a ni hrampa lo. Kum 64 hma lam zawng kha chuan Kristiante chuan Sawrkar lak atangin harsatna an tâwk ngai lo va. Hetia Nero-an nasa tak mala Kristiante an tihduhdah tâk atang hi chuan Kristiante pawhin an dinhmun an hre chiangin, eng lai pawhin eng anga harsatna pawh lo thlang se huseisen taka an Lalpa hming avanga tuar chu inhuam zel turin an infuih sauh sauh zâwk a ni.

3. Domitian-a tihduhdahna - A.D. 95.

Domitian-a lel hun tawp dawm lam kum 95-ah Kristiante chuan tihduhdahna rapthlak tak an thiar leh a. Hei hi a vawihnihna a ni. Indomah a sipaite an chak loh .avangin Domitian-a chu a lungawi lo va, thinrim hris thlakna tur a zawng a, tichuan, Kristiante chungah a tjan ta mai a ni. Pathian nihna dinhmuh a indiatir a. A khua leh tui zawng zawngte chuan Pathian chibai bûk angin amah chu chibai an bûk a. Kristiante erawh chuan Pathian dang an Lalpa Isus Krista an neih avangin Domitian-a chu mi dangte angin chibai an bûk ve duh lo va. Chuvang chuan Kristiante chu Pathian rawm ring lova puhin Domitian-a chuan a duhtâwkin a nghaisa ta mai a ni. He mi tum hian Kristian tam takin an nun an chuan a. Tirhkoh Johana pawh Patmos thlarharah sântir a ni. He tihduhdahna hi chu a reilo. Kristiante a tihduhdah kum vêk hian Domitian-a chu tutenemaw an that a. A thih rual rual chuan tihduhdahna pawh chu a tawp ve nghal a ni. He mi tuma tihduhdah dan chipchiar takin kan hre lo. A rapthlak thawkhat hle a nih thu Thu puan 17.6 atang hian a hriat theih, "Chu hmei-chhi chu mi thianghlime thian leh Isus marterho thiseua rui ka hmu a".

4. Trajan-a tihduhdahna - A.D. 105—117.

Trajan-a chu, Nero-a leh Domitian-a ta anga lel nunrawng tak a ni lo. Lal fang tak a ni a, dik-na leh thatna ngaisang mi a ni. Trajan-a lel laia Kristiante dinhmun chu Bithunia, ram Governor Pliny-a lehkha thawn atangin a hriat theih. He leh-

kha thawn hi kum 111-a Trajan-a hnena thawn a
 ni. Pliny-a sawi dan chuan Bithunia ramah chuan
 Kristian tam tak an awm a, chung Kristiante chu
 mi chi tinreng an ni. Naupang tê atangin putar
 thlengin Kristian an ni. Mi houai hnung zinga Kris-
 tian an awm ang bawkin, dinhmun sâng chelhte
 zingah pawh Kristian an awm zel a ni. Ring lo
 mite Pathian biakna hmunhte chuan mi hmuh tur
 pawh an awm lo tih theih a ni. Mi tlem te chauh-
 in inthawina tur sa an lei a, ring lo mite kût te
 chu hmangtu an tlem hle a ni. He mi avang bian
 ring loho puithiante chuan an pathian biak in tena
 sum an hmuh tur ang an hmu thei lo va, chuang-
 in Kristiante chu sawrkar laka rinawm lo angin
 hmun tinah an hêk a ni. Amaherawhchu Pliny-a
 chuan Kristiantena thil an tihsuêl chu a hmu lo.
 A lehkha thawn atanga Kristiante nun dan briat
 theih dang leh chu : (1) Kristiante chu Pathian be-
 turin ni ruat bikah (Chawlniah) an inhmukhawm
 thin. (2) Pathian fakin hle an sa thin. (3) Pawi
 khawih lo turin thu an tiam thin. Thutiam tawha
 rinawm an tum tlat bawh. (4) An inkhawm zawh-
 ah aho va chaw ei khawmna an nei thin.

Heng Kristiante enkawl dan turah hian Pliny-a
 chuan Trajan-a thupek emaw kawhhmuhne emaw a
 dil a. Trajan-a chhanna atang chuan Kristiante
 chungchanga sawrkar rilru put dan a briat theih
 nghal a ni. A pawnga puia Kristiante tihduhdah
 chu sawrkar duhzâwng a ni lo va. Dan ang taka
 ang chungchang rêlsak tura tih a ni. Hêkna rinawm
 tâwk leh a, hêktu an awm loh chuan Kristiante chu
 tihduhdah tur an ni lo. Hêk an nih chuan ro-
 relna hmasah an chungchang thu an sawi ang a, thiam

loh chantir hnu a, Rom sawrkar pathiante an la biak duh loh fo ohuan, dan phal ohin angin hrem ngei tur chu an ni ang. Sawrkar phalna emaw hriat-pui love pawl din rûk emaw inpawlkhawmna siam emaw chu khap a ni a. Kristiante chu sawrkar hriat-pui loh leh phal loh pawl dintu an ni si a. Chuvangin Pathian biao inkhawm chu an tan thil harsa tak a tling ta rêng a ni. Hetiang avang hian Bithunia ramah chuan Kristian tam tak martar an awm phah a, Suria leh Palestina ramah te pawh tihduhdahna a awm baw.

Pliny-a lehkhaw thawn a pang hian zabi 2-na tir lama Kristian Kohhran chanchin tam tak kan hriat belh thei a, a lawmawm hle a ni. Trajan-a thlâktu lal pahnihte chuan Trajan-a tih dan chu an zui a, a pawnga puiah Kristiante an tiduhdah lo. Chung lal pahnihte chu Hadrian-a (117—138) leh Antoninus Pius-a an ni a. Heng lal pahnihte lal ohhung hian Kristiante chuan sawrkar kut aiin mipui thinrim kut an tuar nasa zawk a ni. Lal Hadrian-a rorel ohhung hi chuan sawi thamin Kristianten harsatna an tâwk lo.

Antoninus Pius-a rorel ohhung erawh hi chuan Kristiante tihduhdahna turin thupek sawrkarin ehhuah lo mah so Kristian tam takte chuan mipui thinrim kut an tuar thu kan hmu a ni. Tam tlâk avangin Grik rama Kristiante chuan mipui kut an tuar nasa hle. Athen-ah te, Larissa-ah te leh Thessalonika-ah te tihduhdahna a hluar zual hle a ni.

Rinna avanga nun obante zinga a lâr zualte chu Athen khaw bishop Publius-a te, Rom khaw bishop Telesphorus-a te, Rom khaw Kohhran Upa

Ptolemy-a te leh Lucius-a te an ni. Bishop Telesphorus-a phei khi chu Rom khuua bishop-te zinga martar hmasa ber ni-a hriat a ni.

He mi tuma tihduhdahna hi a nasa viau mai. Smurna khaw bishop Polycarp-a pawh 155 kumin martar-in a thi a ni. Polycarp-a bi roreltu pawhfn chhanhim a tum hle a, mahse vawi tam tak a Lalpa phatsan tura a tih hnu pawhin Polycarp-a chuan a Lalpa phatsan ai chuan thih a thlang zawk a ni. Roreltu hnenah chuan, "Kum sawmriat leh kum ruk Krista rawng ka lo bawl tawh a, vawi khat tê mah min la tiṭha lo ngai lo va, chuvangin engtingge ka Lalpa leh chhandamtu chu ka phatsan teh lul ang?" tiin roreltu chu a ohhâng a. A phatsan duh tâk si lovah chuan meia hâhlum tura tih a ni ta a. Mipuite chuan Polycarp-a hâhlumna tur chu thing an fawm khâwm a, an hâl ta a. Mahse mei alh chu thliin a ohhêm kiang zel a, a kâng thei ta lo va. Amah hâhlum tumtute a jawngṭaisak lai chuan sipaite chuan chemtein an vithlum ta tho a ni. A hnungzuituten Polycarp-a chu an biak an blaah avangin a tihlumtute chuan a taksa chu an hâlrâl a. Mahse a hote chuan a ruh kâng ral bângte chu an ohhar khawm a, zah takin an phûm ta a ni. Chutiang chuan Polycarp-a chu a Lalpa tan chuan a nun a hlân ta a ni.

5. Marcus Aurelius-a tihduhdahna

(A D. 166—177).

Marcus Aurelius-a chu mi fing tak leh sakhaw mi tak a ni a. Khawvel nawmhenna lam ngaihsak lo mi a ni bawk. A khuu leh tuite ngaihsak mi a ni a. Mahse Kristiante erawh chu a huat-

zâwng tak an ni thung. A naupan laia amah zir-tirtu Fronto-a chu Kristian haw taktu a nih avang-in Marcus Aurelius-a pawh hi Kristiante haw turin a zirtir a. Chuvang chuan a lo puitlin hnu thlengin Marcus Aurelius-a pawhin Kristiante chu a haw hlen ta a ni.

Lalthutthlenga a thut tirhin a ram ohbungah harsatna tam tak a awm a. Rom sawrkar leh Parthia sawrkar te chu an indo a. He indonah hian Rom sipaite chuan an dovate chu an hneh lo hle mai. Spai tam tak an thi a, tam tak sala manin an awm bawh a ni. Tin, he tih lai vel hian ram ohbungah tām te a tlein lir te a nging a, hripui a léng bawh a. Chuvang chuan mipui leh sawrkarin harsatna namen lo an tuar a. He tawrhna hian Marcus Aurelius-a chu a tithinur a, a thinurna chu Kristiante chungah a tlaktir a. Tiohuan Kristiante nasa tak takin an tiduhdah ta a. Asia Minor-ah te, Grik ramah te, Africa leh Gaul ramah te, Rom khuaah te chuan Kristian tam tak an tihlum a. Rom ram ohbung kiltinah Kristiante chu tihduhdah an ui.

He mi tuma tihduhdahnaah hian Gaul rama Lyons leh Vienne khuaa miten an tuar nasa ber. Kum 177-ah mipui thinrimin Kristian tam takte chu an sawisain an tihlum a ni. Tam takte chu tan inah an khung bawh a.

Marcus Aurelius-a chu kum 180-ah a thi a. A fapa Commodus-an a thlak a. Commodus-a lal tan kum tak hian Africa hmar lam ramah Kristiante tihduhdah an ni. Kristian tam tak, an Lalpa Isua Krista phatsan duh lotute chu an martar a ni.

6. Septimus Severus-a tihduhdahna

(A.D. 197—211).

Severus-a chu kum 193-ah lal^hthutthlengah a^h thu a. A ram chhung a singsak fel vel hnu kum sawm emaw chhung chuan Kristiante chu thlamuang takin an awm thei a. Mahse kum 202 atang chuan Juda sakhuasah emaw Kristian sakhuasah emaw a tumah inleh a phal lo va. Kristiante dinhmun chu a chēp tan leh hle^h mai a. Tun hmasa Kristian lo haw sa hrim hrimte chuan phuba lakna remohānga hmangin Kristiante chu an bēk a, lung inah tam tak an khung a, tam takte chu an hālhlum a, mipuite ennawm atan Kristiante chu sakawh an sualtirin an sehhlumtir thin a ni. He mi tuma Rom sawrkarin Kristiante a sawisak dan Alexandria khuasa Clement-a ziak dan chu hetiang hi a ni: 'Ni tinin kan mithmuah Kristiante chu meilin an hālhlum a, Kros-ah an khengbet a, an lute an tansak thin'. Hetiang hian rapthlak tak takin Kristiante chu an tiduhdah a ni.

7. Maximin-a tihduhdahna (A.D. 235—238).

Maximin-a chu kum 235-ah a lal tan a. Kum 238-ah a sipaiten an that leh mal^h a, a lal rei lo hle mai. A rorel chhungin Kristianten harsatna an tawk hle. A rorel tantirh atangin Kristiante tihduhdahna thupek a tichhuak nghal a. Kappadokia ramah te, Ponto ramah te, Palestina ramah te chuan Kristiante chuan ring lo mite kut an tuar nasa hle. Maximin-a chuan Kristiante rawt chimit tur chuan an hotute tihhlum hmasak phawt turah a ngai a. Chuvang chuan he mi tum hi chuan Kohleran hotu

tam takten harsatna an tâwk. Rom khaw bishop Pontianinus-a te, Rom khaw Kohhran hruaitu Hippolytus-a te, Origen-a te leh mi dang tam takte chu ram pawna hnawhobhuah leh tihhlum an ni. He mi tuma tihduhdahna hi chuan Africa ram a thleng pha ve lo.

8. Decius-a leh Gallus-a tihduhdahna (A.D. 250—253).

Decius-a chu kum 249-ah ro a rêl tan a. Roman-ho nun dan phung siamthat leh Rom ram tihngelngheh a tum hle a. He mi kawnga dâltuah Kristiante chu a ngai tlat a. Tichuan a lal chhungin Kristiante chu tihbora vek a tum a. Kum 250-ah chuan mi tin huenah Rom hnam pathian hnena inthawina hlân tur thupek a siam a. A thupek awih lo apiangte chu hrem turin thu a pe vek bawh a. Kristiante chu roreltute hmaa inlan a, an sakhuate bânsan a, Rom hnam pathian hnena inthawina hlân vek tura thupek an ni a. Mahse Kristian tam takten he thupek hi an pawisa duh lo va. Chuvang chuan Kristiante oha an man a, tân inah te an khung a, sawisak dan chi hrang hrangin an sawisa a, tihhlum hial pawh tam tak an awm a ni.

He mi tum hian Kristian thenkhatte Rom pathian hnena inthawina hlân duh lote chuan roreltute an tham a, inthawina hlân angin certificate te an lei a ni. He tihduhdahna hi Kristiante tan an rinna fiahna kawngah harsatna siamtu a tling hle mai. He mi tum hian Kristian tam takte chu tihhlum ni mah se, a pâwuga puia Kristiante rawt chimih tumna a awm lo va. An rinna an phatsan

thelh nan lung inah an khung ber zawka ni. Kohhran hotu bishop-te man leh tântir an ni ber nghe nghe. Rom khaw bishop Fabian-a pawh tihhlum a ni. Antiokei bishop Babylas-a chu a lu tan a ni a. Origen-a pawh râwng taka sawisak a ni a, he sawisakna tuar zo loin kum 253-ah Tura khuaah a thi. Alexandria khaw bishop Alexander-a pawh lung inah a thi. Heng mite bâkah hian Kohhran hruaitu tam takin an thih phah a ni.

He tihduhdahna hun rapthlak takah hian Kris-tian tam zawkte chu rinnaah an ding nghet hle a. Thenkhatte erawh chuan an rinna phatsanin rorel-tute hnenah pawisa te pein tihduhdahna an pum-pelh a. Thenkhat lahin ring lo mite pathian hnen-ah inthawina an hlân bawka a. He mi tuma tihduh-dahna hi rei vak lo mah se Kohhran a nghawng thui hle a ni. Tihduhdahna a tawp hnu chuan Kohhran ohhungah tihduhdahna hun ohhunga rinna phatsantute chungchang thu-ah ngaih dan inang lo a lo awm ta a. Rinna phatsantuten Kohhrana luh leh an dilna leh ngaihdam an dilna te chu thenkhat chuan hnâwl mai an duh a. Thenkhat erawh chuan an sim tih an puan ngam phawt chuan Kohhran ohhunga lâk luh leh mai an duh thung a. Hetianga ngaih dan phîr a lo awm tâk avang chuan Africa hmar lam Kohhranah te leh Rom khuaah te chuan Kohhranah inthenna te a lo awm phah ta hial a ni. He mi chungchang thu hi hmun danga sawi leh kan lo tum ang.

Decius-a chu kum 251-ah Gallus-an a thlâk a. Gallus-a a lai rei lo hle. A lai hun ohhungin Rom ram ohhungah tām te a tlain, bri-pui te a lêng vak a,

mi tam takin an thih phah u. An tih dan pang-ngai ang bawkin heng harsatna awmtirtuah chuan Kristiante an puh leh a. Chuvangin Kristian te chuan mipui thinrim kut an tuar nasa hle a ni. Rom bishop Kornelia pawh an man a, tân inah an khung a, chu mi hnu thla rei lo teah a thi zui a ni. Amah thlâktu Lucius-a pawh an man leh a, lung inah an tântîr leh a ni. Hripui lêng vel chu a tawp thuai beisein Gallus-a chuan mi tin pathian hnena inthawina hlân turin thupek a ohuah a. He mi tum hian Kristiante chuan tihduhdahna an pumpelh thei hlahh thung a ni. Hripui tuartute an theih ang anga an tanpui thin avangin sawrkar hotute chu Kristiante chungah an lawm a. Chuvangin awmze nei love mipui thinrim kut palh an tawh lohna turin sawrkarin Kristiante chu a vêngnim tlat a ni.

9. Valerian-a tihduhdahna A.D. (257—260).

Gallus-a chu Valerian-an a thlâk a. Valerian-a lai tan kum tir lamah chuan Kristianten harsatna an tâwk lo. Mahse he tih lai hian Rom ram chuan harsatna a tâwk mek a. Gaul ram te, Spain ram te leh Italy hmar lam ram te chu Frank-hote chuan an rûnin, heng ram te hi an la tan zel mai a; tin, German hnam te pawhin Grik ram te leh Asia Minor ram te chu an rûn mek bawh a. Kum 15 zet hrilêng avangin mi sang tam tak an thi tawh bawh a. Hetiang dinhmun harsa take Rom ram a dân avangin Valerian-a chuan a ram chhunga chêng zawng zawngte chu an hnam pathiante hnena tanng-tai turin a ngen a. Kristian sakhaw tihchhiat chu a pawnga pui chuan a tum lo va, mahse Kristiante

chu ram dan zawm turin a phût thung a ni. Chu mi avang chuan kum 257-ah chuan Kristiante chu nèk chép jan an ni leh ta a. An inkhawm te pawh chu an phalsak leh ta lo va. Thlan mual hman te pawh an phalsak lo. Kristian Biak In zawng zawng-te chu sawrkarin a chhuhsak vek a, bishop-te chu an bial atengin an hnawt darh vek a. Sawrkar thu awi lote chu na taka hrem an ni a. Puithiamte chu tihhlum tura tih an ni bawh. Rorel pâwl zinga Kristian awm ve te chu paihthlak a, an thil neih-te chhuhsak bawh tur a ni. Lal chhungkaw zinga Kristiante chu hnawhohhuah nghal tur tih a ni. Rom bishop Sixtus-a chu a upa palite nen an tihlum a. Spain rama Tarragona khua bishop Fructuosus-a leh upa pahnih pawh hâhlum an ni. Carthage khaw bishop Cyprian-a pawh thah a ni. Gaul ramah te, Palestina ramah te leh hmun hrang hrang-ah Kristian tam tak tihhlum leh sawisak an ni.

Kum 260-ah Valerian-a chu indonsah Persia-hoin an man a, an tihlum nghal a. A fapa Gallienus-an a thlâk a. A fapa hi chu mi chak lo tak a ni. Kristiante tihduhdah zel pawh sâwtin a hre lo va, chuvangin tihduhdahna chu a titâwp ta a ni. Kristiante hnenah chuan Biak Ina an Pathian biak te leh thlan mual hman te pawh a phalsak leh ta a ni. Kum 261-ah chuan Kristian sakhsa chu Rom sawrkar hriatpui leh pawm sakhsaah a puang a. Hei hi sawrkarin Kristian sakhsa dan anga a pawmpui hmasakna ber a ni. He mi hui hi chuan kum sawmli deuh thaw Kristianten tihduhdahna tuar lovin an awm a, hlim tak leh zalen takin an hun an hmang ve thei ta a ni.

Diocletian-a, Galerius-a leh Maximin-a tihduhdahna (A.D. 303—311).

Kum 260 aṭanga 303 inkâr ohhungin Kristianten tuarna leh tihduhdahna an tâwk em em lo. Chuvang chuan ram tinea Kohhran a ṭhangin riag thar an pung belh zel a. Kristiante zingah sawrkar hnathawk lian tak takte pawh an awm a. Rom lal ohhungkaw zingah ngei pawh Kristian an awm a, chung Kristiante chuan Kristiante chu an duhsak em em ṭhin a ni.

Kum 284-ah Rom sipai hotu pakhat Diocletian-a chu lalthutthlengah a ṭhu a. Diocletian-a hian Rom ram zau pui mai chu siamṭhata sawrkar nghet taka siam leh a tum a. Sipai lam te, tangka te, ohhiah te leh thil man kalhmang te a siamṭha a. Ram dang sawrkarten Rom sawrkar an tihchhiat mai loh nan ṭan a la nasa hle a ni. A ram pum pui chu hmun bniha ṭhenin roreltu pahnih ve ve a dah a. Khaw ohhak lam ram zawng chu Diocletian-a leh Galerius-an an awp a, khaw thlang lam chu Maximin-a leh Constantius-an an enkawl ve thung a. Khaw thlang lam biala roreltu Constantius-a te chu Kristiante tana an ṭhat em em lain khaw ohhak lam bial enkawltu Galerius-a chu Kristiante tihduhdah chāk em emtu a ni thung a. Kum 300 vel aṭang chuan sipai aṭangin Kristiante a bântîr a:

Tin, he tih lai vêk hian Kristian haw em emtu, Bithunia ram Governor, Hierocles-a chuan khaw ohhak ram bial pakhata lal Diocletian-a rilruah Kristian huatna a lo tuh a. Chuvang chuan Diocletian-a pawh chuan Kristiante tihduhdahna hun remohang chu a zawng ṭan ta a. Diocletian-a hian

a khawpui atan Nicomedia a siam a. February 23, 303-ah chuan Nicomedia khuua lal in kawt zâwna Kristian Biak In chu a tihchhiattir a. Chu mi tûk atang chuan Kristiante tiduhdah nghaltura thupek a chhuah a. Chu thupek chu lo tarlang ila :

1. Kristiante Biak In zawng zawng tihchhiat vek tur.
2. Bible leh Kristian lehkhbabu dang rêng rêng tihbora! vek tur.
3. Kristiante hmanraw thiàng'almte chhuhsak vek tur.
4. Kristiante inkhawm khap tlát tur.

Thla rei lo te hnuah puithiam zawng zawng man vek tur tih thupek a chhuah leh a. He thupek hian khaw chhak lam chauh a huap a ni. Mahse lung in-in a dâwl zawh dawn loh avangin puithiam tum takte chu Rom pathian hnena inthawina an hlan duh dawn chuan ngaihdam tur tih a ni bawh.

Tiduhdahna chu ram pum pui huap ni mah se a nasat danah erawh chuan hmun hrang hrang-ah a inang lo. Constantius-a awp ram Gaul-ah te, Britain-ah te leh Spain-ah te chuan tiduhdahna a nêp hle. Kristian pakhat mah an tihlum ve lo. Biak In erawh chu an tihchhiatsak ve.

Khaw thlang lamah chuan tiduhdahna chuan kum thum a aw h a; khaw chhak lamah chuan kum sawm chung zet a aw h thung. He mi tuma tiduhdahnaah hian Kristianten, a hmei a pain, an tuar nasa hle. Mi tam takin an rinna avangin an nun an hloh a ni Tam takte chu kut leh ke tan-chhun sak te an ni. Mit leh beng hloh te pawh an tam. Kristian lehkhbabu tam tak pawh hârlalsak a

ni bawk. Hetiang tihduhdahn nasa tak pawh hi an Lalpa Isua an hmangaih avangin him takin an tuar khaw chhuak thei a ni.

Khaw chhak lam bial hotu Diocletian-a chuan Kristiante chu a chhu chimit thei dawn lo tih a hre Chiang hle a. A lo upa ta deuh bawk a, kum 305-ah chuan a thiltiha beidawngin a lalna a bân-san a. Chutiang bawk chuan khaw thlang lam ram bial awptu Maximin-a chuan a ti ve a. Tichuan Rom ram zau pui mai chu mi pahnih thuhnuai a awm ta a. Khaw thlang lam chu Constantius Chlorus-a kutah a awm a, khaw chhak lam chu Galerius-an a awp ve thung a. Constantius Chlorus-a chu Kristiante tan a hnawksak lo hle. Galerius-a ve thung chuan Kristian sakhua chu hmeh mih hlah a duh thung a. Kristiante chu tihboral thak duh mah se Galerius-a pawh chu thla sawm leh pariat lai natna khirh khân taka a nat avangin a beidawng leh ta a. Tihduhdahnain Kristianna a tibo dawn lo tih a hriat chian hnu chuan kum 311-ah Kristiante tan sakhaw zalenna thu a chhuah ta zâwk hial a ni. Tin, chu bâkah Kristiante chu a natna tihdama a awm theih nan an Pathian hnena tawngtai turin a ngen tel bawk a ni. Galerius-a chu kum 311-ah chuan a thi a. Maxentius-an a thlak a.

BUNG V

CONSTANTINE-A LEH TIH DUHDANNA TAWP THU.

*“Khawvelah hian hrehaumin in awm shin ni-
mahsela, thlamuang takin awm rawh u, keiin
khawvel ka ngam tu.” Johana 16 : 33.*

Kum 306-ah York khuaah Constantius Chlorus-a chu a thi a. York khua sipaite chuan a fapi Constantine-a chu lal atan an puang nghal a. Lal a lo nih veleh chuan Britain te, Gaul te leh Spain te a thuhnuaiah a dah a.

Constantine-a chu mi huaisen tak, pian nalh tak, lian pui mai a ni a. Diocletian-a hnuaiah sipai hna a zir a. Indo thiam tak leh hotu mi tak a ni. A lal tan hian kum 34 vel a ni a. A lal atanga hun rei vak lovah Rom ram chhuangah Kristiante tihduhdahna a reh a ni.

Milvian Lei (Bridge) Indona.

Milvian Lei indona hi Kristian Kohhran chan-chinah chuan a hmingthang hle a ni. Milvian Lei chu Rom khaw kianga Tiber luia indawh kai a ni a. He mi tuma indote hi Constantine-a leh Maxentius-a te an ni. Indo tura a kal dawn zanah Constantine-a chuan mumang mak deuh mai a mang a. A mumangah chuan vanah khian Krista hming lam tawi leh thu inziak ‘he ebhinchhiaahna hi indonaah chuan hmang la i hneh ngei ngei ang’ tih a hmu a. A mumang chu Pathian hriattirna anga ngaiin

Krista hming lam tawí chu a lukhumah leh a sipi-te phawah chuan a ziaktir nghal a. Tichuan October ní 28, 312-ah chuan Maxentius-a nen chuan an indo ta a. Nasa takin an inbei a, a tawpah chuan Constantine-a chu a chak ta zâwk a. Maxentius-a pheí chuan a thih phah ta hiala ni. Constantine-a chuan Kristiante Pathian avanga hnehna changih a inggai a. Hei hi Kristiana a íaleh tanna a ni.

Milan thupek.

Maxentius-a a hneh hnu chuan Constantine-a chu khaw thlang lam ram zawng zawng hotu ber a lo ni ta a. Khaw chhak lam ram lal Licinius-a nen chuan Milan khuaah inhmaun June 13, 313-ah chuan thupek hmingthang tak Milan Thupek chu an chhuah a, chu Thupek chu hetiang hi a ni :-

- (1) Rom ram chhunga mite chuan, Kristian an ni emaw, ring lo mi an ni emaw, sa-khaw thu-ah chuan an duh duh an vawn phalsak an ni.
- (2) Kristian sakhaa chu Rom ram chhunga sakhaw dangte nena intluka pawm a ni. Sawrkar mithmuah danglamna a nei lo.
- (3) Tihduhdahna avanga Kohhranin a thil neih a obante chu Kohhran hnena pek kir leh vek tur a ni.

He thupek hian Kristiante chu an rinna avang ringawt chuan mi sual anga tihduhdah a khap ta a ni. Kristian an nih avanga sawrkar lama harsatna an tawh thin zawag zawngte chu a tibo nghal ni.

Milan thupek ohhuah hnu rei vak lovah chuan Kristiante tiduhdah thintu khaw ohhak lama lel tē nau zâwk Maximinus Daia chu Licinius-a chuan a hneh a. Hei hian khaw ohhak lama Kristiante harsatna chu nasa takin a su kiang leh a. Amaherawh-chu hun engemawti chhung chu Constantine-a leh Licinius-a chu an inhmü thiam lo a. Chu chuan an inkarah inrem lohna a siam a. Khaw ohhak lama Kristiante pawhin an tuar phah leh a. Mahsè kum 323-ah Constantine-a chuan Licinius-a chu a bei a, a hneh leh ta a. Tichuan Constantine-a chu Rom ram pum puia lalber a lo ni ta a ni.

Constantine-a thiltih thenkhatte .

Constantine-an Kristianna a pawm atanga a thiltih thenkhatte lo tarlang ila :

- (1) Kristiante chu sawrkar hna pawimawh chelh turin a rust a. North Africa rama pui-thiamhote chu pawisain a tanpui.
- (2) Kristian puithiamte chu sawrkar hna leh sakhaw rawngbawlna pawn lama mipui van-tlang rawngbawlna thilah a âwl a ni.
- (3) Kum 321-ah chuan Constantine-a chuan a ram ohhungah chuan Sunday (Pathianni) bi serh vek turin thupek a ohhuah a. He mi ni hian mi zawng zawngin hna an thawk tur a ni lo va, thubuai remna lam thil rêng rêng pawh chawhsan vek tur a ni.
- (4) Rom sawrkar dan khaui lutuk te chu a tibo va, mi sual khenbeha hrem thinto pawh a kha a ni.

lungogalhna sawi ohhuah thlam phâk loh tuarin an Lalpa tan an nun an blân a ni. Kristiante huaisenna te, an thuhnuairawlhna te leh an rinna nghehzia te chu Rom sawrkar chakna ai chuan a ropui zawk daih ni. Heng hun leja Kristiante nun dan leh rinna nghehzia hian thangthar lo awm zelte thimlungah thu a sawi tâwp thei dawn lo a ni. Tun lai hunah pawh tihdubdahna te chu a awm ohho zel. Hmasâng hunna mite tawh ang kha a ni vek kher lo. Mahae nghet tak leh huaisen taka an tawrh ngam ang khan kan Lalpa Isua tan chuan kan ding nghet ve tur a ni dawn lawm ni ?

BUNG VI

KOHHRAN LEH ZIRTIRNA DIK LO TE.

*"In zinga a taktakte chu a lan theih nan, in
zingah rin hranna pawh a awm bawh tur reng a
ni."*
I Korinth 11:19.

Bung hmesa lamah khan kum zathum dawn
lai Judate leh Rom sawrkarin pawn lam aṭanga
Kohhran tihchhiat tuma an beih dan kan sawh tawh
a. Mi tam takin nunna te chān phah mah se Pa-
thianin Kohhran chu a vengin a enkawl zel a, boral
ahnēkin a ṭhang lian sauh sauh zawk a ni. He mi
bungah hi chuan Kohhrenin ohhung lam aṭanga har-
satna a tawh ṭhin te sawi kan tum dawn a ni.
Pawn lam aṭanga blaughawm lo kal ai chuan chhung
lam aṭanga lo kal ṭhin hi Kohhran tan chuan a
blaughawm daih zawk a ni. Kohhran pawhin kawng
hrang hrangin a tuar ṭhin. Kohhran chu pawn
lama tihduhdahnain a tlākbuak laiin zirtirna dik lo-
in a tibuai em em bawh a ni.

Kohhran pian aṭanga kum zathum zali inkār
ohhunga zirtirna dik lo chanehin kan ohhui dawn a
ni e; zirtirna dik lo zawng zawng kan ohhui hman
dawn lo va, kan ohhuiate chanehin pawh chipohier
takin kan ngaihtuah hman dawn bawh lo a ni. Za-
bi hrang hranga zirtirna dik lo chanehin a hmesa
aṭanga indawtin ohhui lo tum ila:

A. ZABI KHATNA LEH HNIHNA CHHUNGA ZIRTIRNA DIK LO TE.

I. JUDA KRISTIAN PAWL DIK LO TE.

Kristian hmasa berte chu Judate an ni a. Juda Kristian zingah an Juda sakhaw zirtirna thlah phal lo an awm a. Chung zinga mite chuan zirtirna danglam tak an tichhuak a, an hnungzuitute chu Kristian ni meuh si lo, Juda ni meuh bawk si lo an ni ber. Heng mite hi pawl thum an ni:—

(1) Nazarit pawl (2) Ebion pawl (3) Elcesai pawl.

1. Nazarit pawl.

Nazarit pawl chuan Kristian rin dan hi an pawm ve vek a, mahse Juda sakhaw dan leh serh leh sang thil an chhawm zel tho va. An tih anga ti ve turin mi dang phutna an nei lo. A tir lamah chuan Jentail Kristiante lak atangin an inla hrang a, mahse zawi zawiin Kohhranah an lut ve a ni. Thenkhatte chu Juda sakhuaah an kir leh a ni. Ebion pawl zawm ta te pawh an awm.

2. Ebion pawl.

He pawl hi Juda Kristiante an ni a. A pawl hming tumtu Ebion-a hi mi awm ngei a nib leh nih loh hriat a ni lo. Ebion chu rethei tihna a ni a. Rethei pawl tihna a ni mai awm e. Kristian ni chung sia Mosia Dan zawm a tul ti tlat pawlte an ni. Tirhkoh Paulau Galatia lehkhathawna a beih vakho kha an ni. Jerusalem Temple siamthat leh beisei pawl, kum sang lel ram thlen huna Jerusalem Judate kir leh vek beiseitute an ni.

Isua chu Josefa leh Mari fapa, mihring satliah-ah an ngai a. Baptisma a chan atang chauh Messia hna thawk thei tura Messia-a siam a ni a. A hna a thawh zawh hnu chuan mihring pangngai ni leh ta maiah an ngai bawh a ni. Isua chu Dan zawh fankim thei, mi fel leh Pathian atanga Krista lo kala chu niin an pawm. Kristiante zawng zawng chu Mosia Dan zawm vek turin an phut. Thuthlung Thar buah hian Chanothintha Mathaia ziak chauh hi an pawm. Paula chu zirtirna dik lo tichhuaktuah an puh a ni. Domitian-a a lal laiin Kohhran atangin an inla hrang a, pawl hrang an din a. Zabi ruk thlengin an awm hrang a. A tawpah chuan Mosolman sakhuah an inlet a ni.

3. Elcesai pawl.

Elcesai-a chu Juda mi a ni a. A pawlte chu Elcesai pawl vuah a ni. Ebion pawl atanga peng ohhuak an ni a. An rin dan pawha thuhmun hle mai. Serh an tan a, Mosia Dan an zawm vek a, chawlni serh te an la urhsun hle a. Rana inthawierawh chu an bansan. Ring thara an siamte chu tuia hnim phumin an baptis a, ohhang leh chi hmangin Lalpa Zanriah Sacramen an theh ve thin. Thu puan bu hi an zah em em bawh.

II. GNOSTIC ZIRTIRNA (GNOSTICISM)

Gnostic zirtirna hi chi hrang hrang a ni a, hlawm khat anga sawifiah harsa tak a ni. Gnostic zirtirna kan han tih hian Gnostic pawl pakhat zirtirna kan sawi leh chauh a ni fo. Gnosticism hi sakhw hrang hrang zirtirna leh philosophy hrang hrang infiz-

khawm a ni a. He zirtirna hi Persia sakhua Zoroastrianism te, Babylon sakhua te, Juda sakhua te, Grik sakhua leh philosophy te leh Kristian sakhua te aʔanga piang ohhuak a ni. Gnostic zirtirna hian Kohhran hmasate a tibuai rei hle. Zabi khatna aʔanga zabi kuana thleng khan Gaul (tun lai — France) ram aʔanga Persia (Iran) rama Kohhran awmte hnenah harsatna a thlen a ni. Gnosticism hi hneh-in awm ta lo sela chu Kristian sakhua hi hetiangin a ding khaw ohhuak lo ang.

Alexandria khuaa Kristian zirtirtu ropui tak Clement-a chuan Gnostic pawl hrang hrangten an hming an lo put dan Chiang kuang deuh takin min hrilh:

- (1) Pawl ʔhenkhat chuan an pawl din ohhuaktute hming an pu:
 - (a) Simonians (Simon Magus-a zuitu pawl)
 - (b) Cerinthians (Cerinthus-a pawl)
 - (c) Basilidians (Basildes-a pawl)
 - (d) Valentinians (Valentinus-a pawl)
 - (e) Marcionites (Marcion-a pawl)
 - (f) Carpocratians (Carpocrates-a pawl)
- (2) Pawl ʔhenkhat chu an pawl lo din ohhuahna hmun hming aʔangin an pawl hming an vuah a ni : **Peratikoi**.
- (3) Pawl dang leh chu an thiltih leh nun dan hmang aʔangin briat an ni : **Encratites** (heng pawl hi chuan taksa tihrehawm leh insum lam an zirtir.)
- (4) An thu zirtir aʔangin hming an pu : **Docetists** (Docetists-ho chuan Isua khan taksa a nei ve tak tak lo a, taksa nei angin a lang mai chauh a ni tiin an zirtir a ni).

- (5) An thu nar bik leh an biak atangtein hming an nei: **Ophites** (heng pawl hi ohuan Thu-thlung Hlui Pathian (Jehova) an paih thla a, rûl (Ophis) chu mihringte ohhanchhuaktuah leh tiêngtuah an pawm thung).

Heng lo pawh hi pawl dang a la awm nual a ni. Pawl hming hi anmahni invuah a nih leh nih loh a Chiang lo. A tam berte hi chu anmahni do-deltuten an vuahsak a nih a rinawm. An hming a hnan ang hian an zirtirna pawh a danglam a ni.

Gnostic pawl hrang hrangte hian zirtirna inang lo fe fe zirtir bawh mah se inang tlanna tak an nei vek a. Chuvangin an pawl hming theuha koh ni lovin Gnostic pawlho tia hriat an ni ber. An vaiin **gnosis** (hriatna) hi an chawisang em em vek a. Chung **gnosis** chu an zir avanga an neih a ni lo va, briattirna an dawn avang emaw inlarna an hmuh avang emawa an neih a ni zawk a ni. An tan chuan rinna (pistis) chu briatna aini a pawimawh lo zawk a; chuvang chuan an tan Pathian rin tih te hian awmzia a nei lo a ni. An **gnosis** chu sawi ohhuah phâk rual loha ropui a ni, amah ringawt pawhin tlanna famkim a tling hial a ni. Valentinian-ho chuan **gnosis** chu kawng hnhin an hribfiah :

(i) **gnosis** chu ohhung lam, mihring thlarau tlanna a ni a, taksa leh thil dang a tlan tel lo.

(ii) **gnosis** chuan zawhna rêng rêng ohhanna a nei nghal vek a ni. Gnostic-ho chuan tutenge kan nih leh, eng anga awm nge kan nih tih te, khawia awm nge kan nih a, khawiah tak hian nge tijhtlûka kan awm tih te, tlan tawh mêk kan nih lai hian khawi lam pana hmanhmawh zel tur nge

kan nih tih te, plantharna chu engnge a nih chiah tih te hi an hre vek a ni.

Gnostic-ho chu thlarau mite an ni a, khawvel-ah hian taksa leh thlarau neis an lo awm dan an hria. Chung lam thlarau khawvel hmunah khian an awm thin a, mahse he sualna khawvel, tha leh tha lo hriatna hmunah paihtlak in an awm a. Vanneib-thlak takin anmahni nihna tak in hriatna an nei leh thei hleuh a. Chu mi avang chuan khawvel atanga tlan chhuah an nih an hre leh a, an awmna chung lam van hmunah chuan kir leh mekin an insawi thin. Khawvelah hian kan piang zet a, mahse thlarau khawvela awm turin kan piang nawn leh a ni, an ti.

Engtingge miin Gnostic a ni tih a in hriat? A in hriat miao avangin. Hriattirna emaw, inlârna emaw a dawn avangin ama nihna dik tak a hre thei a ni. Sakhaw dang zirtirnaah chuan Pathianin dinhmun laili ber a chang a, Gnostic-ho erawh chuan Pathian aiin 'Mahni' an dah lal ber a ni.

Gnostic zirtirna tlangpui tawi tein lo chhui ilu:

1. A bika inlârna.

Gnostic-ho chuan mi dang aia hriatna kimchang zawk an dawn chu an chhuang hle a ni. A bika inlârna an dawn thin hi an phu vang ni lovin pek an nih vang a ni a. Pawl hrang hrangin chu inlârna emaw a bika hriattirna an dawn thin lo kalna bul an sawi dan a dang. Thenkhat chuan Krista hnen atanga dawngin an insawi a, thenkhat dang leh chuan zirtirte pek angin an insawi thung. Engpawh ni se heng inlârna te hi tu hnen atang emaw chuan dawng vekin an insawi.

2. Pathian pahnih chungchang.

Pathian pahnih, a tha leh sual awmin an sawi a. Hei hi chu Gnostic kawl tinte zirtir dan a ni. Pathian tha chu Pathian chungnung ber tiin an vuah, "Famkimna leh Ênna hmun (Pleroma)-ah chuan a awm a. Pathian chu mi tha leh thlarau a ni a. Thil tha lo leh sual rêng rêng khawvel hmuh theih leh khawih theiba awm hi chu Pathian kut chhuak a ni thei lo a. Ani chu thlarau a nih avangin hriat phâk loh leh famkim a ni. Pathian dang leh chu hnathawktu (Demiurge) an vuah a. A chenna hmun chu sual leh thim lalna ram (Kenoma) an ti a. Khawvel thil hmuh theih leh khawih theih siamtu hi a ni. Thenkhat chuan Pathian ohhishhlawh angin an sawi a, a then erawh chuan Pathian hmelma berah an sawi thung. Judate Pathian hi a ni e," ti an awm bawk.

3. Isua Krista an rin dan.

Kristian Gnostic-te chuan Isua Krista chu ohhandamtuah an pawm ve tho va. Mahse Isua Krista mihringa a chan thu chu mak takin an zirtir. Anni tan chuan Isua Krista chu thlarau a nih avangin he khawvel sual hmunah bian a lo kal theiin an ring lo. Taksa dik tak pawh a nei lo a. Mahse mihring zinga inhriattir a jul avangin mihring Isua taksein a rawn inlertir a. Mihring Isuan baptisma a chan lai khan he ohhandamtu hi a lo chhuk a, krosa khenbeh a nih hma khan a ohhuahsan leh a ni, an ti. An valin chandamtu chu a piang hek lo va, a thi thei bawk hek lo, an ti.

4. Mihring chungchang.

Gnostic-ho chuan mihringte hi pawl thumah an then hrang a. Hetiangin :-

- (i) Tisa mi
- (ii) Rilrue hriat thehna nei mi
- (iii) Thlarau mi.

Gnostic-ho zirtir dan chuan Kristian tam berte chu a pawl hnihnaa mite khi an ni a, Êna Rama lut tura chiang sate chu Gnostic-hote chauh hi an ni. Khawngaihnaa rilrue hriat theihna nei mite pawh tlema zâwng chu an luh ve an beiseipui. Taksa thawhleha hi chu Gnostic pawl zawng zawngin an ring lo.

5. Pathian lehkhahu chungchang.

Juda Gnostic pawl dang zawng chuan Thuthlung Hlui hi an pawm lo. Thuthlung Thar an hman dan pawh Kristian hmasate nen an inang lo. Chanchintha bu-a Thuthlung Hlui thu sawi chhâwna lai apiang an pah vek a ni.

6. Nun dan tur chungchang.

Khawvela nun dan tur thu-ah Gnostic-ho chu pawl hnih angin an kal. Pawl khat chuan serh leh sâng an nei lo. Grik-ho zirtirna nen inan deuhna an nei. Tisa thilin thlarau nun khawih buai phaloin an ngai. Pawl dang leh chuan tisa nawmohen-na lam rêng rêng an mal mâk vek thung. Nupui pasal inneih te an khap a, ei leh in tur lam thleng-in an insum nasa hle a ni.

Gnostic zirtirnain Kohhran a nghawng dan.

Gnostic zirtirna hian Kohhran a tihbuai zual lai ber ohu kum 135 atanga 160 vel lai kha a ni. Kohhran hruaituten namen lova an do avangin he zirtirna hian hma a sawn zel thei ta lo a ni. Kohhranin Gnostic zirtirna a do dan sawi ila.

- (a) He zirtirna dik lo hian Kohhran chu a thurin tiebiang turin a nawr.
- (b) Kohhran chhung atangin Gnostic zirtirna dik lohzia tarlang tur leh rinna humhim turin mi ropui tak tak an ohhuah phah. Ireneus-a te, Justin Martar-a te, Tertulliana-a te, Origen-a te leh mi dang tam takin Kohhran humin theih tawp an ohhuah a ni. Lehkhabu tam tak an ziaak phah a ni.
- (c) Gnostic zirtirtu Marcion-an Pathian lehkhabu a phuah khawm te leh apokrifa lam lehkhabu tam tak a awm tanna chuan Kohhran hruaitute Pathian lehkhabu-a pawm tur ohin lehkhabute thlan felna kawngah a hmanhmawhtir.
- (d) Gnostic zirtirna chuan kawng tam takah Kohhran tibuai mahse, Kohhranho tifimkhurtu leh tipumkhattu a ni.

III. MONTANISM (MONTANUS-A ZIRTIRNA).

He zirtirna tiebhuaktu hi Phrygia (Frug a) ram Musia khaw mi a ni a. A tiebhuaktu Montanus-a hming chawiin Montanism vuah a ni. Montanism hi Kohhran siamthat tumna rilru aṅga lo frh chhuak a ni a, amaherawhehu Thlarau Thianghlun chungchangah zirtirna hleihluak tak a vawh darh avangin Kohhran duh loh zāwng zirtirna a lo ni ta a ni. Montanus-hote chu hman lai Pentecost-al-ho an ti mai bawh thin. An hun lai hi zabi hnihna a-tanga lina, kum 300 chhung lai a ni

He tih hun lai hian Kohhran a lo thang hian ve tawh viau a, inawp dan leh kalhmang lam thuah a inhmang nasa sawt hle a ni ang. Ringtu an lo tam deuh tawh avangin an inman chawp pawh a ni thei e, ringtu mi mal nun pawh a tla hniam viau a n. Heng thil avang hian Kohhranin Thlarau Thianghlun hnathawh ngaihsak tawh loa hriat-na mi thenkhat rilruah a lo awm a. Kohhran hrui-tute leh Kohhran kalhmang hrim hrim pawh Thlarau thila ro leh tuihnāng nei loah an puh a. Chuvangin Pentikost nia Kohhran ang kha din thar leh turin Montanus-a leh a hote chuan an bei ta a. An harhna kalpui dan a hleihluak tawh tawh avangin Kohhran chuan a tawpah pheh chuan, zirtirna dik loah a ngai a, a hnawl ta hial a ni.

Montanus-a chu Kristian a nih hma chuan Cybele sakhaw betute puithiam a ni. Kristian a lo nih hnu chuan harhna danglam tak a chang a Thlarau Thianghlun hmanraw pawimawh berah a inngai a. Zāwlnei hmeichhe pahnih Priskilli leh Maksimill ten an tawiawm vat a. Heng hmeichhe pa-

hnihte hian an barhna chan ațangin an pasalte țin
tulin an hria a, an țin nghal nghe nghe a ni.

Kum 157 vel khan Montanus-a chuan Kohhran
chu a sawisel țin a. Pathian inlarna thlen famkim-
naa ingaiin tun hmas Thuthlung Hlui hun leh
Kohhran hmasaa Thlarau Thianghlim inhriattirna
chu famkim rih loa ngaiin amah leh a hnungzuitute
hnenah thleng famkimin an zirtir a ni. Chuvangin
'Thlarau Thianghlim huna chēng kan ni tawh' an
ti a. Phrygia rama Pepuza khua chu hmunpuiah
an siam a. Chu khuaah chuan Krista chuan kum
sang lal ramrawn din turin a lo kal dawn an ti a.
Mipui sang tam takte chu Krista lo kal hnuakin
Pepuza khuaah chuan an kal khawm a. Mahse
Krista chu an beisei ang chuan a lo kal lo, an hmuak
thlawn ta a ni. Krista chu hmuak hlawhchham
mah se Pepuza khua chu Jerusalem tharah an puang
tho a ni.

Montanus-a zirtirna chu a darh chak hle mai.
Rom khaw lamah te Africa hmar lamah te a darh
a. A darhna apiangah Kohhran a tibuai em em zel
a ni. Kum 160-ah chuan Asia rama Bishop-te chuan
khawmpui te (Synods or Councils) koin Montanism
chu an hnawl a, a zuitute pawh chu Kohhran ațang-
in an hnawt chhuak ta a ni. Kohhranin a lo hnawl
tāk si-ah chuan Montanus-a hote chuan pawl thar
an din ta a. Montanist Kohhran chu a ding hrang
ta a. Zabi lina thlengin heng ram — Kappadokia,
Galatia, Phrygia, Kilikia-ah te leh Constantinople
khuaah te chnan țin takin an la ding a ni. Mahse
hun a lo kal zel a, Kohhran tan an lo hnawksak
tāk zel hnu chuan tihduhdah an ni a. Lalber

Theodosius (395) leh Justinian-a (565) te chuan Montanist-hote chu tihchimih vek an tum a. An biak inte hâlin anmahni ngei pawh an tihlum a ni.

Montanus-a zirtirna hian thatna tam tak a nei. Thlarau Thianghlim pawimawhna an uarin ringtu mi mal tin hnena Thlarau Thianghlim thiltihtheihna leh malsawmsakna pek thu an uar bawh a ni. Nun thianghlim tulzia te, khawvel laka inlâk hran te, chaw nghei te, insûm te leh thuangtlam taka nun te an ngai pawimawh hle. Montanism phûr-puitute zingah chuan hmasâng Kohhran hruaitute zinga mi pawimawh tak pakhat Tertullian-a (160--222) pawh a tel ve a ni. Tertullian-a he pawla a telna chhan chu Thlarau Thianghlim pawlna nung hmuh theihna nia a hriat vang a ni.

Montanism-in Kohhran a nghawng dan.

1. Krista lo kal an beisei thlawna chuan kum sang lal ram beiseina thurin a tiderthawng.

2. Mizawngzawngin zawlneite ang bawka Pathian thu hril leh hrilhfiat theihna an nei vek a ni, tia an zirtirna chuan Kohhran hruaitute zingah thu hril tur leh Pathian thu hrilhfiat turin mi bik ruat fel a tulzia te a hriatchhuashtir. Hei hian Kohhrana zawlnei te dinhmun a tipawimawh loin, nemngheh rawngbawlna a chawisantir thung a ni.

3. Zawlneite chauhin sual ngaihdamna an nei thei tia an zirtirna chu Kohhranin nasa takin a do-dal a ni.

4. Pathian lehkhawba pawm tur lehkhawba thlan fel kawngah Kohhran hruaitute a hman-hmawhtir.

E. ZABI THUMNAA ZIRTIRNA DIK LO TE.

I. MONARCHIAN-HO ZIRTIRNA (MONARCHIANISM).

Monarchian-ho (Monarkhian) zirtirna hi zabi huihna tawp lama awm tan a ni, a hlur hun erawh chu zabi thumna chungah a ni. He tih hun lai hian Trinity thurin chungahang hre fish thiam lo leh hnawl tum an awm a. Trinity thurin ventim tuma beitate zingah he thurin hre fish thiam loa hnawl tamtate pawm dub dana zirtir ta hlauh zawk an lo awm a. Chung mite zirtirna chu Monarchianism hi a ni. Monarchian-ho chuan Pathian chu pakhat chauh a ni tih leh trinity thu hi an hmet rem thei lo a ni. Monarchian-ho hi pawl huih an awm, chung-te chu:—

1. Dynamic Monarchian-ho te emaw Adoptionist-ho te

2. Modalistic Monarchian-ho te.

Heng pawl hnihte zirtir dan hi lo sawi ve ve ita :

1. Dynamic Monarchian-ho te emaw Adoptionist-ho te.

Heng mitchi chuan Isus Pathianne kha an pawm thei lo. Pa chauh hi Pathian a ni an ti s. Isus chu Pa Pathianin fash a siamin Pathian druhmun a chantir mai a ni an ti bawk. Monarchian-ho zing an mi larte chu (1) Theodotus-a te (2) Artemon-a te (230—270) leh Samosata khaw mi Paula te an ni.

Theodotus-a chu Byzantium khuaa sevun siamtu a ni a. Kum 190 vel khan Rom khuaa a kal a..

Isua chu mihring sathiah ve mai a ni a, baptisma a chan laiin Thlarau Thianghlim a hnenah a lo thleng a, Krista a lo ni ta chauh a ni, Pathian chu a ni ngai lo reng reng tiin a zirtir a ni. Chutih laia Rom khaw bishop Victor-a chuan a zirtirna chu hnâwlin amah chu Kohhran atangin a hnâwt chhuak nghal a ni. Artemon-a pawhin Theodotus-a zirtirna hi a rawn thlâwp leh cbiah a ni. Ani pawh Kohhranin a hnâwl.

Samosata khuaa Paula zirtir dan lo tarlang leh ila. Monarchian-ho zingah chuan ani hi a langsar ber pakhat a ni. Kum 260—272 vel khan Antiokei khaw bishop a ni. A zirtir dan hetiang a ni. Isua chu nula thianghlim Mari hrin, mihring pangngai a ni a, Pathian thiltihtheihnaa (Logos) chhûn khah a ni a. Chu mi avang chuan Pathian nen an inzawm a, mahse Pathian leh Isua chu an nihna a thutmun lo. Chu an inzawmna chu rilru lam thatna a ni a, then bran theih a ni lo. Chutianga buatsaih chu a nih avangin Isua chu thihna atanga kaihthawh leh a ni a, Pathianna zia pêk a ni bawh. Kum 264 leh 269 inkar lai khan Bishop-ho khawmpui (Synod) pathum laiin Paula zirtir dan chu an ngaihtuah a, khawmpui hnuhnung berah chuan Kohhran atangin an hnawt chhuak ta a ni.

Dynamic Monarchian zirtir dan hi khaw chhak lamah a chak a, zuitu pawh an tam.

2. Modalistic Monarchian ho te.

He mite zirtir dan chu hetiang hi a ni. Pathian chu pakhat chauh a ni a. Ilantir dan pathum a nei thung a ni. Pa angin a ilantir hmasa ber a,

Fapa angin a inlantir leh a, a hnuhung berak Thla-rau Thianghlim angin a lang leh a ni. Pathian pakhat chu nihna chi hrang pathumin hun bran hran-ah a inlantir mai a ni. Pa leh Fapa thliar hrang lova an zirtir avang chuau Kohhran brusitu pakhat Tertullian-a chuau an pawl chu Patripassian-ho tiin a vuah a ni. A awmzia chu Pain kros-ah a tuar tihna a ni. (Kros-a khenbeh kha Fapa ni lovin Pa zawk a ni e, tihna a ni.)

Modalistic Monarchian-ho zinga langsar zualte chu Smurna khaw mi Noetus-a te, Asia rama mi Praxeas-a te leh Sabellius-a te an ni. Heng mite zingah hian Sabellius-a a hmingthang ber. Chuvangin an zirtirna pawh hi Sabellius-a zirtirna (Sabellianism) an ti bawk. Modalistic Monarchian-ho zirtirna chu Kohhranin a pawm thei lo va, a hnawl a ni. Sabellius-a phei chu Rom khaw bishop Callistus-an kum 217 vel khan Kohhran a'angin a hnawt ohhuak a ni. A zirtirna hi Kohhranin hnawl mah sela hun hrang hrangah Kohhrana mi thenkhatte zingah tui-pui tâwk an awm zel a ni. Vawin ni thlengin Trinity thurin pawm thiam lova Sabellius-a zirtirna zui duh zawk an la awm reng a ni.

II. NOVATIAN-A ZIRTIRNA (NOVATIANISM).

Novatian-a zirtirna hi chu a hma lama zirtirna dik lo kan sawi tâk ang chi kha a ni lo va; Kohhran ohhunga thununna dan kenkawh chungchang thua Kohhran pumkhatna tikeh thei zirtirna a ni. Novatian-a chu Rom khuaa pastor a ni a, a ohan-chin tam tak sawi tur a awm lo. A thiltih langsar tak awm chu Trinity thurin chungchanga lehkhahu

pawimawh tak a ziaik hi a ni. Valerian-a tibduhdahna (257—258)-ah martarin a thi.

Rom lai Decius-a tibduhdahna (249—250) thu kan ziaik lai khan he tih lai huna Kristiante awm dan tlem tarlan a nih tawh kha. Decius-a tibduhdahna kha a rapthlak em avangin Kristian tam takten an nun chhanhim duhna avangin an rinna an phatsanna Rom sawrkar thuneitute hnen atangin certificate te an la a. Tibduhdahna a lo reh hnu khan rinna phatsantute chuan Kohhrana luh an duh leh ta a. He mi thu-ah hian Kohhran brusaitute ngaih dan a phir a. Novatian-a chu Kohhran lo tih dan thin tanin thihna khawp sual — tualthahna te, uirena te, rinna phatsanna te leh a dang te — ti chu Kohhranin ngaihdam theihna a nei lo, Rorelna hnubnung atana Pathian zahngaihna an dilsak thei chauh a ni tiin a tang a. He ngaih dan kalh zawng hian Rom khaw pastor bawh Cornelius-a (Kornelia) chu a tang a. Ani chuan bishop chin chuan sual rapthlak deuh pawh an ngaidam thei a ti ve thung a. He tih lai tak hian Rom bishop tur thlanna a awm a. Cornelius-a chu Novatian-a aiah an thlang ta a. Cornelius-a chu bishop a lo nih tak si-ah chuan rinna phatsantute chu Kohhranah an la lut leh ta vek a. Hei bi Novatian-a leh a hote chuan an duh lo va, Kohhran atangin an peng chhuak a. Novatian-a zuitute chu zabi sarihna thlengin an awm a ni. Novatian-a hote chu thurin lam thu-ah kal sual lo mah se Kohhran atanga hnawhchhuah an ni tho. Hei bi Kohhran pumkhatna kehphel tanna bul pakhat chu a ni.

III. MANI-A ZIRTIRNA (MANICHAELISM)

He zirtirna tichhuaktu Mani-a chu Persia ram-ah kum 216-ah a piang a. Kum 242-ah Babylon khuaah a zirtirna chu a puang tan a. Persia sawf-ker duh loh zāwng tak a nih avangin kum 277-ah 'an tihlum a ni.

Manichaeism chu Gnosticism ang deuh bawkin sakhaw hrang hrang — Zoroastrianism, Buddhism, Judaism leh Kristian sakhua, zirtirna t'enkhatte in-fukhawm a ni. Mani-a chuan khaw thlang leh khaw ohhak mitena an pawm theih tur sakhua din a tum a. A zirtirna chu hetiang hi a ni. Êng leh thim, tha leh sual a awm a, heng pahnihte hi cha-tuanin an indo tlat a. Mihring chu êng leh thim chawhpawlha siam a ni. Mihring chu thim sual hawh nihua ațanga tizalên turin zawlnei tam tak a t'ir ohhuak a. Isua leh Mani-a pawh an tel ve a ni. Krista leh Judate Isua-in inzawmna a nei lo rêng rêng a. Pathian mihringa a channa hi a hnâwl bawt. Sualna hi amah mai chuan thil sual a ni lo, mihring duhthlanna tibkhawloh ațang ni lova tisa sual chenna hmun ațanga lo ohhuak a nih avangin, miin sual leh tha lo a hneh dawn chuan nasa tak-in a intibrehawm ang a, chaw te a nghein, pasal emaw nupui emaw a nei tur a ni lo. Mani-a chuan Thlamuante (Thl'ran Thianghlim) Isuan ka rawn t'ir ang a tih kha ka ni e, a ti a, chuvangin Koh-bran thar dintuah a inngai bawt a ni.

Mani-a chuan a pawl din chu tha takin a rem fel a. Tirkoh 12 leh bishop 72 a ruat a. Heng bâkah hian pastor te, upa te leh thuhritu te a la

nei a ni. Baptisma leh Lalpa Zanriah Sacramen te pawh Mani-a pawl hian a nei ve vek a ni. A hnung-zuitute chu pawl hnhah an inthen a — Thlante leh thu ngaithlate an ni. Thurnk chu thlante chauh hriat phal a ni. Ngaithlatute chu sa ei phalsak an ni a. Thlante chu zu leh sa an nghei tur a ni, nupui pasal leh in leh lo an nei tur a ni bawk lo. Pathianni leh Thawhanni apiang hi chaw nghei ni atan hman a ni a. Thia tin kut leh kum tin kut an nei bawk.

Mani-a zirtirna chu miten an lawm hle a. Khaw ohhak lama miten an blut zual a. Kohhran hrui-tu langsar tak Augustine-a pawhin Kristian a nih hman kum kua lai he zirtirna hi a zu a ni. Amaherawhohu he zirtirna zuitute hi thuneituten an duh lo hle. Diocletian-a pawhin kum 287-ah Mani-a zuitute chu pawl dik loa puhin a tiduhdah a ni. He zirtirna hi tin bo mai thei a ni bik lo va. Hun laihawl vel thlang khan he zirtirna zawmtute hi an awm a ni.

C. ZABI LINAA ZIRTIRNA DIK LO TE.

I. DONATUS-A ZIRTIRNA (DONATISM).

Novatian-a zirtirna kan sawi tawh ang bawk khan Donatus-a zirtirna pawh hi thurn dik lo lam thil a ni lo va; thurnna lek kawh chungchanga Kohhran phema thlentit thei zirtirna a ni. He zirtirna hi a thohhduaktu Donatus-a hming chawin vach a ni a. A hnungzuitute chu Donatist-ho an ti.

Donatism ayanga Kohhran inthena lo intan dan chu hetiang hi a ni. Kum 305-a Diocletian-a

tihduhdahna a lo reh khan Africa hmar lama Kohhran mite zingah buaina a lo ohhuak a. Carthage khuaa bishop Caecilian-a chu bishop-a nemnghettu Aptunga mi bishop Felix-a chu tihduhdahna pum-pelhi duhna avangin Pathian thu bute roreltute hnena petu a nih avangin Kohhrana mi tam takin bishop atan an pawm duh lo va. Numidian rama bishop sawmarihte chuan inhmukkhawmna siamin Caecilian-a chu an ko va. Mahse Caecilian-a chu a kal duh lo va. Bishop-hote chuan Caecilian-a chu an hnenah izan duh lo mah se a chungchang thu an ngaihtuah ta tho a. Chu bishop inkhawmpui chuan Caecilian-a paih thlain a hmunah amah dodál fotu Majorinus-a an dah a. Majorinus-a chu rei lo te hnua a thi a, Donatus-an a thlák a.

Carthage Kohhran buaina ching fól turin Rom bishop Miltiades-a chuan kum 313-ah, commission a úr a. Commission chuan Caecilian-a chu bishop dik zawka pawmin Donatist-hote thiltih dan chu a dem a. Donatist-ho chuan kum 314-a Arles khuaa bishop inkhawmpuih an chungchang, thu ngaihtuah leh turin an theh lut a. Khawmpui chuan Donatist-ho thu chu an pawmpui thei leh lo va. Kum 316-ah Constantine-a hpenah thu an thlen leh a. Constantine-a pawhin Donatist-ho chu a thiam bik lo.

Donatist-hote chuan Kohhrana péng ohhuakin Kohhran dik zawka an inophál a. Kum 317-ah chuan Constantine-a chuan tihluinnae Donatist-hote chu Kohhrana hrui luh leh vek a tum a, mahse a hlawhohham a. Kum 321-ah chuan Donatist-ho chu zaidam zawká enkawl thain a ring a. He mi avang hian Donatist-ho chu Africa ramah chuan an

pung chak hle a, Kohhran zidinga mite ai mahin an tam a ni. Augustine-a pawhin theih tawp ohhuahin Donatist-hote chuan thiltih dik lote hrilhin Kohhrana lut leh vek turin a thlen a, mahse a hlawhtling bik lo. Donatist-ho chuan an thfl tum tiblawnhtling turin tharum te an thawh avangin kum 347-ah chuan Constans-a lal laiin sawrkarin a hrêk leh a. A hnu-ah Julian-a (361—3) lal laiin tihzalên leh deuh an ni a. Nakinesh kum 411-ah Theodosius-a lal laiin sawrkarin Donatist-hote chu tihral thak a tum leh a. Kohhrana lut duh lo chu an thil neih te an chhuk-sak a, chêp takin an siam a. He mi hnu hi chuan zawi zawiin Donatist-ho chu an tlem ta tial tial a ni. Zabi sarihna leh Zabi riatna Mosolman-hoin Africa ram an hneh khi Donatist-ho pawh chîm boin an awm ta a ni.

Donatist-ho chu duhtui tak leh fir tak mai an ni a. Kohhran chu a thianghlim avangin a chhunga mite pawh an thianghlim tur a ni an ti. Rinna phatsana sawrkar hnena Pathian lekhhabu petute Sacramen theh chu an pawmpui lo. Augustine-an Sacramen chu a thehtu tlin lohnain a, hlutna a ti-khawlo love a tih pawhin Donatist-ho chuan an awih thei lo. Rinna phatsana Pathian lekhhabu Rom sawrkar hnena petute pawl thintute chu an-mahni ang bawkin an bawhlhlawh a ni tiin an zirtir bawh a ni. Donatist-ho chuan Kohhran chu pakhat leh thianghlim a ni a, anmahni chaub chu Kohhran mi leh sa, an ni tiin an zirtir bawh. Anmahni pawla pakeite baptisma an chan nawntir thin chu Kohhran khawmpuiin vawi tam tak thil dik loah a puang.

II. ARIUS-A ZIRTIRNA (ARIANISM).

Arius-a zirtirna hi Kohhran hmasaten zirtirna dik lo an tawn zingah ohuan beih hahthlâk an tih ber a ni. A vanglai ohuan Kohhran pum pui mai hian Arius-a zirtirna chu a âwn thuap mai a. Pathian thu thiam Athanasius-a pheh chu lo awm lo sela ohuan Arius-a zirtirna ohuan Kohhran a hneh ngei ang.

Arius-a (250-336) chu Alexandria khaw pastor a ni a. Pathian thu thiam tak thu sawi thei tak leh mi hneh thei tak a ni a. Pastor-a nemnghettu chu Alexandria khaw bishop Peter-a a ni a. Amah vêk hian eng-emaw ti hnuah Meletian-a pawlah (Kohhran tibkeh tum pawl) a tela hrist a nih avangin Kohhran a tang-in a hnawt chhuak leh a ni.

Arius-a zirtirna chu hetiang hi a ni :— “Krista leh Pa chu thuhmun an ni lo va. Pathian chu siam a ni lo va, awm tan hun pawh a nei lo. Krista erawh chu thil siam zinga mi a ni a, chatuan mi nihna a nei lo. Fapa a nih mian avangin awm tan hun a nei tur a ni. A awm loh lai a awm. A nihna chu Pathian nihna aia hnuai si, mihring nihna aia sang si a ni. Pathian tak leh famkim ni pha chiah lo, mihring tak leh famkim ni bawh silo a ni. A tirah ohuan Pathian chu amah chauh in a awm a, a Thu, a Fapa chu a la awm hman ve lo va. Thu a awmtir hnuah Thu chuan thil engkim a siam a, Thu chu Fapa Isua Krista chu a ni. Fapa chu thil siam zinga piang hmasa ber, awm tan hun nei a ni. Fapa chu thil siam dang zang zang aia tha lawr lak a nih avangin Pathian hming put-

tir ve chauh a ni. Pathian chu a ni lo va, a khawngaihna dawngtu mai a ni.”

Arius-a chuan a zirtirna chu hlein a theh darh a. A hla chu Theleia (a awmzia — Ruai) a ni. A hun laia hla lâr thlûkin a thlûk a siam a. Pastor te, lawng mi te, chhang siamtu te, leh mi chi tin-reng, a hmei a pain Theleia chu an sa thiam em em vek a ni. Rei lo te chhungin Arius-a zirtirna chu hmun tin kil tinah a darh thuai mai a ni. Arius-a zirtirna chungchang thu ngaihtuah turin Kohhran khawmpui lian hmasa ber chu Nicaea khuaah June 19, 325-ah koh a ni a. Khawmpui chuan Arius-a zirtirna chu a hnâwl ta a ni. Arius-a chu Kohhran a tanga hnawhchhuah nghal a ni a, Illyria ramah ûm chhuah a ni. Amah tantute avangin Illyria ram a tanguin Alexandria khuaa kir leh turin tih a ni a. Mahse Alexandria khua a thlen hmain kum 336-ah nat lâwk pawh awm loin a thi ta thut a ni. Kohhran lamattute chuan Arius-a thi chu Pathian remruat-ah an ngai hial a ni.

III. MACEDONIUS-A ZIRTIRNA.

Macedonius-a (341—360) chu Constantinople-a bishop a ni a. Arius-a zirtirna ngaisangtu a ni. A chanchin sawi tur a tam lo ble. Lehkha ziaik pawimawh hnutehhiah a neih briat a ni lo.

Macedonius-a chuan Thlarau Thianghlim Pathian nihna a hnâwl a. ‘Thlarau Thianghlim leh Pa chu an nihna a thuhmun lo. Thlarau Thianghlim chu thil siam zinga mi a ni’ tiin a zirtir. A zirtir Pneumatomachi (a awmzia — Thlarau Thiang-

blim dotute) tia hriat an ni. Macedonius-a zirtirna dona lehkhahu Caesarea khaw bishop Basil-an a zia k a. Basil-a lehkhahu chu Thlarau Thianghlim chungohanga lehkhahu hlui awm chhun a ni. Macedonius-a zirtirna hi kum 381-ah Constantinople khuaa Kohhran khawmpui lian vawi hnihna chuan a hnâwl a ni.

IV. APOLLINARIUS-A ZIRTIRNA (APOLLIANARIANISM)

Apollinarius-a (310—390) chu Laodikei khaw bishop a ni a, Arius-a zirtirna laka Kohhran humhim tumtute zinga mi a ni. Pathian thu thiam leh Nicaea thurin vawnhim duhtu a ni. Kohhran hruaitu Athanasius-a te, Basil-a te leh Jerome-a te pawhin an ngaisang hle a ni.

Apollinarius-a chuan Arius-hoten Isua chu Pathian sia hnuaibnung zawka an zirtir khan a rilru a tina hle a, Pathian tak a nihzia uer takin a zirtir ve thung a ni. Isua Pathianna sawifiah a tumneah a mihrinna lam a sawi derthawng ta a ni. Hetiangin a zirtir: 'Kristaah chuan Pathianna leh mihrinna obu a inawm fin thei lo va, chuvangin Isua mihrinna rilruah chuan Pathian Thu (logos) chu lo lutin, a mihrinna chu a lusblân a, chu chuan Isua chu mihrinna nei loin a siam ta a ni. Mihrinna rilru a neih loh avangin Isua chuan sual theihna rilru pawh a nei lo. Isua mihrinna ber chu a taksa kha a ni.'

Apollinarius-a zirtirna chuan Isua mihrinna a pawm loh avangin kum 381-a Constantinople khuaa khawmpui lian chuan a zirtirna obu a hnâwl ta a

ni. A zirtirna pawmtute tam tak an awm hman, mahse zawi zawiin an inlam lêt leh a, Kohhran chhungah an awm leh a ni.

D. ZABI NGANAA ZIRTIRNA DIK LO TE.

1. PELAGIUS-A ZIRTIRNA (PELAGIANISM)

Pelagius-a chu British mi a ni, (thenkhat chuan Irish mi niin an sawi). Puithiam (Monk) a ni a. Sakhaw mi tak leh mi nungchang tha tak a ni. Bishop Anastasius-a (399-401) hun lain Rom khuaah a kal a. Mhiringin a that leh a sual thu-ah mawhphurhna a neih loh chuan sual nawm chemu lam thilah a insum a tul lo ve. Mhiring hi sual lo turin a inthunun thei a ni tiin a zirtir a. Augustine-a testimony ziakna bu (Confession) chu rih thatna dan kalh lehkhabu a ni, a ti bawh a. Rom khuaah chuan rei lo te chhungin zuitu a nei teh hman a ni.

Kum 410-a Alarie-an Rom a lak hnuaah a zirtir pakhat Celestius-a nen Africa ramah an kal a. chutah chuan Augustine-a nen an inbei vak a. Kum 411-ah Carthage khawmpuiin Celestius-a zirtirna chu a hnawl a, kohhran atangin an hnawt chbuck nghal bawh a ni. Pelagius-a chuan Africa ramah Celestius-a chu hnutehhuatin Palestina ram a par zel a. Palestina rama a awm lain Jerusalem leh Ludia khaw khawmpuiin a zirtirna an ngaihtuah a, mahse Pelagius-a chu a insawi veng thei zelin, khawmpui pawh chuan a zirtirna chu a pawmpui a ni.

II. NESTORIUS-A ZIRTIRNA (NESTORIANISM)

Nestorius-a chu Suria Euphoratensis rama Germanicia khuua piang a ni a. Puithiam a ni a, Antiokei khaw kiang puithiam awmkhawmna in (Monastery)-a awm thin a ni. Antiokei khaw pastor a nih, lajin Rom lalber Theodosius II chuan Constantinople khawpuia Patriarch (bishop lian) atan kum 428-ah a ruat a. A thu sawi thiam vang leh zirtirna dik lo zuitute a huata, a tihduhdah thin avangin miten an ngaisang hle a ni.

Hetih hun lai hian Kohhranin Isua nu Marian chawisang tan hle tawh a. Nula thianghlim Marian chu hming ropui tak an pe a. "Pathian Paitu" (Theotokos) tia ko an awm a, "Pathian Nu" tia ko an awm bawk a ni. Nestorius-a chuan hetiang Marian hming vuah chu a duh teh lo mai a. Marian, 'Pathian Nu' chan han chantir chu a sang lutuk a ti a ni ber awm e. A chan san berah Marian chu 'Krista paitu' (Christokos) hming pek chauh turah a ngai a ni. Marian chu Krista mihrinna paitu chauh a nih avangin Marian chu Pathian Nu tia koh tur a ni lo. Pathian chu mihring, Marian te ang, pai rual a ni lo ve, a ti a ni.

Nestorius-a chuan Kristah chuan mi pahnih (persons) an awm a, Pathian leh mihring tiin a zirtir a. Marian chu mihring Isua nu chu a ni a, Pathian Isua nu chu a ni ve lo e, a ti bawk. Hetiang chiah hian Nestorius-a hian a zirtir leh tir loh hriat chianna a awm chiah lo. A hmelmaten an puhna pawh a ni maj thei. Kum 1910 khan Nestorius-a ziak ningeia rin, Suria tawnga inziak lehkhabu pakhat a hping Heraclides-a lehkhabu (The book of Heraclides) tih

an hmu chhuak a, chu lehkhahuah chuan Nestorius-a chuan Kristan nihna chi hnih — Pathianna leh mihrinna, a hran ve vein a nei tih chu a zirtir dan a nih loh thu a inziak.

Kum 431-ah Ephesi khuaa Kohhran khawmpui lian chuan Nestorius-a leh a zirtirna chu an hnâwl a. Nestorius-a leh a hnungzuitute chu Kohhran a-tangin an hnâwl chhuak nghal a. Amaherawhchu Nestorius-a pawlte chuan Kohhran pawl hran an din chhuak ta a. Khaw chhak lamah an darh zel a. Persia ramah te, China leh India ram thlengin an darh zel a ni. Tun thlengin Nestorian Kohhran hi a la ding zel a. India ramah pawh Kerala ramah phahnem tâwk tak an la awm reng a ni.

An hnawhchhuah hnu chuan Nestorius-a chu Antiokei khuaa Monastery-ah a awm a, chu mi hnu chuan Oasis-ah an hnawt chhuak leh a. Kum 451-ah a thi a ni.

III. EUTYCHES-A ZIRTIRNA (EUTYCHEANISM).

Eutyches-a (Eutuka) (378-454) chu Constantino-ple khawpui kiana Monastery, puithiam 300 rual awmnaa hotupa ber a ni a. Lehkha thiam sang a ni lo. Nun hau tak lo leh thianghlim taka nung mi a ni. Mi chawinawi a hlawh hle.

Nestorius-a zirtirna chu a duh loin, a do nasa hle a. Miten Krista mizia an hriatfiah zawk theih nan theih tawp a chhuah a. Eutyches-a zirtir dan chu hetiang hi a ni: 'Krista chuan mihringa a chan hmam mizia pahnih a nei a, mihringa a chan hnu erawh chuan mizia pakhat chauh a nei a ni:

Chu chu Pathian mizia a ni. Chuvangin Kristeah chuan mibrinna zia a awm loh avangin Pathianna zia chauh kan hmu a ni. Eutyches-a zirtirna chu MONOPHYSITISM tih a ni bawh. (a awmzia — Mono = pakhat; phusis = mizia).

Eutyches-a zirtirna chu Kohhran khawmpui lian Chalcedon khuaa neih a nih tumin kum 451-ah hnâwl a ni a. Amah leh a zirtirna vuantute pawh Kohhran aṭanga hnawhohhuah a ni.

Eutyches-a zirtirna vuantute chu khaw ohhak lamah an darh deuh ber a. An Kohhran din chu Monophysite pawl te an ti. Tun thlengin Aigupta rama Copt mi te, Abyssinia mi te (Ethiopia mi te), Suria rama Jacobite-hote leh Armenian-hoten Monophysite-hote zirtirna hi an la pawm a ni.

BUNG VII

KOHHRAN NUN LEH PATHIAN BIAKNA

I. RAWNGBAWLTU NGHET LO AWM TAN
DAN

*"Keiniho hi Kris'a rawngbawltuah leh Pathian
thu- räk enkawltuah miin min ngai rawh' se."*

I Korinth 4:1

Kohhran a dintirh lai chuan Kohhran chu Tirk-kohte enkawl tham lek a ni a. Mahse zawi zawfin ring thar an pung zel a, Palestina ram pawn lam Rom ram hmun kil tin thlengin Kristian an darh ta zel a. Hetia Kristian an lo pun zel a, hmun kilkhawr tak tak thlenga an awm darh takah chuan Tirkkohte tan chuan enkawl sên rual loh an lo ni ta mai a. Anmahni tanpui turin Kohhran rawngbawltu nghet an neih a lo tul a, a tul dan angin ruat an lo ni ta zel a ni.

Tunah Kohhreu inrêlbâwl dan leh rawngbawltu hna than zel dan lo ohhui ila :—

Kohhran hi a din tirh chuan tun anga inrêlbâwl dan fel tak nei a ni lo va. Kawng engkimah Tirkkohte khan hotu chan an chang phawt a. Ring thar an lo pun hnu khan tualohhung Kohhran mamawh rêl fel turin upa pasarih an han ruat leh a. Khaw hnan hrana Kohhran a lo din hnu phei chuan Tirkkohte tan rorel thiam a har sâwt ble a ni. Kohhran mal piang thar zel te leh lo ding hmasa tawhte hui khat vuana kaibhrui chu hna hau tak tak a ni. A tirah chuan Jerusalem Kohhran chu hotu deubah an ngai a, Jentail Kristianten Juda Dan an

zawm tur leh tur loh thu-ah pawh Jerusalem Kohhran thu chu an ngai chang hle a ni. Ringtu hmasa borte chu Juda mi vek an nih avangin Kohhran isawp darah leh enkawlnaah chuan Judaten Sunagog (Synagogue) an vawn dan hman an zui phawt a ni. Sunagog chuan hotu ber a nei a, chu chu Roreltu an vuah a. Roreltu chu upa rual khatin an tanpu a. Chutiang deuh blek chuan Kohhran hmasate pawhin Kohhran upa an nei phawt a ni. Kohhran mal tin te chuan Tirkkohte ruatsak upate an nei theuh baw a ni. 'Kohhran pawl tinah chuan upate an ruatsak a.' Tirkkohte 14 : 23.

Kohhran a thang lian deuh deuh zel a. Rawngbawltu hrang hrang an awm thar zel baw a ni. Tirkkoh Paula chuan a hun lai rawngbawltu chi hrangte chu a lehkhaw thawnah te hetiangin a sawi lang :—

- (1) 'a pakhatnaah chuan tirkkohte, a pahnihaah chuan thuhritute, a pathumnaah chuan zirtirtute a dah a' I Korinth 12 : 28,
- (2) thuhritu, rawngbawltu, zirtirtu, zilhtu, thilpetu Rom 12 : 6—8,
- (3) tirkkohte, zawlneite, Chanchintha hriltute, Kohhran chawmtute leh zirtirtute.

Ephesi 4 : 11—13

Ngun taka Paula lehkhathawnte kan ehhar chuan Tirkkoh Paula te hun lai atangin Kohhran chhungah rawngbawltu chi hrang engemaw zat lai an awm hman tawh niin a hriat theih. Mahse Paulan heng rawngbawltute Kohhrana an pawimawh dan indawt lam hawin a sawi lang lo.

Thuthlung Thar bu pum pui thlirin rawngbawltu hrang pariat lai an awm a. Zabi khatnash chuan heng rawngbawltute zingah hian dinhmun sang bik leh hniam deuh zawk awm pawhin a lang lo. Tirhkohte kha erawh chu an dam ohhung na na chuan hotu bera neih an ni. Rawngbawltu pariatte chalchin sawi diat diat ile :—

(1) Tirhkohte.

Tirhkohte chu Lal Isua ruat kha an ni a. Kohhran hmasate chuan Lal Isua ke bula awm thin an nih avangin an ngainain an chawisang em em a ni. An zingah lal deuh bik emaw thunei deuh zual emaw an awm lo. Thenkhatin Petera kha dinhmun sang bera awm anga ring leh sawi an awm thin, mahse a thiante aia a sanna bik a awm lo. An inang tlâng vek a ni.

(2) Zawlneite.

Zawlneite chu Thlarau Thianghlim thilpek a bika changtute an ni a. An thusewite ohuan mi hneh theihna riau a nei thin. Hmun pakhata awm reng lovin, an zin kual thin. Kohhran invawna lamah pawh thu an nei hle. Zabi hnihnaa Montanist-hoin hlei bluak taka Thlarau Thianghlim thilpek an kalpui avangin zawlneite ngaihnêpna a lo awm a. Zawlneite pawimawhna chu a bo ta tial tial a, an hmunah nemngheh rawngbawltute an lo ding obhuak ta a ni.

(3) Chanchintha hriltute.

Heng mite hna hi zawlneiho hna ang deuh bawh kha a ni. Chanchintha hrila zin vel thin mite an

ni. An rawngbawlne avangin Chanchintha a darh zan ran phab a ni.

(4) Pastorte.

Pastorte chu Kohhran ding nghet enkawltute an ni. Zirtirtute an ti mai bawh thin. Pastorte chuan Kristiante thlarau lam hmasawnaa tur an ngaihtuah ber a. Kohhran inrêlbâwl dan pawh an kuta awm a ni.

(5) Upate (Deacons).

Heng mite hi Tirhkohte 6:1—7-a kan hmuh angte kha an ni. Tirhkohten ringtute ni tin mamawh leh chakkhai thila mawhphurtu an ruatte kha an ni. Thuhril hna an thawk bawh. A ñul angin baptisma pawh an chantir ve thin.

(6) Upate (Elders or Presbyters).

Heng mite hi a châng chuan bishop (Kohhran hotu) tia sawi an ni bawh. (Tirhkohte 14:23; 20:17, Tita 1:5). Upate chu Kohhran thila hotu ber an ni. Tun laia kan Pastorte ang hi an ni ber e. Sakramen thehtute an ni a. Ringtute chawmtu leh Kohhran sum leh pai enkawltute an ni nghal. Thu hril hi an hna pui ber pakhat a ni.

(7) Bishopte

Heng mite hi Kohhran hotute an tih kha an ni. A chung a upate kan tih nen khian an inang reng a. Upaho zing aţangin hotu chan chang tura an thlan ohhuahte an ni. Hun a lo rei deuh hnu chuan Kohhran mal mai ni lo, Kohhran tam tak

chunga, hotu an lo ni a. Bial zau tak tak an nei a ni. Timothea leh Tita pawh kha Kohbran hotu tih an ni. An hna pawimawh tak ohu upaho (deacon te leh presbyter te) ruat hna a ni.

(8) Hmeichhe upate (Deaconesses)

Kohbran din tirh atangin hmeichhiate rawngbawlna hi htusak an ni a. Kenkriai khuaah Kohbran rawngbawltu Phoibi a awm thu kan hmu (Rom 16:1). Lalpaa thawkrim — Truphani te, Truphosi te leh Persi te (Rom 16:12) pawh kha hmeichhe upate an nih a rinawm e.

An hna ber chu baptisma chang tura hmeichhiate buatsaih, Biak Ina hmeichhiate thutna kawh-hmuh, hmeichhe damlote hnena Lalpa Zanriah Sakramen pek te, leh damlo tlawhte a ni. Baptisma chantir te, thupril te leh zirtir te phalsak an ni lo.

Kohbran rawngbawltu chi riat lai kan tarlang a, Kohbran enkawlnaah chuan Upate (presbyters) leh rawngbawltute (deacons) chu midang aini an pawimawh bik a li. Zabi khatna tawp lam atang chuan Kohbranin mumaltakin rawngbawltu a nei tan tawh a ni tih Timothea lekhathawn atangin kan hre thei a ni. Rawngbawltu nghet chi thum — (1) Kohbran hotu (bishop), (2) Upa (elder or presbyter), (3) Rawngbawltu (deacon) an awm tawh a ni. (1 Timothea 3:1; 3:8; 5:17 en rawh.)

Zabi hnihna atang chuan, chiang takin Kohbranin heng rawngbawltu pathum Kohbran hotu (bishop) te, Upa te (elder) leh Rawngbawltute (deacon) mumaltakin an neih thu kan hmu. Kohbran hrusitu

Ignatius-a (35-107) chuan hetiangin a lehkhaw thawnah a ziaik - 'heng Kohhran hrusitu pathumte tel lovin Kohhran hming nei tham chin a awm lo.' 'Kohhran hotute (bishop-te) chu hmun kilkhawr berah pawh an awm.' Heng bishop-te hi tun lai bishop-te anga bial zau pui nei an ni lo va, khawpui pakhat awptu an ni ber. Ignatius-a chuan a lehkhaw thawnah chuan Magnesia te, Tralles te, Philadelphia te leh Smurna khaw bishop-te a hmuh thu a ziaik tel bawh a ni. Heng bishop-te hi an Kohhran awpa Upaten an thlan niin a sawi bawh. Bishop nemnghet turin bishop pathumtal an awm a tul thu a sawi lang bawh a ni. Irenaeus-a (130-200) pawhin Kohhrana bishop-te pawimawh thu nan hrilh. Bishop-te chu Tirkkohte (Apostol-te) thu zirtir thin vawngghimtute an nih thu a sawi bawh. Tertullian-a (160-200) chuan 'bishop-te chu Tirkkohte hna chhunzawma, an hmun luahmtute an ni a, Tirkkohte din kohhran chelh ding zeltute an ni,' a ti.

Zabi thumna lamah chuan khawpui lian deuba bishop-te chu khaw tea bishop-te aiin an lo pawimawh tan a. Khawpui bishop-te chuan an bul hrail vela thingtlang leh khawpui té deuh zawka kohhrante chu an thu hrusah an dah a. Tichuan bishop-te chuan bial an lo nei ta a ni. Zabi thumna atang chuan Rom, Alexandria, Antiokei, Kaisari leh Jerusalem khuaa bishop-te chu bishop dangte a chuan an lâw zawh hle a ni.

Hetiang hi rawngbawltu ngheet a lo indin chhoh dan chu a ni.

II. PATHIAN BIAKNA, A INTAN DAN LEH A HMASAWN ZEL DAN.

Kristian hmasaten an inkhawmnaah engnge an tih thin? Eng' tiangin nge Pathian chibai an' buk? A tirah chuan Pathian biak inkhawm dan mumal tak an nei lo. A tla chawpin an rel a ni'ber. Thlarau Thianghlim kaihhruainaa an ingbat hle a ni.

Kristian hmasa berte kha Judate an nih avang in an Pathian biak dan pawh Judate tih dan an zui mai a ni. Temple (Pathian Biak In) leh Sunagog (Inkhawmna In)-a Pathian an biak dan zuiin an inkhawm pawh kaihhruai a ni. Hun a lo kal rei deuh blek hnuah Judate tih dan thin duhtawh lohna a lo awm a, biak dan thar an tin chhuak ta a ni.

Judate Chawlnia (Sabbath) inkhawm bamsanin Lalpathawhlelni Pathuanni (Sunday)-ah an inkhawm ta zawk a ni. An inkhawmna thin Sunagog leh Temple kalsanin an zinga tu ber emaw inah an inkhawm ta zawk a ni. Ina inkhawmna an neih hmasakna ber nia lang chu Jerusalem khuaa Marka nu, Mari in a ni (Tirhkohte 12:12). Thuthlung Thar buin heng khuaahte hian Kristiante chu inah Pathian biakna an nei thinin a sawi — Philippi (Tirhkohte 16:40), Korinth (Tirhkohte 18:17) Rom (Rom 16:5,14,15, Ephesi (I Korinth 16:19), Laodikei (Kolossa 4:16), Kolossa (Philemona 1' leh 2). Kristianten ahraha Biak In an neih hma chuan inah an inkhawm thin. Kum 350 vel ateng lahar Biak In an nei tan chauh a ni.

An inkhawm dan **kalmang** sawi chianna **a** **awm** lo nain an inkhawm apianzin hetiang deuh hian an ti niin a lang:—

(a) **Hla** te leh **Sam** te (**Fakna Hla** te) an sa.

(b) **Tawngtaihona** an nei.

(c) **Thuthlung Hlui** bute an ehhiar **a**, inzirtir-na leh thuchah sawina **a** **awm**.

(d) **Thurin lâk** tawi sawi rualna an nei (**An** **thuvawn** sawi rual **thin** chu **a** pumin hmuh tur **a** **awm** lo. **A** la hmuh theih ehhuante chu heng bung leh chingah hian **a** **awm**. I **Korinth 15:3-4** leh I **Timothea 3:16**). **Pathian** (**Sander**)-ah an inkhawm ber **thin**. Zingah khawvar hmam inkhawm hmasa ber chu an **tan thin**. **Tawngtui nan Lalpa tawngtaine** hi an hman **a**. Mi mal leh ahuhova **tawngtui nan pawh** hman **a** ni. Didakte bu chuan ni **tin vawi thum tal Lalpa tawngtaine** hmanga **tawngtai** turin **a** ti **a** ni. **Tertulliana** pawhin **te tawngtaine** hi **a** sawi pawimawh ble **a** ni.

Kohhian hmasatena **Pathian** biak inkhawm an neih **thin** chu bung huihin an **then thin**. Inkhawm hmasa chu **Missa Catechumenorum** vuah **a** ni. He inkhawmnaah hian **Kristian** sakhua **thin** zirtir 'ngaithla' duhte leh baptisma' chang tura buatsaih 'mekte pawh an tel **thin**. Inkhawm' hnuhnuong zawk chu **Missa Fidelium** tih **a** ni. He inkhawmah hi chuan **Kristian** ni tawh sate chauh inkhawm phal **a** ni **a**. **Lalpa Zairiah** Sakramen theh nghal **a** ni bawk. He inkhawmnaa ring lb leh baptisma chang rib lo te an tel an phal 'lohna' chhante—

(1) Ring lo miten Kristiante chuan sawrkar phalna hmu si lovin arukin an inkhawm thin tih Rom Sawrkar hotute an hriattir an hlau.

(2) Lalpa Zanriah Sakramen theh thin chu nuihzat thilah ring loten an neih an hlau. Tin, 'dik lo takin Kristiante chuan sawrkar an phiarru a, mihring sa an ei a, ingaihna sual an ti thin' tia ring lo miten an hêk an hlau.

A. SAKRAMEN PAHNIH CHAUH AN NEI.

Baptisma Sakramen leh Lalpa Zanriah Sakramen te chu Kohhran hmasate Pathian biak nun ti-pawimawh leh tiurhsuntu berte an ni. Baptisma Sakramen leh Lalpa Zanriah Sakramen te hi kan Lalpa Isua din a nih avangin an ngai pawimawh hle a ni. Heng sakramen pahnihte an hman dan hi Thuthlung Thar bu bâkah Didakhe buah leh Hermes-a lehkhabu Berampuah chuan ziaak a ni. Tunah heng sakramen pahnihte an sawngbawl dan lo sawi ila:

(1) Baptisma Sakramen.

Baptisma changtute chu an chan hmain hun rei tâwk tak Kristian thurin laimu leh Kohhran kalbmang zirtir an ni a, baptisma an chan hma ni hnih ohhung chaw an nghei thin. Nemngheh rawngbawltute awm chinah chuan baptisma chantir chu an hnaa ruat a ni a. An awm remchan loh chuan ringtu tute pawhin an chantir mai thin. Baptisma chu tua hnim phûma chantir a ni ber a. Chutianga tih a remchân loh chuan Pa leh Fapa

leh Thlarau Thianghlim hmingin a changtu lu chung-ah vawi thum tui an leih emaw an thlawr emaw thin.

Zabi hnihna chanve lai vel aţang chuan baptisma chang turte chu ramhuai leh a hnathawhte an sawi chhiattirin, Krista Isua an rinna an puan chhuah-tir ziah thin. Baptisma chang te chu hriak an hnawih a, bawnghnute leh khawizu chawhpawlh an intir thin. Hermas-a leh Justin Martar-a thu ziaak aţang-in baptisma chu sual tih tawh zawng zawng silfai-tuah an ngai niin a lang. Chatuan nunna chan theih nana intihtiinghlimnaah an ruat. Easter leh Pentikost ni te chu baptisma chan nana ni pha bik-ah an ngai. Nausen te pawh baptisma an chantir thin.

(2) Lalpa Zanriah Sakramen.

He sakramen hian hming thum lai a nei a ni, chungte chu -

Inpawlna Thianghlim, Lawm thu sawina (Eucharist) leh Lalpa Zanriah. Zabi hnihna aţang chuan Lalpa Zanriah Sakramen chu Kohhran Pathian biaknaah thil pawimawh bera ngaih a ni a. Didakhe bu chuan Kohhran hmasaten he sakramen an blut dan a sawi a ni. Ignatius-a pawhin a lehkhawh he-tiangin a sawi - 'Lalpa Zanriah Sakramen chu thih theih lohna damdawi, kan thih lohna tura vengtu, Isua Krista nana chatuana nunna neihna a ni.' Kum 153 vel khan Justin Martar-a chuan Lalpa Zanriah Sakramen an neih tuma an inkhawm dan kalhmang hetiangin a ziaak :

- (1) Pathian thu ohhiar
- (2) Pastor sermon
- (3) Tawngtaina
- (4) Chhang leh Uain sem.

Pastorin lawm thu sawi tawngtai a neih hnuañ upa-
ten (deacons) ohhang leh uain chu an sem a; tin,
mipuite thilpek an la khawm bawk. A hma lama
kan sawi tawh angin he inkhawmah hi chuan bap-
tisma chang tawhte qhauh inkhawm phal a ni.

B, HMANGAIHNA RUAI - AGAPE

I Korinth 11:17-34-ah hmangaihna ruai chung-
dhang sawm a awm a. A tirah chuan he ruai hi
Lalpa Zanriah Sakramen theh hmain zingah neih
thin a ni a. Nakin hnuañ chuan Zanriah Sakramen
theh zawha neih a ni. A rei denb hnuañ phei chu-
an abranin tlei lamah peih a ni thin. Hmangaihna
ruai hi Kohhranboin an tih zel lohna chhan leh an
hansanna hun hi Chiang taka sawi tur a awm lo.
Zelb sarihna hun lamah kha chuan an chbunzawm
zelb le niin a lang.

Hmangaihna ruai hi Kristiante inhmangaih taw-
zib leh inpumkhatna tilang chiangtu a ni. Hausa
leh rethei te intanpui tawna hun remchang a ni.
A ruai hming hian a thil tum chu a sawi Chiang
nghal a ni.

III. PUITHIAM LEH MI NARAN.

Thushlung: Thar zirtirna kan en chuan ringtate
chu Pathian hmaah chuan intluk tlangvuk kan ni
Puithiam hran awm pawh tul tawh awm lo tak

a ni. Isua Krista chu kan zavaia tana puithiam hna thawktu kan neih avangin, mi dang kan ngai tawh lo reng a ni. Amaherawhchu Kohhran a lo than zelin hotu bik leh thil serh khawih tu tur awm a lo tul a. Chutiang ti tugin puithiam an lo twn ta a. A tir lamah chuan Kohhrana puithiamte chu Kohhranbo ziuga a fel deuh leh sakhaw mi deuh ruat mai an ni a. Mahee hun a lo kal zela heng puithiamhote hian an hun pumin rawng an bawl ta. Hun puma rawngbawl tura an inpek takah chuan, Kohhran mi mir ai chuan an khawsak danah te leh nua dan chi hrang hrangah an lo danglam tial tial a, zabi thumna lamah pheh chuan puithiambo leh kohhran mimir inkar chu a zau tawh hle a ni.

Puithiamho leh Kohhran mi mir inkar zau zelna chhante:—

(I) Sual puanna.

Ringtu tupawhin thil sual an tih chuan Kohhran rorelna hmaah emaw Kohhran Pathian bak inkhawmnash emaw an sual puanna an nei tpin a. Hetianga sual puan hi mi hausa te leh dinhmun sang a diang te chuan an duh lohzie an tarlang fo va. . Mi-pat hmerchhiatna sual leh sual tha lo sual te mi hmaa puan chhuah thinna chuan Kohhran siamthat-na aia Kohhrana mi theekhat, a bikin, nula leh tlangval te, sual dan a zirtir zawka briatna a lo awm a. Zabi thumna yel atang chuan Alexandria khuaa Kristiante zingah mipua vantlang hmaa suak puang loin aruka puithiam hmaa puan ching an lo awm a. Hei hi hmun danga Kristiante pawhin tha an tih zawng a nih avangin puithiam hmaa sual puan chu Kohhran tih dan a ni, ta a ni. Hei hian

puithiam leh Kohhran mimir te danglamna a rawn thlen a ni.

(2) Nupui pasal neih lohna.

A tirah chuan puithiamte chu nupui neih phal-sak an ni a. Hun a lo kal zel hnush erawh chuan nupui nei puithiam aiin nupui nei lo puithiam te chu Kohhranin a ngaisang zawk a. Puithiam te nupui neih leh neih loh thu-ah Kohhran bruaitute ngaih dan pawh hun rei tak chhung chu a inang lo a ni. Zabi thumna lam aṭang kha chuan puithiam zingah nupui nei lo an lo tam ta hle a. Puithiamin nupui an nei tur a ni lo tih dan erawh chu tlai khaw hnu deuha siam a ni. Nicaea khawmpui kum 325-ah pawh sawiho a ni a, mahse he den hi chu an la pass thei lo a ni. Nupui nei loin Kohhran an kaih-bruai hnu chuan, loh theih loin puithiambo leh ring-tu mimir inkâr chu a zau lo thei lo a ni.

IV. KOHHRAN THUNUNNA

Tirhkoh Paula te hun lai aṭangin Kohhranin mi awm ṭha duh lo leh thil sual tih chingte chu a thun-nun tawh ṭhin a ni. Kohhran hmasate chuan baptisma chan hnua thil an tihsual emaw nun sual rawng an bawl leh chuan Kohhran mite inpawlhona aṭangin an hnawt chhuak ṭhin. Chutiang min Kohhrana luh leh a duh chuan Kohhranho duh ang taka an nun an sim hunah chauh an lut leh thei a ni. An thiltih suala zirin Kohhranhoin an hrem nasain nasa lo mai ṭhin. Sual lian tham ti te pbei chu hnawhohbhuah puitlingin an hnawt chhuak ṭhin (I Korinth 5:3-5). Tertullian-a chuan thihna khawp

sual tih loh tur chi sarih a tarlang a ni. Heng
sual chi sarih tite chu hnawhehhuah puitlinga Koh-
hran ațanga hnawhehhuah turah a ngai. Sual chi
sarih te chu — (1) Milem biakna (2) Pathian sawi-
chhiatna (3) Tualthahna (4) Uirena (5) lungaihna
(6) Bumna (7) Hretu dera țan.

Thununna kenkawh thu-ah bishop ținekhat
te leh an Kohhran hruaito inkârah inbriatthiam
tâwk lohna a awm țin. Rinna phatsantute lâkluh
leh thu-ah zabi thumna chhungin Kohhran zinga in-
țhenna awmtir thei hialin thununna dan lek kawh
a ni.

V. PUTHUNA THIL.

Zabi hnihna vel ațangin martarto leh mi thiang-
hlimte thih ni champha apiangin thlan mualah Kris-
tianta an kal a, an dam laia Pathian tana an in-
pekna te avanga Pathian hnena lawm thu sawina
te an nei țin a. Tin, chung mite nun dan ța chu
an zawm theih nan an țaungțai bawk țin. Zabi
thumna ațang chuan Kristianta chuan mi thiang-
hlim thi tawhte hnenah leia la dam mek te tana
Pathian hnena dilna hlansak turin țaungțaina an
hlân țin a. Mi thianghlimte bâkah vantirhkohte
hnenah pawh țaungțaina an hlân te zel a ni. Tun
thlengin Roman-ho leh Orthodox Kohhran te chuan
an la ching a ni. Hetiang thiltih hi Petera te, Pau-
la te leh Barnaba te chuan an khap tlat a nih kha
(Tirhkohte 10:25; 14:14-18; Kolossa 2:18). Kohhran
hruaitu lâr Origen-a te, Augustine-a te, Ambrose-a
te leh Athanasias-a te chuan mi thianghlim thi tawh-
te leh vantirhkohte hnena țaungțaina hlan chu pui-
thuna dik loa ngain an hnâwl țeuh a ni.

Mi thianghlimte ruh ro leh sulhna ngaihsanna pawh zabi thumna atengin Kristiante zingah a awm tan a. Mi thianghlimte ruh ro leh an sulhna thil te chuan thiltihtheihna danglam tak neim an ring a ni. Setana um bō nan thain an hre bawh a ni. Zabi linah phei chuan an hlut sawh hle. Paithiamho thenkhatte phei chuan ni thianghlimte ruh ro leh sulhna thil te chu an la khawm a, pawisa hmuh nan an hralh thin. Augustine-a chuan hetiang thil ngaihsanna hi a dik lohzia a sawi uarin, Kohhran mite tubo turin a fuh nasa hle a ni. Lalber Theodosius I chuan kum 386-ah chuan mi thianghlimte ruh ro hmun khat atanga hmun danga lak sawn a khap ta hial a ni. Hetiang lam thil puithuma dik lo hi Kohhran chanchinah sawi tur a awm reng mai.

Zabi lina atung chuan hmun tialah Biak In thi fū fū hmuh tur a awm tan tawh a. Nicomedia khuua Biak In phei chu Rom lalber in aia a ropui daih a ni. Jerusalem-ah te, Rom-ah te leh Bethlehem-ah te pawh Biak In ropui tak takin an sa a ni. Biak In te chu maw tak takin an cheinawi a. Sakhaw lam thil milem thi tak takte chu an tar chiai chuai mai a ni. Isua kros lem lung mawi tak taka chei te leh thinga ker te pawh hmuh tur a awm ta a ni. Zabi lina tawp lamah phei chuan Isua lim te, Mari lim te leh mi thianghlimho lim te mawi tak taka siam Biak Inah andah tan tawh a ni. Chung nulin te chu ringtu mawl zawkte chuan bawkkhupin chibai an bûk a, an ngaisang hle a ni. Kohhran hruaitu hmasiten theih tawpin hetiang thil hi an demin, tihtawp tumin an bei a ni. Augustine-a chuan, "Kristian Biak Ina Pathian lim din chu thil thianga pawh a ni lo e" a ti hial a

ni. Ambrose-a pawhin 'kan Kohhranin milim siam emaw a ang din emaw a ti ngai lo' a ti hawk. Kohhran hruaitu hmasate aw chu ngaithla tâwk awm mah se ngaithla lo an tam hle zel a ni. Zawi zawiin Kohhranin a uar zel emaw tih theit a ni. Roman-ho pheh chuan an la uar hle zel a ni. Protestant Kohhran a lo din khan Luther-a te, Calvin-a te leh siamphatu dangte chuan milim biak chu an khap a. Chuvangin Protestant Kohhrante chuan hetiang thil hi an uar lo theuh a ni.

VI. KRISTIAN KÛT TE LEH KRISTIAN KUM

Kum khat chhung hian Kristianten ni pawimawh bik engemaw zat serh than a ni a Kohhran tinte serh dan erawh chu a mang vek lo. Tunah Kohhran hmasaten Kristiante kût leh ni pawimawh an serh than dan i lo chhui ang.

Kohhran pian tirh atangin Kristianten ni pawimawh bik emaw hun pawimawh bik emaw an serh than i ghal a. Jud te ni leh hun pawimawhte kha an serh zun ve mai a. Mahse hun a lo kal zel a, Judate kût leh ni serh thirte chu an bansan a, kût ni dang leh ni pawimawh dang an ehher chhuak ve leh a ni.

(1) Pathianni (Sunday)

Hun engemaw ti chhung chu Kristiante chuan Sabbath leh Pathianni hi an serh dun mai a. Mahse zawi zawiin Pathian biakna ni atan Sabbath aiin Pathianni hi an lo duh ta zawk a ni. Paula dam lai pawhin Kristiante chuan Sabbath aiin Lalpa ni chu an ngai pawimawh than tawh tih a lang. Tin,

‘ni sarik ni hmasa berah chuan, ohhang phel tura kan awm khawm laiin, Paulan atûka kal a tum avangin an hnepah khûn takin thu a hril a’ (Tirkokhte 20:7). ‘Ni sarik ni hmasa berah chuan mi tinin, malsawmna in hmuh ang zia zelin dah khâwl theuh ula’ (I Korinth 16:2). Kristianten Judate Sabbath serh lova Pathianni an serh ohhan ber chu he niah hian Isua a thawhleh avang a ni. Kohhran mumal taka a din atangin Sabbath serh hi an bân-san nghal niin a lang. Kristian tam takte chuan hun rei tak ohhung chu Pathianni bâkah Sabbath hi an serh tho a ni.

Kum 321-ah Lalber Constantine-an Pathianni serh turin thupek a ohhuah a. Chu thupek chuan a ram ohhunga khawpuiah te chuan Pathianni chuan hna rêng rêng thawh a khap tlat a ni. Thingtlang mite erawh chu he thupek hian a huam tel lo. He thupek hi Laodikei khuas Kohhran khawmpui kum 380 (363 ?) -a awm chuan a nemngbet a ni. Zabi lina atang hi chuan Pathianni hi urhsun taka serh a ni ta zel a ni.

(2) Krismas.

Isua pian ni ohiah hi hriat a ni lo. Krismas ni atana December ni 25 hmang hmasa bertute chu Rom Kohhran a ni. He ni hi Krismas ni atana an thlan ohhan chu ring lote rin dan dodâlna hman-rusa hman an duh vang a ni pakhat. Ring loten December 25 hi an pathian ‘Felnâ Nî’ an tih pian ni-a ngaiin ropui takin an lawm thin a. Chu ni December 25, chu Isua pian ni atan an ruat ve ta a ni. Kum 353-ah Rom-ah hman tan a ni a,

chuta tângin hmun hrang hrangah an hmang ve ta zel a ni. Constantinople-ah chuan kum 378-ah an hmang tan. Alexandria khuaah chuan kum 400-ah an hmang tan. He ni hi Isua pian lawmna ni a nih avangin hlim takin an hmang thin. Krismas hun hi Kristiante hun hlimawm ber a ni.

(3) Epiphany: (inlârna, inlanna).

January ni 6 hi khaw chhak Kohhranin Isua baptisma chan ni atan an ruat a. Krismas ni angin an hmang bawk. Zabi 5-na aţang chuan khaw chhak Kohhrante pawhin December 25 chu Krismas ni angin an pawm ve u. Mahse pawm thei lo pawh an awm. Tun thlengin Armenian Kohhran chuan January 6 hi Krismas ni atan an la hmang a ni.

(4) Lent.

Lent chu Easter atana inbuatsaih nana Easter ni thlen hmaa ni sawmli chaw nghei a ni. Zabi thumna hma lamah chuan Easter atana inbuatsaih nan ni hnih ni thum bâk chu chaw an nghei lo. Zabi 4-na aţang chuan ni sawmli lai chaw an nghei thin tih Nicaea inkhawmpui (A.D. 325) chuan a sawi. Ni sawmli chaw nghei an tih chhan chu Moisia te, Elja te leh Isua ten ni sawmli chaw an nghei kha jawmpui nan an tih a ni.

A tir lamah chuan Lent hun chhunga chaw nghei pawh an tikhirh hle a. Sa te, sangha te leh artui te pawh ei an khap a ni. Tlai lamah chauh chaw an ei thin. Mahse hun a lo kal zel a, ei leh bar lama insumna pawh an tinêp tial tial a. Tun lai hi chuan Lent hun serh dan pawh a zal tawh

hle a ni. Nupui pasal neih leh hlimhlawp lam thil an ti ngai lo. Lent hun hi Protestant Kohhran tam ber chuan an serh lo.

(5) Good Friday.

Isua Krista khenbeh ni, Easter Sunday hma Zirtawpni hi Good Friday chu a ni a. He niah hian Kristianten chaw an nghei thin. Ei leh bar leh nuamsip thilah an insum thin. Roman Kohhran chuan he niah hian Lalpa Zanriah Sakramen an theh ngai lo. Roman Kohhran leh Protestant Kohhran pawl thenkhatte chuan he niah hian darkar thum inkhawm an nei thin. Chhun dar 12-a tanin dar 3 p.m. thlengin an inkhawm a. Kros chung a Isua thu sawi pasarihte hmangin thu bah tawi an sawi thin. Protestant Kohhran pawl tam tak chuan lungngaih ni angin an hmang hian lo. Grik Kohhran chuan he ni hi Zirtawpni Ropui (Great Friday) an ti.

Kohhranin Good Friday an serh hun hi hriat chian chiah ni lo mah se Kohhran din tirh atanga serh tan nghal mai niin a lang. A serh dan kal-hmangah erawh chuan hun a danglam ang zela tih-danglam a ni. Lâk urhsun viau lai leh urhsun teh chiam loh lai a awm.

(6) Easter.

Isua Krista thawhlehma ni hriat rengnana serh a ni. Good Friday hnua Pathianni lo awm hmasa ber hi Easter Pathianni chu a ni. Kristian Kohhran kutah chuan serh hmasak leh a ropui ber pakhat a ni. He ni atan inbuatsaih nan ni 40 lai hman a nih

thū kan sawi tawh khv. Chuvangin Kohhram Easter hi a ngai hlu hle a ni.

A hming awmzia hi a chiang chih lo. Anglo-Saxon-ho thāl pathiannu (goddess of spring) Eostre hming chawia sak a ni-a rin a ni. He ni hman Easter artuite an inpe kual vel thun a ni.

Easter ni hi Krismas te anga ni bik nei a ni lo va. March 21 leh April 25 inkara thla bial lai hnaih ber Pathianni hi a ni ruat dan chu a ni. Chuvangin kum thenkhatah chuan March thlaa hman a ni a, kum dangah April thlaa hman a ni.

Easter hi Good Friday ang bawkin Kohhran din tan atanga serh a ni. Amaherawh hu a hman hun leh ni tur ruat thu-ah zabi hniah tir lamah Kohhran buaina a chhuak a. Chu buaina chu **Paschal Controversy** (Kalhlên kût thubuai) tih a ni. Chu thubuai chu hetiang deuh hi a ni. Kohhran hmasate chuan Easter kût an hman hmain chaw an nghei thin a. Khaw chhak Kohhran tam berte chuan Tirkkoh Johana thu zawma insawiin an chaw nghei chu Nisan ni 14 thlen dawn zarah an chaw nghei an titâwp a. Judaten Kalhlên kût an hman thin ni Nisan 14 ni chuan hlim takin Easter kût chu an hman thin. Nisan 14 ni chu kâr khata eng ni pawh ni se an serh tho thin. Khaw thlang Kohhran leh khaw chhak Kohhran thenkhatte chuan Easter kût chu Nisan 14 ni hnua Pathianni (Sunday) lo awm hmasa berah an serh a, an chaw nghei pawh Inrinni tlaiah an tâwp chaw thin. Hetianga Easter ni hman dan inang lo hian harsatna Kristiante zingah a thlen a, khawpuia khaw chhak Kohhran leh khaw thlang Kohhran mi leh sa te inawm pawlhna hmunah a ni zual bik a. A thenin

chaw an la nghei laiin a then ruai thehin an lo buai viau hman tawh thin a ni. Nisan 14 nia Easter hmanq theinte chu Quartodecimans an ti a, Asia minor lamah an tam deuh. Athanasius-a chuan Quartodeciman-ho chu Kilikia ramah te, Mesopotamia leh Suria ramah te an awm berin a sawi. Heng ram Palestina, Pontus, Greece, Gaul leh Italy-a Kohhrante hian Easter chu Pathianniah an hmanq thin.

Smurna khaw bishop Polycarp-an kum 155-a Rom a tlawh tumin Rom khaw bishop Anicetus-a chu khaw ohhak Kohhran ho tih dan zui ve turin a sawm a. Anicetus-a chuan a remti thei lo va. Mahoi tih dan ang ang zui turin tha takin an inkalsan thei a. He mi hnu kum 30 emaw kum 40 emaw hnuah chuan Rom khaw bishop Victor-a chuan Quartodeciman-ho chu Rom Kohhran tih dan zui turin a nawr a. Ephesi khaw bishop Polycrates-a chuan Asia rama bishop inkhawmpui thu tihtluk tan chhanin bishop Victor-a hnenah chuan an tih dan hlui paiha Rom tih dan zui an tum loh thu a hrih a. Hei hi Viotora'n a lo hriatin a thin a rim a, khaw ohhak Kohhran Nisan 14-a Easter hmanqrute zawug zawng chu Kohhran atangin a hnawt ohhuak ta mai a. Mahse khaw ohhak Kohhran chuan Rom bishop Victor-a vauna leh hnawh-ohhuahna chu engahmah an ngai lo va, an tih dan pangngai an zui tlat tho a ni.

Quartodeciman-ho tih dan hi chu a dik hlel deuh a. Judah kû tawmpui zelna a nih avangin Kohhran ho zingah Quartodeciman-ho chu an lâ lo tial tial a. Nicaea khawmpui (325) chuan Quartodeciman tih dan chu hnawlin Rom tih dan chu

Kohhranho zawm turin a titlu te a ni. He thubuai avang hian khaw ohhak leh khaw thlang Kohhranho inkârah.inhriatthiam lohna rei tak a awm phah a ni.

(7) Pentikost

Pentikost chu Judate chawlhkar te kût, kalhlên kût ațanga ni 50-na a ni a. He niah hian Judaten lo-a an buh thar hmasa te an hlan thin (Deuteronomy 16:19). Isua Krista thawh leh hnua Thlarau Thianghlim zirtirte hnena a thlen ni kha a ni ohuvangin Kohhranhoin an serh a ni. Easter ațanga ni 50-na ni a ni. He ni hi Whit Sunday an ti bawk.

VII. CHAW NGHEI LEH ȚAWNGȚAI

Kohhran hmasate chuan chaw nghei leh ȚawngȚai hun bi fel takin an nei a ni. Judate tih thin hmangin thui tak chu a hrui a ni. Kristian Kût leh ni pawimawh thlen dawnin chaw nghei leh ȚawngȚai lo inrin lâwk an ohing hle tih kan sawi tawh kha. Zabi thumna ațang chuan Nilaini leh Zirtawpni ațangin Isua Krista tuarna hriat reng nan chaw an ngheiin ȚawngȚai nan an hun an hmang thin. Heng niah te hi chuan tlai lam dar 3 thlengin chaw an nghei thin a ni.

RÜNG VIII

THUTHLUNG THAR BU A PIAN
CHHUAH DAN

“Pathian Lehkha Thu tirrêng, Pathian thâwk khuma p̄k tawh phawt chu, zirtir kawngah te, thian loh chantir kawngah te, zilh kawngah te felna zirtir kawngah te a sâwt bawh a ni.”

II Timothea 3:16.

Thuthlung Thar bu 27-te hi zabi khatna tawp lam leh zabi hnihna bul lama Grik jawnga ziaik an ni. Heng bu 27-te hi tum khat thil thua bu khata phuah khawm an ni lo va. A phuah khawm chung hian kum tam fe a awh a ni. Chanchintha Luka 2:1—2-a kan hmuh, angin he tih hun lai hian Lal Isua chanchin leh Kohhran dingtir chanchin ziaikna lehkhahu tam tak an awm tawh a ni. Chuvang chuan Kohhran tan pawh Bible-a pawm atana tha lehkhahute thian thiam a har viau a ni. Chanchintha bu pali te leh Tirkoh Paula lehkhah thawn tih briat ohian sate hi chu Kohhranhoin an pawm thei mai a, amaherawhchu lehkhahu thenkhatte chu a-changin an pawm a, a-changin an hnawl leh thin. Chuvangin tuna kan Thuthlung Thar bute hi an zavaia Bible-a Kohhranhoin a pawm chian ngamna chu zabi lina lamah chauh a ni.

Lehkhahu reng reng Bible-a an telh dawnin ngun takin an ngaituah thin. Lal Isua zirtirte emaw zirtirte thuihruaite emaw ziaik lehkhahute chu lehkhahu dangte ai chuan Kohhranhoin an ngaisang zawk a, Bible-a telh pawh an awisam zawk a ni.

He tih' hun lai hian mi dang hminga lehkhabu zia^k an ching hle. Tirhkohte zia^k ni si lo, an hminga zia^k lehkhabu a tam hle a ni. Chuvangin Kohhran tan fimkhur a ngai hle a ni. Kohhran a fimkhur hle nachungin tuna kan Thuthlung Thar buah hian a zia^ktu hriat chian ngam chiah loh lehkhabu telh tak mai te pawh a awm a ni. Chungte chu Petera lehkha thawn pahnhna te, Hebrai lehkha thawn te leh Thu puan bu te hi an ni.

Tunah Kohhranin Thuthlung Thar bu-a pawm tur lehkhabu a thliar fel chhan kawng hnih khat chaubin i lo sawi ang. A pakhatnaah chuan he- tiangin lo sawi ila. Zabi khatna tawp lam atang chuan zirtirna dik loin Kohhran a chaw^k buai tan hle a. Zabi hnihna bul lamah phei chuan Gnostic zirtirna avangin Kohhranho an buai hle a ni. Kohhran hruaitu hmasate chuan theih tawp chhuahin Kohhran chu zirtirna dik lo laka venhim tumin an bei a. Zirtirna dik loin Kristiante a hruai bo loh- na turin Kohhranin Thuthlung Thar bu a pawm tur bik lehkhabute thlan fel thusi tulin a hria a, a bei ta a ni. Zabi hnihna ral hmain tuna Thu- thlung Thara kan pawm lehkhabu tam zawkte hi chu pawm tura tibfel a ni. Gnostic hruaitu hming- thang tak Marcion-a chuan Gnostic zirtirnaa mi a hruai luh theih nan Kohhranin Thuthlung Thar bu a buatsaih hmain Bible a siam a. A Bible-ah chuan Thuthlung Hlui hi a telh ve lo va. Tin, chu mai chu duhtaw^k lovin Thuthlung Thar zia^ktuten Thu- thlung Hluia mi an lak chhawn apiangte pawh a thai bo baw^k a ni. Gnostic tam takin Thuthlung Hlui Pathian Jehova chu Judate Pathian a ni a,

chuvangin Thuthlung Hlui pawh Judate Bible a ni an tih avangin Marcion-a chuan a hnaw! a ni.

A pahnihneah chuan Montanist-hote zirtirna avangin Thuthlung Thar bu siam fel thuai a tulin Kohhranin a hria a. Montanist-ho chuan an hmas ringtu kal tawh te leh Apostol-hote ai pawh khan Thlarau Thianghlim thilpek dawng hnem zawkin leh Thlarau Thianghlim pawhin hmang zawkin an insawi a. An zirtirna hian engemaw chehab Kohhranho zingah Apostol-te ngaihnpna leh Thlarau Thianghlim hnathawh bleihluak taka beiseina a thlen a hlauhawm hle a. Hetiang rin dan dik lo leh zirtirna fel lo dona tha ber chu Pathian lehkhabu bik neih vat niin Kohhran chuan a hria a ni. Chuvangin Kohhran mi zawng zawng pawm tlan turin Thuthlung Thar bu hi buatsaih a lo ni ta a ni. Thuthlung Thar bu buatsaih a nih hnu chuan Kohhran-ho chuan rinna dik leh dik lo teh fung atan a hmang ta a ni.

Kan sawi tak ang khan Thuthlung Thar bu 27-te bu khata phuah khawm ohhung hi a rei hle mai a. An phuah khawm ohhung hi hun thum angin a sawi theih. Hetiangin lo sawi dawn ila.

(1) Hun khatna.

Hun khatnain a huan chin chu lehkhabu an ziak atanga zabi hnihna tawp thlang tha a ni. He mi hun chhatng hian Apostolte lehkhabu ziak thawn kusina leh lekhawma atan hman a ni. Thuthlung Thar te ve tak chinah loh lehkhabu pawmawh tak tak a awm, chung zinga thenkhatte chu —

(1) Korinth mite huena Rom khaw Clement-a lehkhaw thawn — 96

- (2) Ignatius-a leh Polycarp-a lehkhawhawn — 115
- (3) Didakhe — 130
- (4) Barnaba lehkhawhawn leh Hermas-a 'Berampu' — Zabi khatna tâwp lam.
- (5) Papias-a lehkhawhawn — 140-150
- (6) Justin Martara lehkhawhawn 153-165
- (7) Tatian-a lehkhawhawn — 175
- (8) Marcion-a Thuthlung Thar bu — 140-150

Hun khatna chhung hian Kohhran chuan henzhawn hi Thuthlung Thar bu atan a pawm — Chanchintha bu palite, Tirkkohte Thiltih, Paula lehkhawhawn 13-te, Johana lehkhawhawn pakhatna leh Petera lehkhawhawn pakhatna. Bu 7 dang — Hebrai lehkhawhawn te, Jakoba lehkhawhawn te, Petera lehkhawhawn pahnihna te, Johana lehkhawhawn pahnihna leh pathumna te, Juda lehkhawhawn leh Thu puan bu te chu Thuthlung Thar buah an la telh chiah lo. Barnaba lehkhawhawn te, Hermas-a Berampu te leh Didakhe te chu Bible-a telh ve mai atan an it hle a ni.

(2) Hun hnihna. (200—325)

He mi hun chhung hian bu thenkhat an pawm tawhte an hnâwl a, bu thenkhat an la pawm lohte an pawm thung a. Thil mumal taka tih a awm lo. Pawm harsa zuala an briatte chu Hebrai lehkhawhawn te, Petera lehkhawhawn pahnihna te leh Thu puan bu te hi an ni.

(3) Hun thumna.

Hun thumnaah chuan A.D. 325 atanga zabi lina tawp thlang a huam a. He mi hun chhung hian

Thuthlung Thar bu 27-te hi Bible-a pawm fel a ni. Khaw chhak lama bu 27. Thuthlung Thar bu atana pawmtu hmasa bertu chu Athanasius-a a ni. Kum 367-a a lehkhâ thawnah heng bu 27-te hi a pawm thu a zia' lang. Khaw thlang lamah chuan kum 397-ah Carthage khuua Kohhran khawmpuiin a pawm.

Heng bu 27-te chauh hi Thuthlung Thar bua pawm an ni hi a mak ang reng hle a ni. Heng lo pawh hi bu dang tam tak pawh la thlan belh âwm tak a nia. Tuna bu thenkhatte aia Kohhran kai-hruaina atana cha zâwk âwm tam tak pawh a tam hle a ni. Amaherawhchu heng bute hi Pathian Thlarauin Kohhranho hmanga a lo thlan chhuahte an ni a. Chuvangin Pathian lehkhâbu atan an tling tâwk em em a ni. Isua Krista pianna thu te, a sei len dan te, a rawngbawl dan te, a thih thu te, a thawh leh thu te, vana a lâwn thu te leh Kohhran din fan dan te ohiang tâwk taka hriat theihna turin bu 27-te hi an tam tâwk em em a ni.

BUNG IX

KOHRAN HMASA HUN LAIA LEHKHABU PAWIMAWHTE.

"Tin hretu tam takte zinga ka kaa thu i hriatte kha chung chu mi rinawm, mi dangte zirtir chhawng thei tur angte hnenah chuan kuwltir rawh."

II Timothea 2:2.

Kum za i khatna leh hnihna laia lehkhabu pawimawh thenkhatte chanchin lo sawi leh ila. Heng lehkhabute atang hian Kohhran hmasate chanchin tam tak kan hre thei a ni.

1. DIDAKHE.

Didakhe bu hi Kristian hmasate lehkhabu pawimawh tak a ni a. Kristiante nun dan tur leh Kohhran thil tih thin leh kalhmang ziakna bu a ni. He lehkhabu hi kum 1875 khan Constantinople khua Monastery-ah (puithiam rual awmma in) Archbishop Bryennios-an a hmu chhuak a. Didakhe bu hi za-bi lina lai velkhan Kohhran hruaitu Eusebius-a te, Athanasius-a te leh Alexandria khaw mi Clement-a ten an lehkhah ziakah an sawi lang a, an thu ziak nemngheh nan an hmang a ni.

Didakhe bu hi zirtir sawm leh pahnihte ziak anga sawi ni thin mah se a ziaktu, a ziak hun leh a ziakna hmun hriat chianna a awm lo. Zabi khatna tawp lama ziak nia rin a ni ber.

He lehkhabu hian bung 16 a nei a. Thupui pahniha then a ni. Bung 1—6-ah chuan Nunna

Kawng leh Thihna Kawng thu a chuang a. Bung 7—16-ah chuan Kohhrana thiltih dan tur hmang in-
~~zifirna leh Kakhraana~~ thu a chuang ber a. A sawi
 lan bik deuhte chu — baptisma thu te, chaw nghei
 thu te, tawngtai dan te, Lalpa Zanriah Sakramen
 thu te a ni a. Tin, Kohhranin zawlnei te, bishop
 te leh upa te (deacon) a enkawl dan tur te pawh
 a chuang bawh. A bung tawp berah chuan Krista
 dodaktu lo lan tur thu hrilhlawkna leh Isua lo kal
 lehna chungchang te sawi a ni. Didakhe bu atang
 hian Kohhran hmasate Pathian biak dan kalhmang
 tam tak a hriat theih a ni.

2. BERAMPU.

‘Berampu’ lehkhabu hi Hermas-a ziaak a ni a.
 Hermas-a chanchin hi a lehkhabu ziaak atang mai
 lo hi chuan hmun dang atanga hriatna a awm lo.
 Hermas-a hi Kristian a ni a, bawi a ni bawh. A
 puten Rom khaw hmeichhe pakhat Rodhi hnenah
 an hralh a, Rodhi chuan a bawih nihna atangin a
 chhuah a, a tizalên ta a ni. Nupui fanau neiin a
 awm a, sumdawnin ei a zawng a. Kristiante tih-
 duhdah lain a thil neih zawng zawng a chên vek
 a. Nupui fanau enkawl thiam lo mi a ni a, ama fa-
 te ngei pawhin an sawichhe hial a ni.

Hermas-a hian Rom khaw bishop Clement-a
 chu a dam rualpui angin a sawi a. Chuvangin a
 lehkhabu ‘Berampu’, chu 90—100 lai vela ziaak a nih
 a rinawm viau. Thenkhat chuan Hermas-a chu
 Rom khaw bishop Pius-a unaupa nia an sawi ayang-
 in a lehktabu chu 140—155 vela ziaakah an ngai.

Berampu bain a uar ber chu rorelna lo awm tura inbuatsaih nan simna leh thil tha tih pawimawhna a ni. He lehkhabu hi bung thumah then darh a ni.

Bung khatnaah chuan Hermas-a inlârna hnuh chi hrang hrang a inziak a. Sual nih a inhriat hnua a sim a, ngaihdam a nih tâk thu te a chuang. A inlârnaah chuan Kohhran chu hmeichhe upa tak angin a hnu a. A inlârna hnuhnung lamah chuan chu hmeiehha chu lo naupang tha leh a, mawi taka thang chho leh angin a hnu a ni. Tin, Kohhran chu in sâng tak, vantirhkohte sak angin a hnu bawh. Berampu chu 'Simna vantirhkoh' angin a lang.

Bung hnhnaah chuan Berampu thupék sawm leh pahniin a chuang a. He thupék sawm leh pahniin hian rinna thu te, Pathian thina thu te, mawl taka thu sawi thu te, thil tha tih leh thilpék thu te, dikua hmangaihna thu te, thianghlinna te, tuar peihna te, thlênna te, msûnna te, rinhlênna te, lungngaihna te, zawlnet der chungchang leh chákna sual thu te a sawi ber.

Bung thumna chuan tehkhin thu lam a thlûr a. In sâng chanchun leh chu in sâng chu a Lalpa-in a endik thu a chuang bawh.

Berampu lehkhabu hi Kohhran hmasate chuan Bible angin an ngaisâng a. Baptisma chang tur te chu he lehkhabu hi an zirtir thin.

3. LALPA THU CHHUAK HRILHFIAHNA BU

Lalpa thu chhuak hrilhfi ahna bu hi Papias-a (60—130) zia k a ni a. Papias-a chu Phrugia rama Hierapolis khaw bishop a ni a. Marcus Aurelius-a rorel lai in martar-in a thi a ni. Tirhkoh Johana hnung zuitu a ni a, Polycarp-a thian a ni baw k. Bishop a nih chhungin kan Lalpa thu sawi te a la-khawm a, chung chu lehkhabuah a siam a. A leh-khabu chu 'Lalpa thu chhuak hrilhfi ahna bu' a vuah a. He lehkhabu hi bu nga a ni a, mahse tunah chuan a then chauh hmuh tur a awm tawh. Irenaeus-a leh Eusebius-a ten an lehkhabuah he leh-khabua mi hi lo la chhuak then lo phei sela chu hmuh tur a awm tawh lo ang. A hun laia miten an ngaisang vak lo niin a rin theih. Ngaisang se chuan an vawng tha ngei ang. He lehkhabu in a sawi dan chuan Marka kha Petera thu sawi letling-tu a ni. Kan Lalpa thu sawite chu Marka khan a zia k zel a, a indawt chuan a dah thlip thlep lem lo. Papias-a chuan Mathaia pawhin Chanchintha bu Hebrai tawngin a zia k thu a sawi lang baw k a ni. Mathaia thu zia k chu a duhapiangin an letling mai mai a ni, a ti baw k. Papias-a thu zia kte hi rin tlak vek an ni bik lem lo. Jude Iskariot-a thih dan a zia k chu Chanchintha bute leh Tirhkohte thiltih bua kan hmuh dan nen a mang lo. Papias-a chuan kum sang rorel a ring hle a ni tih a lehkhabu a-tang chuan a hriat theih.

BUNG X

KOHHRAN HMASA PATE.

“Pathian Kohhranho ama thisena a leite chu, chawm turin, nangmahni leh in hote zawnng zawnng chungah chuan fimkhur rawh u, Thlarau Thiang-hlimin an chungah hotuah a siam che u hi”

Tirhkohte 20:28

He hungah hian Kohhran hmasa hun laia Kohhran hruaitu pawimawh zual deuh deuhthe chanchin i lo chhui dawn ang u. Kohhran hruaitute chu ‘Kohhran Pa’ tiin an ko thin a. Hun harsa leh dinhmun hlauhawm taka Kohhran a din laia Kohhran lo cheth dingtu leh ringtute lo thlamuantute an ni a, ‘Kohhran Pa’ tia koh awm reng an ni. An awm hun indawt dan angin an chanchin chhui ila.

1. JUSTIN MARTAR-A (100—165)

Justin-a hi Grik mi a ni a, Samari rama Sokem khuaa piang a ni. A nu leh pa chu ring lo mi an ni. Ring lo mite finna chi tinreng atangin ‘thu dik’ hmuh tumin a bei thin a, mahse a hmu zo lo. A beidawn hnuin kum 130 velah Kristian sakhua a vuan, a thih thlengin rinawm takin a Lalpa tan a thawk. Justin-a hi rinna humhimitute zinga a tang-kai ber pawl a ni awm e. Hun engemaw ti chhung chu Ephesi khuaah zirtirtu hna a thawk a, he tih lai hian Juda mi Trypho-a nen Pathian thu pawm danah an inbnial chiam nghe nghe a ni. Ephesi khua atangin Rom khuaah a insawn leh a. Rom

khuaa a awm laiin Kristian sakhaw vênhimna hna a thawk nasa hle. King lo miten Kristiante dik lo taka an hékna leh pûina te beih létna lehkhahu pahni a zia a. A lehkhahu pakhatna chu kum 155 vela Rom lalber Antoninus Pius-a hnena thawn a ni. A pahniha chu Rom lalber Marcus Aurelius-a (161) lai tan blim hlawl laia Rom Sawrkar rorel pawl (Senate) hnena zia a ni.

He tih hun lai hian Rom Sawrkarin Kristiante chu ráwt ohimih vek a tum a. Rom pathian hnena inthawina hláp duh lote chu nasa takin an sawisa thin. Justin-a leh a thiante paruk pawhin an rinna phatsana Rom pathian hnena inthawina hlan ai chuan thih an thlang zawk a ni. Tiduhdahtute chuan an lu an tasek a, an Lalpa chu thih thlengin an tan ta a nih chu.

2. IRENAEUS-A (130—200)

Irenaeus-a hi Grik mi a ni a, an ohhungkaw ohhuahna ram chu Asia Minor a ni a. A chanchin hi kan hre tlem hle a ni. Smurna khuaa piang a nih a rinawm hle. Naupang té a la nih laiin Smurna khaw bishop Polycarp-a thu sawi a ngaihthlak thu a sawi. Rom khuaah lehkhah a zir thin a. Chu mi hnuaq Gaul (tun lai France ram hi) rama Lyons khuaah Pastor hpa a thawk a. Pastor hna a thawh lai hian Asia Minor rama Montanist-hote chu Koh-hranhoin ngai thei deuh tawh se tih thu Rom khaw bishop Eleutherus-a hnena thlen tura tih a ni a. Irenaeus-a hian Montanist-hote chu a hre thiamin, an thu leh hla te pawh a pawmpui a ni tih thu phei chu hriatna a awm lo. Rom khaw lama a zin

bo hlanin Lyons khuaah kum 177 khan Kristiante nimen love tihduhdah an ni a. Mi tam takin an nun an chān phah a. Lyons bishop Pothinus-a pawh martar-in a thi tel ve nghe nghe a ni. Rom khua aṭanga a lo kir leh hnu chuan Irenaeus-a chu Pothinus-a hmun luah turin Lyons khaw bishop atan ruat a ni nghal a ni. Kum 190 khan Rom khaw bishop Victor-a hnenah Asia Minor rama Quartodeciman-hote (Nisan thla ni 14 ni-a Easter ni serhhote) ṭanṭmun chhanin lehkhah a thawn a ni. Martar-in a thi ve nge thi ve lo hriat chianna a awm lo.

Irenaeus-a hi lehkhah thiam tak a ni a. A hun laia zirtirna dik lote chu nasa takin a bei a, a do lētna lehkhahute pawh a ziaak a ni. Montanist-ho leh Gnostic-ho zirtirna dik lote chu ringtuten an zawm lohna tur leh heng zirtirna dik lote hi Kohhranin a paihtlak theihna turin theihtawpin ṭan a la a ni. Gnostic zirtirna a do lētna lehkhahu chu 'Zirtirna dik lo zawng zawng dodālna' bu vuah a ni a. Kum 185 vela Grik ṭawnga ziaak a ni a. Latin ṭawnga lehlin leh a ni. He lehkhahu hi bu nga a ni a, zabi hnihna hun chhunga ziaakah chuan Kristian lehkhahu pawimawh ber zinga mi a ni. He lehkhahu aṭang hian Gnostic zirtirna tam tak kan hre thei a ni.

Irenaeus-a hi nausēnte Kohhranhoin baptisma an chantir ṭhin tih sawi hmasatu ber pawla mi a ni. Nausen baptisma chantir chu Apostol-te tih dan ṭhin a nih thu a sawi.

Irenaeus-a hi Pathian thu thiam langsar hmasa a ni. A lehkhahu ziaakte chu fel tak taka thlier fel vek an ni a. Pathian mihringa a lo channa thurin

pawimawh tak pawh a ziaik a ni. Chanchintha bu lte hi lehkhahu dang aia a dah chungnung dah zawk a ni.

3. ALEXANDRIA KHAW MI CLEMENT-A (150—215)

Clementa hi Atheni khuaa piang a ni awm a. Grik mi a ni. A tirah chuan ring lo mite sikulah lehkhah a zirthin a. Chu mi hnuaa Kristian sakhaw zirtirna leh finna chi hrang hrangte hmuu hrang hrangah a zir leh a ni. Hetia a vah velnaah hian Alexandria khuaa Pathian thu zirna Sikul hotupa Pantaenus-a nen an inbmu hlaah mai a. Pantaenus-a sikulah a lut ve ta nghal a. Pantaenus-a thih hnua thlaktu a ni zui ta bawh a ni. He Pathian thu zirna sikul hotu hna hi kum 190 vel khan a thawh tan a ni. A hruaina hnuaiah he sikul hian hma a sawnin a hmingthang ta hle nghe nghe a ni.

He tib hup lai hian Rom laber Septimus Severus-a tihduhdahna avangin Kristian tam takten an nun an chah a. Tihduhdahna pumpelh turin Clement-a pawh kum 202-ah Alexandria khua a chhuahsen a, tihduhdahna reh hnuaa pawh Aigupta ramah chuan a kir leh tawh lo, Kappadokia ramah rawng a bawl ta zawk a ni. A sikul naupang Origenan a hmuu a luah a ni.

Alexandria khuaa a awm laiin Clement-a chuan lehkhahu tam tak a ziaik a. Chung zinga a pawimawh zual te chu :— (i) Grik mite fuhna lehkhahu (ii) Zirtirtu (iii) Thil chi hrang hrang zirna lehkhahu. A lehkhahu pakhat 'Zirtirtu' atangin Kristianta nuu dan tur leh awm dan tur kan hmu a ni. He lehkhahu hi Kristiana inleh tum mek te leh

baptisma chang turte buatsaih nan lehkhahu tangkai tak a ni. "Kan zirtirtu chu Pathian Thianghlim, Isua, Thua chu a ni a, ani chu mihring zawng zawng kawng kawhhuhtu a ni," tiin a ziak a ni.

Gnostic zirtirna a do nasa hle bawh. Gnostic-ho a beih lètnaah hetiangin a zirtir — Kristian thurin hi hriatna (Gnosis) dik ber a ni a, Gnostic dik tak ohuan Isua Krista zirtirna hi ringhlel miah lovin a vaiin a pawm tur a ni a ti a ni. Hetiangin a sawi chhonzawm zel a — 'Krista, Thua, Pathiana mi pathum zinga pahnhna chu mihringte ngaihtueh-na bulpui a ni a, mihringte hnena Pathian awmzia sawfiahtu a ni bawh a ni. Inlarna famkim thlen turin mihringah a lo chang a, amah avanga miten thih theih tawh lohna nun an chan theih nan. Chu mi nun chan theihna hmanrua chu Baptisma Sakramen leh Lalpa Zanriah Sakramen te hi an ni' a ti bawh.

Clement-a thih dan hi hriat chianna tak a awm lo niin a lang. Martar-hote hming ziakna buah chuan an telh ve thin. Chuvangin martar-in a thi a nih rin a ni.

4. TERTULLIAN-A (160—222)

Tertullian-a hi Africa ram hmar lama Carthage khuaah kum 160 vela piang a ni a. A pa chu Kristian a ni lo, Rom sipai Subedar a ni. Tertullian-a hi lehkhah thiam tak mai a ni a, dan thiam mi, ukil a ni. Ukil hna hi Rom khuaah a thawh a nih a rinawm. A hun laia finna thûk pui pui zir zo vek mi ni mah se tihduhdahna kâra Kristiante nun mawi leh huaisenna chuan a rilru a khawih em em a, a tawpah phêi chuan Kristianah a inlet ve ta

hial a ni. Kum 190 velah baptisma a chang a. Baptisma a chan hnu chuan Kohhrana mi tangkai ber te zinga mi a ni. Thu sawi mi a ni a, lehkhabu ziaak mi a ni bawh. Tertulliana chu Rom sawrkar laka Kristian thurin vênhim tumtute zinga mi pawimawh tak a ni. Kohhran tane a thahnemngaih luat avang leh a duhtui avangin a hun tawp lemah phei chuan Kohhran pui nun zal ruih mai chu a ngai thei lo va, Montanist-ho, zingah a tel ta hial a ni.

Tertullian-a hi Kohhran Pa te zinga Latin tawng-a lehkhabu ziaak tantu a ni. A hmasa mite chuan Grik tawng vekin an ziaak thin a. Ani atang hian Kohhran hmasa Pateho chuan Latin tawnga ziaak an ohing tan ta a ni. Lehkhabu thahnem fê thôm a ziaak a. Chung zinga a lâr zual pathumte chu — (i) Kristian Sakhaw tanna lehkhabu (ii) De Praescriptione Haereticorum (hei hi zirtirna dik lo paih-thlak tumna leh Kristian zirtirna dik chawisan tumna lehkhabu a ni) (iii) Baptisma chungchang ziaakna bu.

Kristian sakhaw tanna lehkhabu hi Rom lalber Severus-a tihduhdahna hun laia Africa rama Rom Sawrkar sawha roreltu hnena a ziaak a ni a. A lehkhabuah chuan Tertullian-a chuan Rom sawrkar hotute chu diknâ ngai pawimawh turin a ngen a ni. Hetiang hian a sawi — 'Kristiante chu mi sual an nih chuan zawn ohuaha hrem tur an ni, an nih loh chuan hrem tur an ni lo,' Tertullian-a chuan ramtina rang taka Kristian an pun phut phut thu te a sawi lang a, Kristiante nun thianghlizmia leh Rom lalber leh sawrkar laka an rinawmzia te leh an tawngt-iaak thinzia te leh Kristian sakhaw dikzia

te a tarlang bawk a ni. Kristiante tihchimih vek tumtute chuan an theih loh turzia tarlangin 'Martarte thisen chu Kohhran chi a ni' a ti bawk. Tertulliana sawi hi a dik viau a ni. Kristian tihduhdahna a nasat viau chuan Kohhran a darh chak a ang hle a ni.

A lehkhabu pakhat 'De Praescriptione Haereticorum' chuan Gnostic zirtirna a bei nasa hle. Gnostic-hote chuan Pathian lehkhabu tanchhan a-tana an hman ve pawh a phalsak lo a ni. Tertulliana lehkhabu dang leh chuan Kohhran hmasaten Baptisma Sakramen an sâwngbâwl dan a sawi chiang hle a ni. Nausen baptisma thu pawh a sawi. Tertullian-a hi Kristiante inthiarthlimna tur thihna thlen thei sual chi sarih sawi thintu a ni. Chung sual chi hrang pasarihte chu — Milem biakna te, Pathian sawiehbiatna te, tualthahna te, urena te, inggaihna te, hretu der nihna te leh inbumna te an ni. Tertulliana hian thurin lam pawh a ziak ve tho. Kristianten an Pathian an hriat fuh theihna turin Trinity, thurin pawh chiang kuang deuhin a ziak. 'Trinity' tih tawngkam hman hmasa bertu chu Tertullian-a hi a ni.

5. ORIGEN-A (185—264)

Origen-a hi Aigupta mi a ni a. Kum 186 velah Alexandria khuah a piang a. A nu leh pa hi Kristian tha tak an ni. Clement-a hnuaiah Alexandria khuah Pathian thu zirtirna sikulah a kal a. Lehkha zir mi tak a ni a. A hun laia finna chi hrang hrang pawh a thiam vek a ni. Pathian thu

thiam tak a ni a. Lehkhabu ropui tak tak a ziaak teuh a ni. Clement-a chawlh hnuin Origen-a chu Pathian thu zirna sikul hotuah Alexandria khaw bishop Demetrius-an a ruat a ni.

Kum 202-a tihduhdahna a hluar laiin Origen a pa Leonidas-a chu tihhlun a ni a. Origen-a hian a pa ruala thih a châk ve hle a, mahse a nuin a phal tlat loh avangin a thi ve ta lo a ni. Sawr-karin Leonidas-a thil neih zawng zawngte chu an chhuhsak vek a, a fate leh a chhungte dang tan hnutchhiah pakhat mah a nei lo. Chuvangin Leonidas-a thih hnu chuan Origen-a te nufaho chu an rethei ta hle a ni. An intundin nan Origen-a chuan sikul te hawngin, lehkhabu ziaak chhâwn tein a inhlawh thin.

Alexandria khuaa Pathian thu zirna sikul hotu a nih hnu chuan Pathian tana inserh thianghlin tulin a hriaa. Chaw te a nghei thin a, zu leh ruih theih thil pawh a ti ngui lo. Nawmsip bâwna chi rêng rêng a mal mâk thak bawka. Khumah pawh mu loin chhuat lâwngah a mu thin a, pheikhawk a bun ngai baw lo. Lal Isuan 'mi tilreh, van ram avanga tilreha insiam chawpte an awm bawk' (Mt. 19:12) a tih ang chi pawla mi nih tumin a til a rok ve a ni.

A zirlaite râwn tlâka a awm theih nan ring lo mite fiona leh an thu leh hla te nasa takin a zir thin a. Heng thilah hian Ammnoius Saccas-an a zirtir thin. Origen-a hi a zin chhuak fo thin. Rom khuaah pawh kum 211-212-ah a zin. Kum 213-214-

ah Arabia ram tlawhin a kal bawk. Kum 215-a Rom lalber Caraculla-in Alexandria a tlawh tumin buaina a chhuak a. Alexandria khuua finna lam thil zirtirtute zawng zawng chu a hnawt chhuak vek a, Origen-a pawhin Alexandria khuu a chhuahsan ve a ni. Palestina ramah a kala, chutah chuan Kaisari leh Helia khaw bishop-ten Pathian thu sawi turin an lo sawm a ni. Antiokei khuu leh Akaia rama Kristiante pawhin thu sawi turin an sawm a-vingin ammahni a va tlawh. Kum 230-a Alexandria khuua kir lehin Bishop Demetrius-an it-sikna avangin Pathian thu zirtirna sikul hotu nihna atangin a ban a. Tin, Demetrius-a chuan bishop-ho khawmpui a ko a, chu khawmpui chuan Origena puithiam nihna chu an hlihsak a, Alexandria khuu atangin an hnawt chhuak bawk a ni. Origen-a chuan khawmpui thu thltluk chu pawm duh loin tidanglam leh turin Palestina ram te Kappadokia ram te, Arabia ram te leh Akaia ram te-a bishop khawmpui chu a ngên a, he khawmpui hian Origen-a chungchanga thu rêl hnasi chu an puithla leh a ni. Rom khaw bishop erawh chuan Demetrius-a tanna chu a thlawpin Origen-a hnawh-chhuahna thu pawh chu rem a thpuai a ni. Origen-a chuan Alexandria chhuahsanin Kaisari lamah awm-hmun a bengbel ta a ni. Kaisari khaw bishop leh mipuiten an lo lawm em em a. Heta a awm lai hian Arabia ram vawi hnih a tlawh a, Atheni khuu pawh a tlawh. Palestina rama hmun thiang-hlim te pawh a tlawh bawk. A zin chhuah loh châng chuan a hun chu lehkha ziak nan leh thu sawi nan a hmang thin. Kum 250-a Rom lalber

Decius-a rorel laia tihduhdahna avangin nasa taka ngahaisak a ni a, luag inah te pawh khung hial a ni. Chutianga sawisak hrep a nih avang chuan a briselna a tha ta lo va. Kum 250-ah kum 69 mi niin Tura khuaah a thi ta a ni.

Origen-a hian lehkhahu pawimawh tak tak a ziak a. A lehkhahu ziak zinga a hmingthang ber pakhat ohu 'Hexapala' a ni a. Kum 27 ohhung a ziak a ni. Hexapala ohu Thuthlung Hlui zirna bu a ni. Hexapala chu hmun rukin a ohhuk zawngin a rin a. A hmasa berah Hebrai jawngin a ziak a, a dawtah Grik-in, a dawt lehah Septuagint Grik-in a ziak leh a, a hnuhnung pathumah chuan Grik jawnga lehlin dan oh hrang pathumin a ziak leh a ni. Bible bu hrang hrang hrilhfhahna pawh a ziak a ni.

Origen-a lehkhahu pawimawh dang leh chu De Principiis a ni. He lehkhahuah hi chuan Pathian chungchang te, van rama mite thu te, mihring leh khawvel thil te, duhthlanna leh a rah ohhuah te leh Pathian thu thianghlim awmzia te a ziak a ni. He lehkhahu hi Kristian thurin ohhuina lam vek a ni. A thih hnuia Origen-an Trinity a pawm dan chungchangah ngaih dan inang lo tak tak a piang a. Thenkhat chuan Origen-a hi Arius-a te pawm dan ang deuh Isua hian Pathian tluk lo deuh dahtu niin an ngai a, zirtirna dik lo tichhuaktuah an pub. Mahse amah ohiah chuan Kohhran rin dan thu bak a pel lo va, a hnung zuite zinga thenkhatin a zirtirna an kal thupui lu deuh mai a ni.

A lehkhahu pawimawh dang leh chu Celsus-a do letna a ni. Celsus-a hi Kristian a ni lo va, Grik mi fing Plato zirtirna zuitu a ni. Khawvel

finna atangin Kristian sakhaw zirtirna paitthlak tuntu a ni. Origen-a chuan thiam takin ('elsus-an Kristian thurin a hriat dik lohna zawng zawngte chu a letthla vek a ni. He lehkhabu hi bu 8 lai a ni.

Origen-a chanchin hi sawi tur a tam hle, mah-se kan duhtawk tawh rih ang.

6. CYPRIAN-A (thih kum 258)

Cyprian-a hi Africa hmar lama ('arthage khaw bishop a ni a. A pisan kum hriat chian a ni lo. Kum 246-ah Kristian-ah a inlet a, chu mi hnu kum 2-ah Carthage khaw bishop atan an thlang a. Bishop-a an thlan hnu thla rei lo teah Decius-a tihduhdahna avangin a tlanchhia a. A tlanchhiatna hmun atangin a Kohhran chu lehkhah thawn talin a la enkawlwul zel a ni. Kum 251-ah Carthage-ah chuan a kir leh a ni.

He mi tuma tihduhdahna hi a tawrh a hautak hle a ni ang. Kristiante zingah tuar chhuak peih lo an tam mai. Kristian tam takte chuan an rinna an phatsan nghe nghe a ni. Tihduhdahna a reh hnuin heng rinna phatsantute Kohhrana lawm luh leh thu-ah ngaih dan a inang lo va. Thenkhat chuan heng rinna phatsantute hian an sual an puan a, an inchbir a, an sim ngei a ni tih an puan chhuah duh chuan Kohhrana luhtir leh mai an duh a. Thenkhat thik-thu ohhe deuh pawl chuan hun engemaw ti chen tal thunun phawt loh chuan Kohhrana teltir leh mai an remti lo va. Duhtui zual phei chuan rinna phatsantute chu Kohhrana mi leh saa pawm leh pawh an duh lo hial a ni. Cyprian-a pawh hi a duhtui

ber pawla mi a ni a. A tirah chuan rinna phatsantute chu Kohhrana lâklub leh turah a ngai lo va, mahse hun engemaw ti hnua chuan a ngaih dan a thlâk leh hret a, sual sim tak tak leh Kohhran ngai tak taktute chu Kohhrana lawm luh leh a hnial ta bik lo a ni. He a ngaih dan thar hi Africa ram hmar lama bishop-ho khawmpui vawi hnih (251, 252) lai neih hnua a siam a ni.

Tin, he tih lai vêk hian rinna phatsantute Kohhran mi leh sa dik taka pawm leh pawm loh thua ngaih dan hrang awm avanga Kohhran atanga pêng chhuak te an awm a. Kohhranpui atanga kal chhuak tatena baptisma an chantir te chu Cyprian-a chuan a pawmpui thei lo. Kohhran pâwnah baptisma sakrameu tih theihah a ngai lova ni. Caung mite baptisma chantirte chu chan nawntir leh vek turin a ngai. A ngaih dan hi Africa rama Bishop khawmpui (255—256) pawhin an pawmpui a ni. He mi thu-ah hi chuan Rom khaw bishop Stephana nen an ngaih dan a inang lo va. Stephana chuan pêng hranghote leh zirtirna dik lo vuantute baptisma chantir pawh an tih dan hmang a dik phawt chuan a pawmpui a. Chuvangin Cyprian-a leh Stephana chu he mi thu-ah hian an inbei hle a ni. Mahse tihduhdahna avangin an thubuai chu sawifel a ni thei ta lo va. Nakinah, an pahniha an thih daih tawh hnua, Kohhran khawmpui Arles khuaa kum 314-a neih tumin Rom tih dan chu dik zawka pawm a ni.

Cyprian-a hi Kohhran ngaihlu mi tak leh bishop neih chu Kohhran tih tura ngai tlattu a ni. Kohhran leh bishop chungchanga a ngaih dan then-

khatte lo tarlang ila : "Pathian pakhat a awm a, Krista chu pakhat a ni, Kohhran pawh pakhat a awm, Lalpa thua lungpuia innghat Kohhran hotu pakhat a awm." "Eng ang mi pawh ni rawh se, Krista Kohhran ohhunga mi a nih loh chuan Kristian a ni lo." "Nu atana Kohhran nei lotu chuan Pa atan Pathian a nei thei ngai lo vang." "Kohhran pawn lamah chhandamna a awm lo." Kohhran chu a bishop-te inpumkhatnaah a innghat a ni - "Kohhranah bishop a awm tih leh bishop-ah Kohhran a awm tih hi in hre tur a ni, mi tupawh bishop nena a awm loh chuan Kohhranah a awm lo tihna a ni." Hetiang hi Kohhran leh bishop a ngath dan chu a ni.

Cyprian-a hian lehkhabu pawimawh tak tak a ziak teh bawk. A lehkhabu ziak zinga hmingthang ber chu Kohhran inpumkhatna tih bu a ni.

Kum 258-ah Valerian-a lal lain Kristiante tih-duhdahna a awm leh a. He mi tum hi chuan Cyprian-a pawh a tlanohhe duh bik ta lo va, an man a, ('arthage khuaah September 14, 258-ah a lu an tansak a, martar-in a thi ve ta a ni.

7. ATHANASIUS-A (296—373)

Athanasius-a chu kum 296-ah Alexandria khuaah a piang a. Pathian thu thiam tak a nih avangin a pianna khuaa Bible school-ah a lut ve ngei a nih a rinawm. Naupang tê a la nih lain a awmna khaw Kohhran upa atana ruat a ni. Tin, Alexandria khaw Bishop Alexander-a Secretary-ah a tang bawk. Chuvangin bishop Alexander-a hnung zuiin Nicaea khawmpuiah pawh a tel ve a ni. bishop

Alexander-a chu kum 328-ah a thi a, a hmun ruak hnawh khaw nap Kohhranhoin Athanasius-a chu bishop atan an thlang nghal a ni.

He tih hun lai hian Arius-a zirtirnain khaw ohhok Kohhran a chawh buai hle mai a. Athanasius-a hi awm lo phei se chuan Nicaea khawmpuih pawh Arius-a zirtirna chu hnawh a ni kher lo ang. Arius-a pawlte chuan an haw hle mai a, tihchhiat dan an zawng ta ngar ngar a. Constantine-a leh Constantius-a lal lain vawi nga dawn lai a awmna khua atanga hnawh ohhush a ni. Kum 336-ah Trier-ah hnawh ohhuah a ni a. Constantine-a thih hnua ah kum 337-ah koh kir leh a ni a. Mahse kum 339-ah Rom-ah thawn bo leh a ni. Rom khuaa a awm lain khaw thlang Kohhran hotute thianah a siam a. Khaw thlang lam lai Constans-a tanpuiin kum 346-ah Alexandria khuaah a kir leh a, mahse Constantius-an Arius-azirtirna tun din a tum em avangin Athanasius-a chu kum 356-ah a hnawt ohhuak leh a. He mi tum hi chuan Alexandria khaw bul lawkah a biru a. Tual-ohhung indona avangin Constantius-a chu kum 361-ah tihlum a ni a. A aiah Julian-a a lai a. Julian-a chuan Athanasius-a chu Alexandria khaw bishop atan a ko kir leh a. A lo kir hnu chuan Athanasius-a chuan theihtawp ohhushin Kohhrana inthen-na awm chu tihdam a tum a. Alexandria khuaah Bishop khawmpui pawh a ko hial a ni.

Athanasius-a chu vawi hnih dang he mi hnua hian Alexandria khua atangin um ohhuah leh a ni. Kum 362-ah Julian-an a hnawt ohhuak a, kum 365-ah Valen-an a kal botir leh a ni. Kum khat

hnuah Alexandria thuaah kohkir leh a ni a. He mi hnu hi chuan tuman an tibuai tawh lo. May 2, 373-ah Alexandria khuaah tuma tibuai lohin a thi ta a ni.

Arian-hote chuan sawrker lam hotute nena tangruslin Pathian thu dik chu hnâwl tum mah se an hlawhtling ta lo. Athanasius-a thih hnuah pawh kum sawm dawn lai Arius-a pawl leh Athanasius-a pawl te chu an la inbei a. Kum 381-a Constanti-nople khuaa kohhran khawmpui lian chuan Arius-a zirtirna chu a hnâwl hlen thei ta a ni.

Thurin lama harsatna Kohhranin a tawh lai taka Kohhran hmangaihtu leh tan tlattu Athanasius-a te ang an lo awm hlahh hi a vanneihthlak ngawt mai. Lehkhabu pawimawh tak — 'Pathian mihring a chan thu' tih a ziak a. He lehkhabu hi a tangkai hle. Arius-a zirtirna pawh a ching chau dêr a ni. He mi bâkah hian Nicea thurin vênhimna lam lehkhabu tam tak a ziak bawh a ni.

8. GREGORY-A (329—389)

Kappadokia ramah Kohhran Pa te zingah Gregory hming pu mi pahnih an awm a. Tuna mi hi Nazianzus khuaa mi a ni a, chuvangin Nazianzus khaw mi Gregory-a tih a ni. Kappadokia rama Nazianzus khaw bishop fapa a ni. Kum 329-ah a piang a. A nu chu Pathian ngaihsak mi tak a ni. Palestina ram Kaisari khuaah te leh Grik rama Atheni khuaah te lehkha a zir a. Atheni khuaa lehkha a zir laiin Kappadokia rama Kohhran Pa te zinga lâk tak Basil-a chu thianah a siam a ni. Atheni khuaa atanga an khuaa a haw leh hnu lawkah pui-thiam atan a pain a nemnghet a. Nemngheh a nih

hanah khawvel nawmsaknate kalsanin Mon-stery-ah te a lut ve a ni. A thianpa Basil-a duhsaknain Sasisma khaw bishop atan kum 372-ah ruat a ni a, amaherawhobu he khuaah hian a awm dub chuang lo. Kum 374-a a pa a thih thlengin Nazianzus-ah a pa rawngbawlna puin a awm ta zel zawk a ni.

A pa thih hnuin kum 379-ah Constantinople khuaah a kal a. Arius-a zirtirna dik lohzia te Kohhran mite hriat thiam zâwng takin a tarlang thin. Constantinople khuaah chuan ama chenna inah Biak In tê reuh tê Thawhleñna In a tih mai chu a sa a. Chu Biak In-a rawn inkhawm thin te chuan a nun-ah Isua Krista nun lang Chiang hlein an hmu a ni. Amah avangin Nicaea thurin pawh pawm ngheh zel a ni.

Kum 381-a Constantinople-a Kohhran khawm-pui lian a awm tumin Constantinople khaw bishop atan ruat a ni a, mahse Aigupta ram bishop-ten Nicaea khawmpui thurel tanchhanin bishop atana an ruatna chu an hnial a. Chuvangin Gregory-a chuan a bân phah leh ta a ni. (Nicaea khawmpui chuan hmuu pakhat aia tama bishop nih a phal lo va. Gregory-a hi Sasisma bishop-a ruat a nih tawh avangin Constantinople-a bishop-a a tan leh chu a rem lo a ni). Constantinople atang chuan Nazianzus khaw lamah a kir leh a. Chu mi hnu rei vak lovah a thi a ni.

Gregory-a hian lebkhabu pawimawh tak tak a zjak a. A lâp ber chu Thurin lam hawi Sermon bu a ni. Bu nga lai a ni nghe nghe.

1.9. GREGORY A (330—395)

He Gregory-a hi Nyssa khaw mi a ni a, chuvangin Nyssa khaw mi Gregory-a tih a ni. Kappadokia rama Kohhran Pa an tih zing mi a ni. Kappadokia rama Kohhran Pa te zinga lay ber Basil-a chu Gregory-a unaupa a ni. Gregory-a hi sa-khaw mi tak a ni a, a unaupa din Monastery ah pawh hun engemaw ti chung chu a cheng ve a ni. Kum 372-ah Nyssa khuaa bishop atan nongheh a ni a. Nicaea thurin pawm tlat mi a nih ayingin Arius-a pawlte chuan an duh lo hle a. Arius a Artius pawmtu Rom laber Valens-a chuan kum 376-ah Nyssa khuaa tanging a hnawt ohnuk a, khaw pakhat Seleucia-ah Valens-a thih thlengin a awm ni. Kum 378-ah Nyssa-ah a kir leh a,

A unaupa Basil a thih hnu phei chuan Kappadokia ramah chuan Kohhran hotu berah ngah a ni. Kum 379-ah Antiokei khuaa Kohhran khawmpui a tel a. Chu khawmpui chuan Arabia leh Babylon lama Kohhrante tlawh turin an tir a. Jerusalem khuaa Kohhrante pawh a tlawh a, Kohhran mipui nun chauh leh nguiza te a sawi tang a ni.

Rom laber Theodosius-a nginat zawng mi tak a ni a. Chuvangia kum 381-a Constantinople khuaa Kohhran khawmpui han awm tumpah pawh Gregory-a chu a lar hle a ni. He khawmpui ah Arius-a zirtuna thiam taka a sawisel ayingin khawmpui pawh chu zirtuna chu a hnawt phah min a la. Gregory-a hi lehka zik mi tak a ni a. Arius-a lam tang mi lar tak Eunomius-a dona lehka bu leh Leodikei khaw bishop Apollinaris-a zirtuna pah-

thlakna lehkhahu a ziaik a ni. Heng lo pawh hi lehkhahu pawimawh fe fe a ziaik bawh.

10. BASIL-A (329-379)

Basil-a hi Nyssa khaw mi Gregory-a unsupa a ni a. Kappadokia rama Kohhran Pa an tihthe zingah chuan a ropui ber awm e. Kum 329-ah Kappadokia rama Kaisari khuaah a piang a. A pianna khua Kaisari-ah te, Constantinople khuaah te leh Atheni khuaah te lehkhah a zir a. Atheni khuaah a zir lai hian Nazianzus khaw mi Gregory-a chu thianah a ohhar a. Hun engemaw ti hnuah Gregory-a nen hian an rawngbawlnaah an inpui tawn hle a ni.

Basil-a chu Pathian tana inhmang mi tak a ni a. Khawvel nawmsakna te kalsana a hun pum pui rawngbawl nana pek duh mi a ni. Mahni in lum ohhuahsana thialer leh hmun fianriala hun hmangtute tlawh ohhuakin Aigupta leh Suria ramah a zin kual a. Pathian an ngaihsak avanga hrehawm tinrêng tuar huamtute nun chuan a rilru a hneh hle a ni. Mahse heng rama mite tih dan aia tha zawk awmin a hria. Tichuan Ponto ramah ahuhua awmna in a buatsaih a. Ama hoin mi engemaw zatte chuan Pathian thu avangin khawvel nun kalsanin hun an hmang ta a ni. He hmunah hian Basil-a chuan nawmsakna chi rêng rêng te chu a ti ngai lo. Silhfen pawh a mamawh tawh ohiah a nei a. A mut pawhin leiah a mu mai a, a inbual ngai lo bawh. Ei leh in lamah pawh a insûm peih hle, ohaw leh tui chauh a efin a in a ni. Basil-a chuan nupul a nei lo a, in leh lo pawh a nei lo, tin, a taksa te chu a ohêrin a ohhe em em a ni. A tak-

sa a tihbrehawm peih êm avangin dam pawh a dam rei ta lo a ni.

Basil-a thil tih dan chuan mi dang te a hneh hle a ni ang, hun rei vak lo huah chuan Ponto leh Kappadokia ramahte chuan puithiam rual awm-hona in (Monastery) chu a ding ta sup sup mai a ni. Hmeichheho awmna bik tur te pawh buatsaih a ni ta zel a. Hei vang hian Basil-a chu Monastery din chhuaktuah ngaih a ni.

Kum 364-ah a chenna thin Monastery chu chhuah-sanin Nazianzus khuah mi pangngai nun anga nung ve turin a kal a. Kum 370-ah Kappadokia rama Kaisari khaw bishop atan ruat a ni a, he hna hi a thih thlengin a vuan a ni.

Basil-a hi Arian-ho zirtirna dodâltute zinga mi pawimawh tak a ni. Bishop-a a tan chhungin Koh-bran siamthatna hna a thawk nasa hle bawh a ni.

Kaisari khuah chuan damdawi in te a sa a, damlo leh retheite a ngaihsak em em a ni. School te pawh a din bawh. Lehkha ziak mi tak a ni bawh. A lehkhabu ziak zinga pawimawh ber, tun thleng pawha ohhlar la hlawh tak chu Thlarau Thianghlim chungchang lehkhabu a ni. He tih la hian Macedonius-an Thlarau Thianghlim chu Pa leh Fapa tluk pha lo leh Pathian nihna pawh nei ve lo angin a zirtir a. He zirtirna dik lo hi Basil-a chuan hneh takin a lehkhabuah chuan a chbâng lêt a ni.

Kum 379-ah a thi.

11. AMBROSE-A (339—397)

Ambrose-a chu tun laia Western Germany kan tih rama Trier khuaa piang a ni a. A pa chu Gaul (tun lai France hi) rama sawrkar hnathawk lian tak a ni. Ambrose-a chu Rom khuaah lehkhah a zir thip a. Lehkhah thiam thei tak leh tumna nei sang tak mi a ni. Mi fel tak a nih avangin Italy hmar lam ram zau taka Governor atan ruat a ni a. A awmna khua chu Milan a ni. He tip lai hian Milan chu khaw ropui leh sawrkar hmupui a ni.

Milan khaw bishop Auxentius-a chu kum 374-ah a thi a. Auxentius-a hi Arius-a zirtirna pawm-tute ziaga mi a ni. Chutia Milan khaw bishop hmun a ruah tak si-ah chuan a siawhtu tur thlan a tul a. Arius-a zirtirna zuitute leh Kohhran ziding bel-tute chuan an pawl mi ngoi bishop atana ruat an duh ta ve ve a. Cnuvangin Milan khaw bishop tur ruat thu-ah Kohhran ohlungah buaina a so sang hle mai a. Pawl pahnh inkara thubual rem fel turin Ambrose-a chu roreltu angin Biak Inah a kal a. Biak Ina ngawi renga a fuh lai inkhawm zinga naupang pakhat hi 'Ambrose-a bishop' tin a au chhuak ta chiam mai a. Chu veleh inkhawmho zawng zawngte pawh chu 'Ambrose-a Bishop' tin an au ta dur dur mai a. Chutiang chuan Ambrose-a chu Milan khaw bishop atan thlan a ni ta mai a ni. Ni tam fe chu a hual a. Laiber pawhin a rem-tihpui ta bawh a, a tawpah chuan Pathian Kohna anga ngaiin a hnial duh ta lo va. Ambrose-a hi kum 34 mi lek a ni. Baptisma pawh a la chang hman lo va, bishop atana thlan a nihna chu a pawm veleh baptisma a chang nghal a, an nemnghet nghal bawh

a ni; Governor hna chu a Lalpa leh a Kohhran rawngbawl hna thawk turin a kalsan ta a ni. A hun zawng zawng chu Pathian thu zir nan leh Pathian rawngbawl nan a hmang ta a ni.

Ambrose-a chuan a sum leh pai te chu mi re-thei leh Kohhran tan a pe vek a ni. Sawrkar hna lian lo thawk tawh a ni baw a, Kohhran kilkawi leh relbawl chu a thiamin a hneh kher mai. A hun lai chuan khaw thlang Kohhrana mi pawinawh berte zinga mi a ni. Nicaea tharin vuan nghet bur mi a ni. Arian pawlin Justina-a, lalnu (Valentinian II-a nu) puihnain, Milan Kohhranan lenun chan ve an duhna te chu Ambrose-a chuan a phalsak lo va. Lalnu Justina-in sipai chakna hmanga thiluh a tum-na te pawh chu Ambrose-a chuan a hnal fithla ngam zel a ni. Rorélna hmaa an koh pawhin a kal duh tlal lo a, lalnu pawhin th nguihna a hre réng réng lo a ni. Lalber Theodosius-an Milan Biak Ina Sakramen a kil dawn tum pawhin Ambrose-a chuan Theodosius-a chu Kohhrana mi naran mai a nih avangin puithiamhote thutna hmuna a thu lai chu mi naran thutna hmuna thu turin a ti a, Theodosius-a pawhin a awih lo ngam lo a ni. Ambrose-a thiltih chhinchhiah tlak awm leh chu Theodosius-a chungah baw a ni. Kum 390-ah Thessalonika khuaa Governor chu tutenemaw an that a. He thu hi Theodosius-an a hriat chuan a thinrim hle mai a, Thessalonika khuaa mite chu thil tisual emaw sual lo emaw an vaiin a hrem ta chiam mai a, mi tam tak tihhlum an ni a. He thiltih dan dik lo tak hi Ambrose-a chuan a duh lo hle mai a. Chuvang chuan lalber Theodosius-a chu vantlang hmaa a sual sim thu a puen hna chuan Biak Ina Sak-

ramen kíl a phalsak ve lo va. Thuawih takin Theodosius-a chuan Ambrose-a thu chu a zâwm a ni. Diknaah chuan huaisen takin Kohhran chu Ambrose-a chuan a tan ngam a ni. A hmaah chuan Rom lalber pawh a tlâwm a nih chu !

Barbarian (hnam hnufual, Rom finna pawn lama mi hote)-hoin an sal mante an zuar tih a hriat chuan Ambrose-a chuan a khawngaih hle mai a. Chung salte chu a pawisain a lei a, a chhuah zel a. A sumin a daih loh hnu chuan Biak Ina Sakramen semna no, silvar-a siam te chu pawisaa chantirin salhote lei chhuah nan a hmang zel mai a. Mi thenkhatten bungbel thianghlim tibawrhbângtua an puhna te chu hneh takin a chhâng zel a ni: 'Kohhranin sum a khâwl khâwm ohhan chu a mite hman atan a ni. Krista sum a khâwl khâwm chhan chu a mite hman atan a ni. Krista thisen chuan an (salhote) thlaraute a chhandam ve si chuan bungbel thianghlim te, a (Krista) thisen dahna te chu an taksate tlan chhuah nan hman loh tur a ni dawn em ni ?'

Ambrose-a chu lehkha ziaak mi a ni a. Pathian thu bu tha tak tak a ziaak teuh a ni. Heng hrilhfiabna bute hi a ziaak — Sam bu te, Chanchintha Luka ziaak te leh Paula lehkha thawnte. Thurin lam bute pawh a ziaak, chungte chu — Rinna thu te, Thlarau Thianghlim thu te, Sakramen thu te leh Kristian mawhphurhna leh tih tur te. Kohhran Pa-te zingah chuan Ambrose-a hi vantirhkohte jawngtaina hlan sawi mawi hmasi bertu a ni. Pui-thiamho nupui neih loh tha titu leh ahuhoa pui-thiam rual Monastery-a awm ngaisangtu a ni. Kum 397-ah a thi.

12. JOHN CHRYSOSTOM-A (347—407)

John Chrysostom-a chu kum 347 vela Antiokei khuua piang a ni a, a nu leh pa chu mi khawsa thei tak an ni. Thu sawi thiam hmingthang a ni a. Chuvangin a thih hnu chuan 'Kâ rangkachak neia' an ti thin. A pa a thih hma avangin a nu, Anthusa-i sakhaw mi takin a enkawl sei lian a. Lehkha thiam thei tak leh thu sawi mi a ni. Kum 370 velah baptisma changin rawngbawl tura nemngheh a ni. Rinna avanga taksa tihrehawm vak vak thin a ni a. Antiokei khaw Bible School hotu Tarsa khaw mi Diodorus-a hnuaiah Pathian thu a zir a. A taksa thunun mai chu dâwâwk lo lovin ramhnuaiah tûma pâwl phâk lohina khawsa ta hial a ni. Ramhnuaia atanga a lo kir hnuin Antiokei khuuah thu sawi rawngbawlina a nei thin a. Khaw chhak Kohhran lamah chuan thu sawi thei bera ngaih a ni. A sermon duhzâwng chu Kristian nun, a tiha tih lam pawimawhna a ni ber.

Kum 398-ah Constantinople khaw bishop atan ruat a ni a. He khuua a awm hnu pawhin a thu sawi thiam avangin miten an ngaisâng em em a ni. Amaherawhehu dodâltu a ngah hle a ni. Constantinople khuua puithiam nun inthlahdahho tam takte chu a bantir a, Kohhran nun siamthat a tum h'e a ni. Puithiam inthlahdahho huat a hlauh hle. a ni. Chu bâkah inchei dan tha lo leh lêr lutuk a sawisel thin te chu lalnu Eudoxia-i, nu lêr deuh mai chuan amah a sawiselnah ngaiin Chrysostom-a chu a huat phah hle bawh a ni. Tin, Alexandria khaw bishop Theophilus-a pawhin Chrysostom-a chu a it-sikin, Constantinple bishop atanga paihlthlak dan

⁂ ngaihtnah ngar ngar bawk. A tawpah chuan Constantinople khaw bul lawka Chrysostom-a hmelmate chuan kum 403-ah (Synod) an nei a. He khawmpui hi Theophilus-an a kaihrui a. Chrysostom-a pawh tel ve tur a ni a, mahse a tel ve duh lo va. He khawmpui hian Chrysostom-a chu a bishop nih-na aṭangin an bân a. Lalber chuan inkhawmpui duh dân angin Constantinople khua aṭangin a hnawt ohhuak zui a. Chrysostom-a kal bo hnu lawk chuan lirnghingin lal in te chu a sâwi nasa hle mai a. Lalnu chuan a hlauh avangin Chrysostom-a chu a koh kirtir leh vat a. Constantinople-a a lo kir leh hnu rei lo teah Chrysostom-a chuan Biak Ina lalnu lim, silvar (tangkarua)-a siam, an dah chu a sawisel a. Lalnu chuan amah sawiselna chu a duh lo hle mai a. Chrysostom-a chu Cucusus, khaw nuam lo derh maiah hnawh ohhuah leh a nia. An hnawh ohhuahna chu Pope Innocent I-a chuan a duh lo hle a, mahse an hnawhohhuahna thu a sûtîr thei ta chuang lo. An hnawhohhuahna hmun aṭang chuan a Kohhran mite chu lehkhathawnin a la rawn enkawl chhonzawm zel a ni. A hmelmate chuan Cucusus aia hla Black Sea (Tuipui dum) kam khua Pityus-a dah turin lalber an ngên a. An ngen ang chuan lalber chuan tih a tum a. Mahse Chrysostom-a chu a brisel vak loh avangin Pityus thlen hmam kawng lakah a thi ta a ni.

Chrysostom-a chu dikna leh felna duh mi a ni a. Amah anga thu sawi thiam hmingthang hi an vâng hle a ni. Kohhran thila sawrkar hotute irawlh lutuk leh khaw ohhak Kohhrana bishop awmna hmun tha inchuhna awm thin chuan Kohhran pam pui hmasâwana a tisukuk thui tan hle a ni.

13. JEROME-A (342—420)

Jerome-a chu Dalmatia rama Strido khuaah kum 342 velah a piang a. Rom khuaa a lehkha zir lain kum 360-ah Pope Liberius-an baptisma a chan-tir a ni. Jerome-a chu finna leh briatna lama tui-hel mi leh sakhaw ngaibsak tak mi a ni a. Kum 366 aʔanga 370 thlengin Gaul (tun lai France ram) rama khaw tam tak tlawhin a zin kual a ni. Rom aʔangin Aquileia khuaah awmhmun a khuar leh a. Hun engemaw ti hnuah khaw chhak lam ram panin a zin a, Antiokei khuaa a awm lain ra takin a dam lo va. A dam loh lai chuan Krista a hnenah a inolâr a, khawvel finna zira a beib luattuk avang-in Krista chuanrawn zilhin a sawi a ni. Chu mi hnuah chuan Pathian thu lam zir ʔulin a hre ta a, chhun zan zawm pâtin a zir ʔan nghal ta a ni. Hebrai ʔawng te pawh a zir a, a ʔangksepui hle a ni. Kum 373 aʔanga 379 thlengin mipui tihbuai phâk lobin Antiokei khaw bul lawk hmun fianrialah Pathian thu ngaihtuahin a khawsa a. Kum 379-ah Antiokei khuaah pastor atan nemngheh a ni a. He mi hnu hian Nizanzus khaw mi Gregory-a huuaiah Constantinople khuaah lehkha a zir leh a ni. Kum 382-ah Rom khuaah a kal leh a, Rom khaw Pope Damasus-a (366—384) nen pawh an inhmelhriat hle a ni. Mipui pawl phâk loah puithiam ahranga awm a ʔhat thu a sawi uer hle mai a, zuitu pawh a nei ngah thuai mai; hmeichhe dinhmun sânga awmboten a zirtirna chu ʔha an tizual hle. Sawiseltu pawh a nei tam tho mai. Amah ʔanpui ʔhintu Pope Damas-cus-a thih hnuah chuan Rom khuaa awm reng chu

nuam a ti lo va. Kum 385-ah chuan Antiokai khua-ah a kal leh ta a. Rom khuaa a zirtirna ngaisang-tute chuan an umzui va zel a. Heng mite hi Paula leh a fanu Eastochium-in an ho va, Antiokai khua atang chuan Jerome-a hoin Palestina ram leh Aigupta ram te an fang leh a. Aigupta rama pui-thiam rualho awmna hmun te an tlawh kual vel a. Kum 386 atangin Jerome-a chuan Bethlehem khuaah awmhmun a khuar nghet ta a. A hnung zui thin Paula leh a fanute tanpuinain Monastery a din a. A Monastery din chu a enkawl tha hle mai. A thih dawn thlengin taima takin a rawngbawl hna a ohhonzawm thei a ni. Kum 420-ah a thi ta a ni.

Jerome-a hmingthanna ber chu Bible letlingtu a nihna hi a ni. Kum 388-ah Thuthlung Thar Bu, Grik tawnga inziak chu Latin tawngin a letling zo a. Bethlehem-a a awm hnuah a Juda thiante puihnain Thuthlung Hlui Bu Hebrai tawnga inziak chu Latin tawngin a letling leh vek a ni. Jerome-a Bible lehlín chu **Vulgate** vuah a ni a. Roman Kohhranho chuan he Bible lehlín hi tun thlengin ropui berah an la hmang a ni.

Jerome-a hi lehkha ziaik peih tak a ni. Kohhran chunchin leh Kristian mi mal chanchin te pawh a ziaik. Bible hrilhfiakhna lam pawh a ziaik nual bawk. Pathian thu thuk lam chu a ziaik tehchiam lo. A uar ber chu nupui nei lova rawngbawl that-zia leh Monastery-a awm hran tangkaizia te a ni. Taksa tibhreahawm leh thununna thu-ah ti lutukin a puithiam pui tho, Jovinianus-an a sawisel a. He mi thu-ah hian an inbei viau a ni. Tin, mi thiangu-

hlimte ruh ro leh sulhnu ngaihnatna lamah pawh Jerome-a hi a kal thui deuh a, chuvangin Vigilantius-a pawhin a sawisel nasa viau a ni. Origen-a zirtirna a duh lo hle bawh, Pelagius-a zirtirna pawh dik a ti lo. Chuvangin Augustine-a leh Pelagius-a an inbeih pawhin Jerome-a chuan Augustine-a a tanpui a ni. Jerome-a hi Pathian thu thiam tak chu a ni, mahse a Pathian thu thiamna lam aiin a thlarau nun thianghlamna chu a langsar zawk a. Chuvangin Pathian thu thiam nihna pek aiin mi thianghlim nihna pek chu a awm zawk mah a ni.

14. AUGUSTINE-A (354—430)

Augustine-a November 13, 354-ah Africa hmar lam Numidia rama Thagaste khuaah a piang a. A pa chu Patrick-a a nia; a thih dawn tēpa Kristiana inlet chauh a ni. A nu Monica-i erawh chu Kristian ohhungkuaa sei lian a ni a, sakhaw mi tak a ni. A nu chu Kristian tha tak a nih avangin a fapa Augustine-a pawh chu Kristian tha tak leh kohhrana mi tangkai tak ni turin a duh a. Chuvangin a nu chuan Augustine-a chu naupang tē a nih lai atangin thahnemngai takin Pathian thute a zirtir thin. Amaherawhohu tleirawl a lo nih atang chuan Augustine-a chuan khawvel thlēmna a do zo lo va, a nu beisei ang lo takin hun rei tak chu khawvel nawmna a chēn a ni. Augustine-a chuan an khawbul lawka Mad-una khuaah lehkha a zir a, chu mi hnuaah kum sawm leh paruk a lo nih chuan a thenawmpa Romanus-a tanpuinsain Carthage khuaah Rhetoric (thu sawi leh ziak thiam zirna) a zir a. Carthage khuaa a awm lajin kum 372-ah nula a nei

a, chu nen chuan fapa, a hming Adeodatus-a an nei a ni. Kum sawm leh pakua a lo nih chuan Grik finna a zir atang te chuan finna blutna te a hmu ohhuak a, chu chuan Kristian sakhua ngaihsakna lamah a huai kir leh ta a ni. Amaherawt-chu hlimna tak tak a la hmu lo. Thu dik zawngin a la buai reng tho mai.

Chutianga Thu dik hmu ohhuah a tum lei chuan kum 373-ah chuan Manichaeism zirtirna chuan a rilru a hneh ta hle mai a. Rei tak a ingaihtuah hnuah Manichaeism zirtirna chu a vuan ta a. Kum kua lai he zirtirna hi a zul a ni. Kristiante nen pawh vawi tam tak an inbnial thin. A thil zir tur a zir zawh chuan Carthage atang chuan anmahni khua Thagaste-ah a kir leh a. A nu chuan zirtirna dang a vuan tih a hriat chuan pawh a ti em em a, Kristiana siam leh dan kawng ngawt a ngaihtuah a. Thagaste khuaah chuan Rhetoric zirtirtuah a atang a. Zirtir a thiam si a, miin an fak hle a ni.

Kum 383-ah Rom khuaah a pem a, ohutah chuan Grik mi fing Plato-a zirtirna a hneh leh hle a. Rom khua atangin Milan khuaah kum 384-ah a insawn leh a, Manicheism zirtirna vuantute puihnain hna tha tak a hmu leh a ni.

Milan khuaah chuan bishop Ambrose-a thu sawite a ngaitbia thin a. Zawi zawiin Manicheism zirtirna chu a pahi hret hret a, Kristian zirtirna chuan a thihlung a hneh ve leh tial tial a. Kum 385-ah chuan a nunah thil thlang mak tak mai a lo awm a. Huan pakhata a leu laiin hmeichhe naupang

pakhat hian 'hei hi la la ehhiar rawh' a ti a. Chu chu Rom 13:13,14 thu hi a ni. : "(h'hûna awm angin maw takin i awm ang u, zu in buai leh ruia awm lovin, hur leh ingaih hmanga awm lovin, in-su-l leh initsika awm lovin, Lal Isua Krista chuan inthum zawk ulang, in tisa châkna puitlin turin engmah iusiam suh u". He thu a ehhiar ahang hian a lo danglam ta a. Pathian a hmu ve ta a ni. A nu tawngtai thinaa chu Pathianin a chhang ta a nih chu. Nupui nei lo turin a inbuatsaih nghala. Kum 387-ah Easter dawn tlaiah a fapa nen bishop Ambrose-an baptisma a chantir ta a ni.

Baptisma a chan zawh chuan an khaw lam panin a thiante leh a chhungte nen chuan an haw leh ta a. Kawnga a ula thang mek laiin a nu chuan a thihsan ta hlah a, a sun nasa hle a ni. Hei hi kum 387 favang lai a ni. Rom khuaah a kal zel a, chu-tah chuan kum 388 favang thlengin a châm a. Tichuan Thagaste khuaah chuan a kir leh ta a. Hun engemaw ti chhung chu hmun hrang hrang tlawhin a zin kual thin. Kum 391-ah Hippo khua a tlawh a. Hippo khaw bishop tar pui mai Valerius-a chuan Augustine-a chu pastor atan a duh khawp mai a, a sawm a sawm thin a, a tawpah chuan a remti thei ta a. Kum 395-ah chuan Hippo khuaa bishop chhang dawltu atan Valerius-an a ruat a. Rei lo te huah bishop puitlinga hlân ebboh a ni ta zel a. Tichuan Augustine-a chu Hippo khaw bishop ti-a hrist a ni ta ber ni.

Augustine-a chuan Hippo khuaah chuan Monastery te a din a. A Monastery dinah hian puithiam rual tam tâwk tak an awm reng a ni. A hun tam ber chu Pathian thu zir nan leh ziaak nan a hman

a. Kristian a nih hma rênga lehkhâ thiam a lo ni bawh a, Kristian a nih hnu pawhin Pathian thu thiam hmingthang a lo ni ta zel a ni. Pathian thu thûk pui pui hre mi leh ziaak chhuak thiam mi a ni a. Amah hi Kohhran hmasa Pa-te zingah chuan a ropui berte zinga mi a ni. Vawiin ni thlengin a Pathian thu kalpui dan leh zirtirna te chu Kohhranin a la chhawr em em a ni. Lehkhâbu pawimawh tak tak a ziaak a, chung zinga langsar zual deuh deuhte chauh tarlang ila :—

(1) **Inpuanna** (hei hi a pian thar dan chanchin a ni ber) (2) **Pathian Khawpui** (3) **Trinity** (4) **Thlir lêtna** (hei hi a hun tâwp lama a thiltih a thlir lêt-na a ni).

Bishop a lo nih phat atangin Augustine-a chuan Kohhran chhunga harsatna chi hrang hrang sut kian tur a ngah hle mai. Africa hmar lama Kristian tam zâwkto chu Donatist-hote an ni a. Donatist-hote chu Kohhran thununna dan lek kawh chungchanga Kohhran atanga pêng chhuakte an ni a. Augustine-a chuan heng mite hi Kohhran chhunga seng luh leh a tum a, mahse a hlawhtling lo.

Augustine-a tibuitu dang leh chu Pelagius-a a ni. Pelagius-a chuan 'Pathian khawngaihna tel lo pawlin mihring hian ama theihnain sual hlek loin a nung thei a ni' a ti a. Hei hi Bible zirtirna kalh a nih avangin Augustine-a chuan theihtawpin Pelagius-a zirtirna chu paihtlak tumin a bei a, a beihna avangin Kohhranin thurin dik a hum theih phah a ni.

Augustine-a chu Pathian thu thiam, thu sawi thiam leh bishop hmingthang a ni a. Kum 430-ah a thi a. Hippo khaw bishop hnahnung ber a ni. Augustine-a hi mumal taka Pathian thu zam ohhuak hmasa bertute zinga mi a ni. Tun thlengin heng -- Tlûkna, Sual bul, Khawngaihna, Kohbran, Trinity leh a dangte chungchanga a zirtirna te chu Kohbranin a la tângkaipui ble a ni.

BUNG XI

MONASTICISM.

'Ka Lalpa Krista Isua hriatna ropui bikzia avangin thil engkim pawh chhannaah ka ruat a ni; a-mah avangin thil zawng zawng ka chhân ta vek a, chung chu hnawmhneah lek ka ngai a'.

Philippi 3:8.

Monasticism hi Kohhran hmasate nuna thil lang-sar takte zinga mi a ni. Monasticism ohu enge ni? Monasticism ohu khawvel nun pangngai kalsan sakhaw thil avanga hmun fianriah puithiamho, amal-in emaw arualin emawa an khawsak dan, nun dan phung leh awm dan sawina a ni. Kristian sakhaw huang pawn lamah pawh Monasticism hi hmuh tur a awm. Hindu te, Mosolman te, Buddha te leh sakhaw dang dang betute zingah pawh Monasticism hian hmun a chang theuh a ni. Buddha sakhaw betute phei ohuan an uar hle a ni.

Kristian Monasticism tan ohuaktute chuan Juda sakhaw ngaihsaktute nun an estawn hle a ni. Kristian sakhua a pian ve hma daih atangin Juda sakhaw ngaihsaktute zinga mi thenkhatte chuan Pathian an pawl that theih zawk beiseiin hmun fianriah ahuhova khawsak an lo ohing daih tawh a ni. Chunghote chu Essene pawlte an ni ber a. Kan Bible-ah hian an ohanchin sawina ohiah a awm lo. Baptistu Johana kha Essene pawla mi niin an ring. Kohhran din tirh tengin ringtute zingah Pathian ram avanga nupui pasal nei lo va, nawmsakna nun

aiā retheihna nun thlang zawkte an awm tih kan Lalpan min hrilh. 'Mi tilreh, van ram avanga til-rehe insiam chawpte an awm baw a' Mathaia 19: 12. An nun duh dan chu Pathian duh dan leh lawm zāwng a ni ngei a ni tih nemngghet turin Baptistu Johana nun dan te, Lal Isua leh Tirkkoh Paula zir-tirnate an tanohhan thin. Heng Bible chāngte hi an tan chhan ber berte chu an ni — Marka 1:6; Mathaia 19:21; Rom 13:14; Kolossa 3:15; Galatia 5:24; Mathaia 6:16,17; Tirkkohte Thiltih 13:2; 2 Korinth 11:26,27; 1 Korinth 9:27. Mipui ohim phāk lova in-lahranga, taksa leh rilru thunun chungā Pathian pawl thin te nun ohu Kristian famkimna nun chān-na kawngā ngai Kohhran mite zingah an awm thin a ni. Chutianga thil thlirtute chuan khawvel nun bawlhhlawhin Kohhran nun a chiahpiah deuh deuh zel dawn tih an hmuh chuan hmun fianriala Pathian pawl turin puanthuah tēlin an kal ohhuak ta mai thin a ni.

Monasticism awmtirtu chu enge ni ta ber ang? Tunah kawng thum chauhin lo sawi ila :

1. Hun a lo kal zel a, Kohhran pawhin kawng hrang hrangin puitlin lam a pan ve zel a. Rawng-bawltu nghet te, inkhawm dan mumal zawk te, in-reibawl dan tha zawk te a lo awm zel a. Hetia Kohhranin Pathian biak dan hmang nghet neih a tum tan mek lai hian ringtu thenkhatten Kohhran ohu an hmu ro va, thlarau duh lovah an puh a. Kohhran inhruainah kham khawp an hmuh loh a-vangin anmahni duh ang taka tūma dip lohva Pathian pawl dan kawng tha ber nia an rin chu an dap ohhuak ta a ni. Chuvangin Morasticism chu

Kohhran ðan ohhuah ni lovin ringtu naranho tih-
ohhuah a ni.

2. Kum 313-a Constantine-an Kristiante zalena kawng a hawn atangin Kohhranah ring ðar an pung chak hle a. He mi hma pawh hian tihduhdahna a awm khât lai chuan ring ðar an pung chak viau ðhin. Kohhran ohhunga ring ðar tam tak lo lut te enkawl turin Kohhran hruaitute an iudaiah lo va, zirtirna ðha pawh pêk sên an ni lo a ni. Chuvangin Kohhran nun pawhin a tlak hniem phah a. Kohhran a din tirh lai ang ohuan Kohhran nun a thianghlim thei tak tak tawh lo a ni. Chuvangin mi ohim phâk lova khawsak chu Pathian pawl hnaih theihna bera ruatin thlaler leh pûk awmna te an pan ta ðhin a ni.

3. Tihduhdahna a reh hnu chuan martar-na a awm ta lo va. Ringtute ngaihsan ber martar-a thihna tur a awm tawh loh avangin Kristian famkim-na ohan theihna kawng dap ohhuak leh turin miten khawvel nawmsakna tinreng hnâwlin hmun fianriala khawsak ðulin an hria a ni.

Famkimna nun ûmtute chuan heng thil pa-
thumte hi an zâwm ðhin :

1. Khawvel hausakna hnâwlin retheihna nun an thlang ðhin. Mihring nun nawmna te chu Pathian pawhna tak tak dâltuah an ngai a ni.

2. Tisa ohâkna lam thil réng réng chu famkim-na nun ohâna dâltuah an ngai. Nupui pasal an nei ngai lo. Nupui pasal neih chu insûm thei lo mi, mi chak lote tih tâwka chauh an ruat.

3. Hetiang nun kalpui tur chuan thuawihna leh inggaihtlawmna a pawimawh ber a. Chuvangin an khawsakhona Monastery dante chu an zâwm tha em em thin.

Khaw chhak lama Monasticism ințan dan :

Monasticism chu khaw chhak lam atanga țan ohhuah a ni a. A hmuchhuaktu chu Anthony-a a ni a. Aigupta ram laili Koma khuaah kum 250 vel ah a piang a. Mathaia 19:21-a Lal Isuan mi hau-sa pakhat hnena "Tha famkima awm i duh chuan, kal la, i neih chu hralh la, pachhiate hnenah pe rawh, chutichuan vanah ro i nei ang; tin, lo kal la, mi zui ang cho," a tih khan a rilru a hneh hle a. Tichuan a neih zawng zawng, a farnu chawmna tur chauh lo chu, a dek ral vek a, rethei taka nun a zir țan ta a. Hei hi kum 270 vel a ni. Ni khat-ah vawi khat chauh chaw a ei a, chhuat lâwngah a mu thin a. Kum 15 vel hnuaah chuan hmun fian-rial lam a pan a, tah chuan amah chauhvin a awm ta a. Chutah chuan kum 350 thlengin a khawsa niin an sawi. Vawi tam tak ramhuaiin a tibuai thinin a insawi a. Chaw a nghei thin a. A hreh-awm thei ang berin a taksa a thunun bawh thin. A țawngtai reng a, Pathian pawns a neih that theih nan a tisa ohakna a thunun thin.

Maximines-a tihdubdahna kum 311 hun laiin Anthony-a chu Alexandria khuaa Kristiante thla-muan turin a tawm bona hmun atangin a ohhuak a. Tihdubdahna a reh hnu chuan a awmna ngaiiah bawh a kir leh a, kum 106 mi niin a thi a ni.

Rei lo te hnuaah chuan mi tam takin Anthony-a

tih dan chu an thik a. Thenkhatte chu a mal ngawtin an awm a, a thente chu shubovin an awm baw k a. Natria leh Seotis thlaler hmunch te chuan tam tham takin an awm hlawn a ni. Heng pui-thiamhote ngaihsan ber chu Krista avanga engkim kalsantute an ni. Anmahsi thiam ang angia. Pathian an be thin.

Monasticism kalhmang siamthatu hmasa ber chu Pachomius-a a ni a. Kum 292-a piang a ni a. Sipai a ni. Kum 20 vel a nihin Kristian sakhu a pawm a. A tirah chuan Anthony-a tih dan angin a falin a awm phawt a. Mahse chutianga awm reng chu tha a ti lo va. Aruala awm dan tur a ngaihtuah ohhuak ta a. Monastery din ohhuaktu hmasa ber a lo ni ta a nih chu. Kum 315—320 vel khan Aigupta ohhim lamah Tabennisi hmunch puithiam rual awmkhawma in Monastery chu a sa a. He ina awm zawng zawng te chu hotu pakhar kaihhruaina hnuaish ohhungkua angin an khawsa a. Hna thawh tur bikte an intuk theuh va. Pathien biakhona hun fel tak an ruat a, inchei dan inang vekin an inchei baw k a ni. Pachomius-a chuan hmeiohheho awm vena tur in pawh a siam a ni. Kum 346-a a thih chuan Aigupta ramah chuan ama din ngel Monastery sawm lai a awm hman tawh a ni.

Aigupta ramah chuan hun engemaw ti ohheng chu Anthony-a tih dan zuitute leh Pachomius-a tih dan la ohhawngtute chu an awm tläng zel a. An tih dan ve ve hi Rom ram hman hrang hranga mite pawhin an la ohhawng zel baw k a ni. Zabi lina bul lamah chuan Suria ram mite pawhin an tih dan thikin afalin emaw arualin emaw hmuu fanrialah

awm an ching tan ve a ni. Hmuc danga an tih thin ala nasas taksa thunun thin pawh an awm. Chungcho zinga mi Simon Stylites-a chu taksa inthunun thu-ah a lâr bik a. Kum 30 dawn lai chu Antiokei chhak lamah lungphun sang tak lêrah bûk a khuar a ni. Simon Stylites-a hi kum 459 vel khan a thi. Tin, Monasticism chu Asia Minor ramah pawh a lâr hle. Kappadokia rama Kaisari khaw bishop Basil-a chu a tilartu ber a ni. He ramah hi chuan Pachomius-a tih dan kha an zui a. Basil-a hian Monastery-a chêng puithiam rualho zawm tur dan pawh a siam a. Chu chu Basil-a dan an ti mai bawh a ni. Chu dan chuan puithiamte chu hna thawh te, jawngtai te leh Bible chhian te bei ngawrh hle turin a phûl a ni. Pawn lama fahrah-te tanpui tur leh thil tha dang ti zel turin puithiamhote chu a fuh bawh. He dan hian a lutuka taksa tihrehawm leh thunun a duh lo bawh. Basil-a dan hi tun thlengin Grik leh Russia Kohhrante chuan a zawm theih theih chu an la zâwm a ni.

Khaw thlang lama Monasticism intan dan :

Khaw thlang lama Monasticism tan chhuaktu chu Athanasius-a a ni. Zabi lina tâwp lamah chuan Kohhran Pa-hoten an phûrpui hlea. A phûrpuitute-zinga langsar zual deuh deuhthe chu — Jerome-a te, Ambrose-a te leh Augustine-a te an ni. France rama tihmingthangtu chu Tours khua mi, Martin-a a ni. Martin-a hian kum 362-ah Poitiers khaw bulah Monastery a din a. Rei vak lo hnuah chuan khaw thlang lamah pawh Monasticism chu a lâr ve ta vian a ni. Khaw chhak lam ang deuh bawkin a tirah

chuan a then amalin an awm a, a then ahuhovin an awm. Khaw chhak lam ang bawkin ringtu mi naranho tihohhuah a ni a, mahse Vercelli khaw bi-shop Eusebius-a, kum 371-a thi chuan, a pastorte chu Monastery-a cheng puthiamho anga nung turin a phut a ni. He mi atang hi chuan Monasticism chungchengah tlem tlem Kohhran a inhnahhawih tan ve ta a ni.

Hun rei tak ohhong chu khaw thlang lama chuan Monasticism kalpai dan a mumal lo vak lo va. Monastery apiang khan anmahni inekawlna dan an nei theuh a. Thenkhatin nun dan khirh tak an zui lain thenkhat chu an inthlahdah hle thung a. Khaw thlang lama Monasticism kalphung siamthatu chu Nursia khaw mi Benedict-a a ni a. Kum 480-ah a piang a. Hun rei lo té Rom khuah lehkha a zir a. Rom khaw nun bawhlhlawh chu tlanohhiat-satin, Rom chhak lama Subiaco hmuna tlâng rama pûkah amah chauhin a tâl hrang a. A nun dan thianghlîm leh tha chuan mi rilru a khawih em em a. Zuitu tam tak a nei ta thuai a. A fâla a awmna hmun ohhuahsanin a kiang hnai Monastery hotu berah a tang ta a ni. Kum 529-ah Rom leh Naples khaw inkârah Monte Cassino tlângah Monastery a dina. Hetah hian ama dan sism thar chu an zâwm a ni. Benedict-a chu kum 547-ah a thi. A chan-chin hriat theih hnahnung ber chu kum 542-a Ostrogothic lai, Totila-a nena an inhmuh thu a ni.

Benedict-a chuan Monastery-a chengte tan inkathrusaina dan a siam ohhuak a. Benedict-a chuan Monastery-a puithiam rual kulh hnan chu bânzan leh mai turah a ruat lo va, Kohhran awm chung

chu awm ve turah a ngai a. Amaherawhehu puithiam rualho chu intodelh tur leh Krsta sipai tha tak ni turin a duh thung a ni.

A dan siamin a sawi lante chu hengte hian ni :-

1. Monastery chuan hotu bik a nei theuh tur a ni a, chung lotute thu chu awih ngei ngei tur a ni.

2. Thu harsa zualah chuan hotute chuan an hote emaw an hote zinga a phanchang deuhte emaw an rawn thin ang.

3. Kum khat tal Monastery-a awm lote chu puithiam a ni thei lo ang.

4. Monastery-a awm tawhten an thutiam tawh sût leh duh mah se phalsak tur an ni lo.

5. Darkar 24 chhungin darkar 4 tal Pathian biakna leh pawl nan hun hman ziah tur a ni.

6. Kut hnathawh ngaihnan tur a ni a. That-chhiatna hi thlarau lam hnemna a nih avangin that-chhiatna um bo nan Monastery-a chêngte chuan mahni intodelhna ni pah fawmin lo an nei tur a ni.

7. Lehkha chhian nan te, ziak nan te, intihharh nan te, mut nan te, hun bi siam fel vek tur a ni.

Benedict-a dan chuan a lutuka taksa thunun leh tihrehawm a khap a, a daute chu mi pangngan tan chuan zawm harsa lutuk tur a awm lo a ni. Benedict-a dan chu ram tina Monastery dinna apiangah an hmang a, a tha lo laite an siamtha zel bawh a ni.

Monasticism thatnate :

1. Monastery chu mi rethei leh chanhaï te chhandamna kulhpui a ni. Tâмна leh indona te avangin mi tam tak tanpui ngaite an awm thin a, chutiang mite chu Monastery-a puithiamhoin an lo chhawindawl thin.
2. Monastery chu khawvel finna leh Pathian thu zirna hmun tha ber a ni.
3. Monastery chu puithiam hna zirna hmun pawimawh tak a ni.
4. Monastery chu zir thiamna hmun mai a ni lo va, mihring hmasâwnna kawng hrang zir chhuahna hmun a ni.
5. Kristian lehkhabu vawn thatna hmun a ni a. Library ropui tak a ni nghal mai.
6. Bible leh Kristian lehkhabu pawimawh ziek chhâwn zelna hmun a ni. Lehkhabu thar zel buatsaihna hmun a ni bawh.

Monasticism that lohnate :

1. Mipui vantlang nun hmu pha lova hmun fianriala tawm bo daih mai chu Lal Isua zirtirna nen a inmîl thei lo a ni. Isua chu mi dangte tana nun petu a nih ang bawkin amah ringtute chu kan mihring puite tlân-chhiatsan mai lo va, rawngbawlsak zawk turin min phût a ni. Monastery a tang chuan Kohhran mipuite rawngbawl tak tak a harsa a ni.

2. Monastery-a awm chu chapona thanga awh
a awl hle a ni. Mi dangte aia thanghlim
leh tha fankim zâwka mngaih a awl hle
a ni.
3. Tha fankima nun tumri chuan thalttha
chihandam tumna kawngah mi a hreai sual
thai a ni.

BUNG XII

KOHRAN PUM HUAP KHAWMPUI
LIANTE

*"Tin, tirhkohte leh upate chu, chu mi thu chu
ngaihtuah turin an inkhawm a."*

Tirhkohte 15:6.

He bungah hian kum 500 hma lama Kohhran pum huapa khawmpui lian chanchinte kan sawi dawn a ni. Kohhran chanchina thil lawmawm tak mai kan hmuh chu Kohhran pum huapa khawmpui lian an neih thin chanchin hi a ni. Kohhran din tirh phat atangin Kohhran ehhungah thu harsa pui pui chin fel tur a awm ngah tih kan hre theuh awm e. Zirtirte dan lai pawhin Jentail Kohhran tiak him enkawl dan tur rel fel a ngaih avangin Jerusalem khawmpui an buatsaih a nih kha (Tirhkohte 15:6-29). Hun a lo kal zel a, Kohhran pawh a thang zel a, rin dan te, tih dan te, duh dan te leh sawi dan te a hrang lo thei lo va. Kohhran pum huapa zawm tlan tur siam ehhuak turin Kohhran mal emaw, ram bial khata Kohhran khawmpui te emaw chu an tling tawh thin lo va. Chuvangin Kohhran pum huapa khawmpui neih a lo tul ta thin a ni. Zirtirna dik lo leh hlauhawm pui pui kara thurin dik leh Kohhran inpumkhatna vawng-him tura thu nei thei leh thil ti thei ber chu khawmpui lian a ni. Khawmpui lian chanchin kan sawi turte hi Kohhran hmasate khan lo nei thei ta lo sela chuan Kristian Kohhran hi tun anga ropui hian

a ding khawchhuak kher lo ang. Heng khawmpui lian thurêl thlukte hi vawiin ni thlenga Kohhran khalh ngiltu leh tungding zeltu an ni.

1. NICAEA KHAWMPUI, 325

Nicaea khawmpui hi Alexandria khaw pastor Arius-a zirtirna avanga buaina awm, ching fel tura koh a ni a. Arius-a chuan 'Isua Pathianna hi a awih lo va. Fapa a nih phawt chuan Pa non in tluk ngaihna a awm lo. Fapa Isua chuan awm loh lai hun a nei ngei ngei tur a ni,' a ti a. He a zirtirna hi a bishop Alexander-a. Alexandria khaw bishop chuan a pawmpui thei lo va. An inkârah buaina nasa tak a chhuak ta a. Kohhran mipui zinga tam takin Alexander-a an tan a, mi dang tam takin Arius-a an tan ve thung a. An thu chu Alexandria khaw pawn lamah, hmun hrang hrang-ah a darh zau zel a. A darhna ap angah Kohhran chhunga ngaih dan phîr a chhuak zel a, chu chuan Kohhran a chawh buai ta viau mai a. He tih lai hian Rom lalber chu Constantine-a a ni a. Kristian ni hlim hlawt a la nih avangin Constantine-a chuan Kohhran pumkhatna tikek chhe vek thei zirtirna lo awm ta mai chu paw a ti em em a. Kohhran a keh chhiat chuan Rom ram pum pui in-pumkhatna pawhin a tuar ngei dawnin a ring bawh a. Chuvangin a rang thei ang bera Arius-a zirtirna chu Kohhran pawm tur chi nge pawm theih loh tur chi tih fiah thain a hria a. Kohhran thila a-mah thurâwn pe tura a ruat Cordova khaw bishop Hosius-a a râwn hnuin Kohhran pum huapa khawmpui lian koh chu a titlu ta a ni.

He khawmpui lian hi Nicaea khunah May 20, 325-ah a ko ta a. Khawmpui senso zawng zawng pawh sawrkarin a tum vek a ni. He khawmpuihian bishop 300 rual an kal khawm a. A tam ber chu Arius a zirtirnain a chawh buai khaw chhak Kohhrana mite an ni. Khaw thlang Kohhran lam atang chuan bishop paruk emaw chauhin khawmpui an hmang ve a. Khawmpui hmangtute chu pawl thumah then theih an ni, hetiangin —

1. **Arius-a pawl :** An hotupa chu Nicomedia khaw bishop Eusebius-a a ni.

2. **Bishop Alexander-a pawl :** An hruaitu chu bishop Alexander-a Secretary ni mek Athanasius-a a ni.

3. **Kaisari bishop Eusebius a pawl :** He pawla mite hi chuan an thu ngaihtuah tur pawh an hre chiang lutuk lo. Kohhran pumkhatna duhtute an ni ber.

Khawmpui chawinawitu berpakhat chu laiber Constantine-a a ni. Baptisma pawh la chang lo a ni a, mahse he khawmpui kotu leh a hawna thuchah sawitu a ni.

Khawmpui kaihruaitu chu Constantine-a kaihza vengtu bishop Hosius-a a ni a. Khawmpui tan a nih vele chuan Arius-a chu a thu zirtir ber sawfiah tura koh a ni a. A sawi zo fel hman chauh a, a thurin leh zirtir thin chu khawmpui chuan a hnawl nghal ta hmiah a ni. Arius-a chu a thian-te tam ber chuan an tan ngam ta lo a ni. Kaisari bishop Eusebius-an a thurin phuah sa chu a pharh ve ta nghal a. Bishop tam takin tha an ti hle a.

Mahse Arius-a zirtirna khêngthla tur chuan phuah belh ngai tlatin Athanasius-an a hria ». Theihtawp chhuahin a tang a. Kaisari khaw bishop thurinah chuan Isua Pathianna tifiash turin jawngkam pakhat an zep tel ta a ni. Chu jawngkam chu Grik jawng chuan Homocousia a ni a. A awmzia chu 'nihna thuhmun' tihna a ni. Chutichuan Fapa chu Pa nen inang ni mai lovin Fapa leh Pa Pathian chu nihna thuhmun, chatuan mi, hrin ni lo, siam pawh ni lo, tihna a ni.

Khawmpui chuan Arius-a leh a churin pawmpuitute chu a hnawt chhuak nghal a. inchedawng tlâkah an ngai bawk a ni. Khawmpui thu tihtluk chu bishop pahnih tih loh chuan an pawinna entir nan an hming an ziaak vek a ni.

Nicaea khawmpui chuan thurin a siam chhuah bâkah Kohhran thil pawimawh dang pawh a rêl tel a ni. Thununna lek kawh thua Kohhran pâwna hnawhchhuashte - Novatian-ho leh Meletian-ho Kohhrana an luh leh theihna tur kawng an hawng a Tin, Easter ni serh thu-ah ni bik an siam fel nghal bawk. Rom Kohhran leh khaw thlang Kohhrante serh phin dan chu Kohhran serh dan tur atan pawm a ni.

Nicaea khawmpui chu tluang taka hman zawh a nih hnash khawmpui khâr nan laiber Constantine-an ruai ropui tak a theh a. Tichuan palaite chu anmahni bial theuhah an haw darh leh ta a ni. He khawmpuia thu tihtluk hi a pawimawh hle. Arius-a zirtirna chu pawm ni sela chuan tun hnua Kohhran awm dan zel tur pawh a danglam hle ang. Khawmpui tiak ni a tang chuan Arius-a pawl-ten tan an la thar leh a. Nicaea khawmpui a tang kum 50 chhung lai chu Kohhran an la tibuai hle a ni.

2. CONSTANTINOPLE KHAWMPUI, 381

Kohhran pum huapa khawmpui lian vawi hnih-na chu Constantinople khuah kum 381-ah neih a ni a. He khawmpui hi lalber Theodosius I-a koh a ni. Nicaea thurin pawmtu, Kohhran atangin palai 150 an kal a, rinna dik lo vuantu Kohhran atangin palai 36 an kal. An vaiin khaw ohhak Kohhran atanga mi vek an ni. Khaw thlang Kohhranin palai pakhat mah an tir lo.

Khawmpui chu Antiokei khaw bishop Meletius-an a kaihruai a; nat lawk vak pawh awm lovin khawmpui neih mek lain bishop Meletius-a chu a thi a, chuvang chuan khawmpui pawhin a buai phah viau nghe nghe a ni.

He khawmpui lian thurêl pawimawh deuh deuh-te lo tarlang ila :

(a) Constantinople khaw Patriarch hmun ruek luah turin Nazianzus khaw bishop Gregory-a chu ruat a ni a. Mahse Sasisma khaw bishop atana ruat tawh a nih avangin tum khata khaw pahniba bishop hna thawh chu Nicaea khawmpui thurêl kalh a ni a. Cuvangin Constantinople khaw Patriarch atan chuan Nectarius-a ruat a ni.

(b) Constantinople khaw Patriarch chu Rom khaw bishop tih lohah chuan dinhmun hmasa ber ohang tura tih a ni. Zihawmna lamah chuan Rom khaw bishop nen intluka ohhlar bawh tur a ni.

(c) Antiokei Kohhran ohhungah busina a awm a. Antiokei khaw bishop hmun chu bishop pahnih Meletius-a leh Paulinus-an an ohuh ve ve a. Mahse heng mi pahnih hian inrem siamna an nei thei a.

An inrem siamna dan ang chuan Meletius-a thih lunah Paulinus-a chu bishop ni nghal mai tur a ni. Mahse khawmpui chuan Meletius-a a thih hnu chuan Paulinus-a chu bishop atan chuan ring nghal mai lovin a aiah Flavian-a a ruat a. An thiltih dan chuan Antiokei Kohhran buaina chu sut kian ahnêk-m a tizualkai zawk daih a ni.

(d) Khawmpui chuan Arius-a zirtirna chungchanga Nicaea khawmpui thurêl tawh chu a nemnghet leh a. He khawmpui atang hi chuan Arius-a zirtirna chu Kohhranin a hnâwl klen thei ta a ni.

(e) He khawmpui huan Thlarau Thianghlim chungchanga zirtirna dik lo chu a hnâwl tel bawk a. He zirtirna dik lo tiehhuaktu Macedonius-a chuan Thlarau Thianghlim Pathianna ringhlelin Thlarau Thianghlim chu Pa aia hnuahnung zâwk leh Pa chu thuk pha lo angin a zirtir a. A thu zirtir chu khawmpui chuan a hnâwl a ni.

(f) He khawmpuih hian Apollinarius-a zirtirna chu an thu chai ber a ni a. Apollinarius-a chuan Isua mihrinna zia a pawm theih ve loh avangin khawmpui chuan a zirtirna a hnâwl a ni.

3. EPHESI KHAWMPUI, 431

Ephesi khawmpui hi Kohhran pum huapa khawmpui lian koh vawi thumna a ni. Theodosius II-a koh a ni a. Khawmpui hi Nestorius-a zirtirna avanga Kohhran buaina tireh tura koh a ni.

Ephesi khaw bishop Memnon-a tanpuinain Alexandria khaw bishop Cyril-a chuan Suria rama bishop te leh Rom khaw bishop aiawhte thlen nghâk

loin khawmpui chu a hawng a. Suria rama bishop-te chu Antiokei khaw bishop Johana ho an ni a. Heng mite hian Nestorius-a òan dāwna a hriat avangin a nghāk duh lo a ni. Nestorius-a chu Constantinople khaw bishop hna a chelh mek lai aṭangin bān nghal a ni a. A zirtirna hnāwl rualin amah pawh Kohhran aṭangin hnawh chhuah nghal a ni bawh. Isua mize chungchangah chuan Nicaea thurin chu nemngheh leh a ni. Bishop Johana ho chuan khawmpui hmun an thlen ve hnu chuan ahranin inkhawmna an siam a, Cyril-a leh Memnon-a chu an hnawt chhuak ve nghal a. Mahse kum 433-ah chuan Cyril-a leh Johana chu an inhre thiam leh thei ta a ni. He khawmpui hian thu pawimawh tak tak pariat lai an rēl tel bawh.

4. CHALCEDON KHAWPUI, 451

Chalcedon khawmpui chu Rom lalber Marcian-a koh a ni a. Khawmpui chu ni 8 October 451-ah òan a ni a. Pope aiawhin khawmpui a kaihuai a. He khawmpuia palai zawng zawng chu bishop 600 zet an ni. Khaw chhak la'n mi deuh vek an ni a. Khaw thlang Kohhran chuan palai 2 leh Pope aiawh 2 an tīr ve. Khawmpui thu chai ber chu Eutyches-a zirtirna a ni. A hmasa berin Eutyches-a zirtirna chawisangtu Alexandria khaw Patriarch Dioscurus-a chu a nihna aṭangin paihthlak a ni a. Lalber thupekin Gangra-ah hnawh chhuah a ni a, tah chuan kum thum hnuah a thi a ni. Eutyches-a chuan Isua mihrinna zia a hnāwl a, chuvangin Kristaah chuan mize pakhat chauh, Pathian zia chu a awm a ni, a ti a. He zirtirna hi Kohhran khawmpui chuan thurin dik lovah chhhiarin a hnāwl a ni.

Chalcedon khawmpui chuan Isua mihrinna leh a Pathianna chungchanga thu buai hla buai awm thin, khawmpui hmasate pawhin an rël tawh thin chu, a ching fel thaw khat ble a ni. Chalcedon khawmpui atang chuan Isua chu mihring famkim leh Pathian famkim a nihzia Kohhranin pawm dan a thiam ta deuh a. Isua mize pahnih a mihrinna leh a Pathianna infinkhawm dan tak crawh chu Chiang takin tihlan a ni lo.

Chalcedon khawmpui chuan thu pawimawh tam tak a rëlte zingah thil pakhat chhinchhiah bik tur a awm a, chu chu hei hi a ni. Tun hmaa dinhmun hniam zâwka ding thin Constantinople-a Patriarch chu Rom-a Pope nen dinhmun thuhmun leh inthuka siam a ni. Hei hi rorel nambar 28-na a ni.

Khawmpui lian rorel khaikhawmna.

1. Nicaea khawmpui 325 : He khawmpui hian Arius-a zirtirna (Arianism) a hnâwl.
2. Constantinople khawmpui 381 : He khawmpui hian Apollinarius-a zirtirna (Apollinarianism) a hnâwl.
3. Ephesi khawmpui 431 : He khawmpui hian Nestorius-a zirtirna (Nestorianism) a hnâwl.
4. Chalcedon khawmpui 451 : He khawmpui hian Eutyches-a zirtirna (Eutychianism) a hnâwl.



BUNG XIII

KOHRAN LANGSAR HMASA PARUKTE

"Tin, Isuan an inkhawmna inah te zirtirin, Ram Chanchin Tha chu hrilin, dam lohna tinrêng leh natna tinrêngte tidamin, khaw lian leh khaw tète zawng zawng a fang zel a."

Mathaia 9:35.

Kum zabi thumna tawp lamah chuan Rom ram kil tin deuh thawah Kohhran a ding tawh a ni. Rom sawrkarin Kristiante chu la tiduhdah reng mah se khaw tam takah Kohhran chak leh puitling tak tak a ding fer fur hman tawh a ni. Tunah Kohhran lian leh puitling, Kohhran thila hnâr kai-tu deuh deuhthe chanchin tawi kim deuh chhui tum ila.

1. JERUSALEM KOHRAN

Kristian Kohhran din tanna khua chu Jerusalema a ni a. Chuvang chuan he khuaa Kohhran hian pawimawhna riau a nei a ni. Irenaeus-a chuan 'Kohhran zawng zawng tobul chu Jerusalem a ni,' a ti a ni. Tin, Kohhran khawmpui lian Constantinople khuaa kum 381-a a awm tumin Jerusalem Kohhran chu 'Kohhran zawng zawng Nu' tia koh tawh tur an ti bawh a ni. He Kohhran hian Kohhran Nu tia koh chu a phu viau rêng a ni. Kan Lalpa rawngbawlua hmun, a thih a, a thawhlehna hmun a ni. Zirtirte pawh khan an ngainain hun rei tak chhung chu hmunpui berah an nei a ni.

Kohhran khawmpui pawh an neih hmasak berna hmun a ni.

Judaten Kohhran tiak hlim kha tiduhdah mah se Jerusalem-ah chuan Kohhran a ding zel a. Kum 70-ah Rom sawrkarin Jerusalem khawmpui a ti-ohhia a, Juda-hote awm ve an phal ta lo va. Kristiante erawh chu awm an phalsak a. Jerusalem-a kir leh phalsak an ni tih an briat veleh an kir leh a. Khuaz an luh leh hnu chuan Jerusalem bishop atan Jentail mi Marka an thlang a. Jerusalem khuah Judate awm ve an phal tak loh avangin Jerusalem Kohhran chu Jentail Kohhran a ni ta a ni.

Hun rei tak ohhung chu Kohhran chak lo tak a ni reng a. Kum zabi hnihna atang chuan hmun hrang hrang atangin Kristianten kan Lalpa Isua sulhnute hmuh dubin tlawh an ching tan a. Zawi zawiin Kohhran pawh a chak ve telh telh a. Kohhran zawng Nu a nihna pawh hmun dang a miten an hre thar zel bawh a.

Zabi 5-na thlang kha chuan Kaisari Patriarch hnuaiah a awm thin. Mahse Chalcedon khawmpui lian 451-a awm khan Kohhran pawimawh dangte tluk turin a dinhmun a chawî sang a. (huta chin chu Alexandria te, Antiokei te, Kaisari te, Constantinople te leh Rôm te nen an intluk tlâng ta vek a ni.

Constantine-a Kristian a lo nih khan Jerusalem Kohhran chu a ngai pawimawh a. Biak In tha tak tak a sa a, Lal Isua an khenbehna hmunah khan Biak In ropui deuh a sa bawh.

2 ROM KOHHRAN

Rom khuaa Kohhran dintu hi chiang taka hrist-na a awm lo. Titalah chuan Petera din angin sawi a ni fo. Petera leh Paula te pahnih din anga sawina pawh a awm. Rom Kohhran chanchin sawi lang khmasa bertu chu Paula a ni. Pentikost nia Rom khaw khual tel vete khan an haw hnuaa an din a nih a rinawm ber.

Rom khuaa Kohhran hi a tir atangin an rinnaah an ngheh tlát avangin an than ohloh zelnaah pawh an thanq tha hle a ni. Tihduhdahna hmun ni mah se Kohhranhoten huaisen taka an tuar peih leh an tuar ngam zel avangin ngaihsân an hlawh hle a ni. Khaw thlang lamah chuan Kohhran pawimawh ber a ni a, he khuaa bishop te chu Rom khaw pawn lamah pawh hmingthang tak leh thunei tak an ni.

Tunah Rom Kohhran a pawimawhna chhante tarlang ila :—

1. Rom Kohhran chu Rom sawrkar khawpuia awm a nihna avangin a pawimawh phawt a. He Kohhrana bishop hna ohelh tur chuan mi fel deuh nih te pawh a lo tul a, ohuvang chuan Rom khaw bishop chu khaw dang bishop-te ai chuan dinhmun leh thuneihnaah sang zawk lo mah se an langsarín, an pawimawh zawk a ni.

2. Tirhtoh Petera leh Paula te martarna hmun a nih avangin Kristianten an ngai blu. Kristian mi pawimawh dang tam tak martarna hmun pawh a ni.

3. Hmun dangah zirtirna dik loin Kohhran a tibuai em em a, mi tam takten Kohhran a pên-

ohhuahsan lain Rom Kohhran chu rinna dikah rin-awm takin a ding tlat a. Chuvangin he Kohhran hian rin a kain, fak a hlawh a ni.

4. Rom Kohhran chu khawpui Kohhran a nih avangin a member-te zingah pawh hausa tak tak leh sawrkar lamah pawh dinhmun sang tak tak chelh an awm nuk a. Heng mi hausa leh thiltitheihote hi Kohhran tan an yangkai em em a. Hmun danga Kohhran tanpui ngaite puih thu-ah pawh an thawh hlawk hle thin a. Chuvangin mi dangten Rom Kohhran hi an ngaihsan phah lehzual a ni.

5. Rom khaw bishop te chu Kohhran thil pawimawhah khaw danga bishop-ten an rawn thin a. Khaw dang bishop aia thu an neih bik vang ni lovin sawrkar hmunpui a awm an nih vang leh ram tin atanga Rom khaw tlawhtute atanga Kohhran zei zia an hriat bik avang zawka rawn thin an ni.

6. Rom Kohhran pawimawhna chu Constantine-an Rom sawrkar hmunpui Constantinople-a a sawn atang khan a nasa lehzual. Khaw chhak lamah sawrkar hmunpui a awm tak avangin khaw thlang lamah chuan Rom khuaa bishop te chu Kohhran thil mai bakah sawrkar thilah pawh bik rawn an hlawh a, kawng tam takah sawrkar ai an awhna pawh a awm a ni.

Heng zawng zawngte avang hian Rom Kohhran chu a ropui a, an bishop te pawh hmun danga mi ai chuan thil an ti thei a ni. A tirah bishop dangte ang bawh ni mah se hun lo kal zelin kawng hrang hrangin Rom Kohhran leh a bishop te pawimawhna chu a belbohah a, khaw thlang Kohhran

chuan Rom Kohhran leh a bishop te chu Kohhran thileh chuan an pawimawh filawr ta lak a ni.

Kohhran hmasa hun ~~chhunge~~ Rom khaw bishop lâr deuh deuhte chu Victor-a (198-a thi) te, Zephyrinus-a (217-a thi) te, Callistus-a (217-223) te, Cornelius-a (251-253) te, Stephana (253-257) te leh Leo-a (440-461) te an ni.

3. ANTIOKEI KOHHRAN

Antiokei khua hi Rom rama khaw pawimawh pathumna a ni. He khuaah hian Kohhran a ding hma hle. Lal Isua hnung zuitute Kristian tia koh hmasak berna hmun a ni. Titiah chuan Antiokei bishop hmasa ber chu Petera a ni. Antiokei khaw bishop hmingthang dang leh chu Ignatius-a a ni. Zabi thumna atangin he khuaa bishop dinhmun chu Rom khaw bishop tluka chawisan a ni.

Antiokei Kohhran chu missionary Kohhran a ni a. Missionary ropui hmasate pahnih Paula leh Barnaba pawh he Kohhran atanga tirh chhuah an ni.

Antiokei khuaah hian Theological School hmingthang tak a awm a. He School hian Isua mize chungchangah a mihrinna lam a uar bik deuh a. Arius-a, Isia Pathianna chungchanga zirtirna dik lo vawrh darhtu pawh kha Antiokei Theological Schoola zir chhuak a ni, Antiokei Kohhran chu zirtirna dik lo tichhuaktu ni mah se Kohhran tana mi tangkai tak tak bishop John Chrysostom-a te leh mi dang dang tichhuaktu a ni hawk a ni.

4. ALEXANDRIA KOHHRAN

Alexandria khua hi kum 332 B.C.-a Grik lal ropui tak Alexander-a siam a ni a. Rom ram ohhunga khaw pawimawh tak pakhat a ni. Aigupta rama awm a ni. He khuaah hian Isua pian hma kum zahnih aia rei tawhah khan Hebrai tawnga ziak Bible chu Grik tawngin an letling a, chu chu Septuagint an vuah a.

Alexandria Kohhran hi Marka din niin rin a ni a. Zabi 2-na tawp lam aţang khan bishop Demetrius-a rawngbawlna avangin he Kohhran hi ram danga Kohhrante pawhin an hre l  r   n a ni. He khuaah hian Theological School hmingthang tak a awm a. He Theological School-a hotu chan chang hmasa ber Pantaenues-a chu India ramah Chanchin  tha hrilin a kala sawi a ni. Pantaenues-a kal bo hnuah hotu l  r tak tak pahnih Clement-a leh Origen-a ten he school hi an enkawl leh a. He school a  ng hian Kohhran hruaitu duhawm tak tak an chhuak a ni.

Alexandria School hian thurin pawimawh tak tak a ehher chhuak a. Isua mize chungchangah chuan a Pathianna lam sawi uartute an ni. Khaw eh  ak Kohhranah chuan a pawimawh ber te zinga mi a ni. Partriarch awmna hmun a ni.

5. CARTHAGE KOHHRAN

Carthage khua hi Africa hmar lam Mediterranean tuiptui kama awm a ni a. Khawptui pawimawh tak a ni. He khua hi kawngptui lian tak takin a pawh a. Chuvangin Chanchin  tha pawh a thleng

hma viau a ni. He khuaa Kohhran phuntu tak hi hriat chian a ni lo.

Carthage khuaa ringtute hi Pathian ram tana mi thahnemngai tak tak an ni hlawm. Vawi engemaw zat zirtirna danglam leh dik loten an nusi a, an buai thin hle a ni. Montanist-hoten an nuai hmasa ber a, an Kohhran hotupa Tertullian-a hoin mi tam takin montanist-ho zirtirna hi an zui a ni. Kohhran thununna lekkawh chungchanga duhtui pawl Felicissimus-a pawl te, Novatus-a pawl te leh Novatian-a pawl te pawhin Carthage Kohhran hi an chawh buai viau bawh a ni.

Carthage Kohhran hian hmingthanna riau a nei. Kohhran hmasa huna Kohhran Pate an tih zinga pathum Tertulliana-a te, Cyprian-a te leh Augustine-a te chu he Kohhran mi leh site an ni. Vawin ni thlengin heng mi pawimawhte avang hian Carthage Kohhran hi hriat reng a la ni.

6. KAISARI KOHHRAN

Kaisari khaw hming pu hi pahnih a awm a. Pakhat chu Asia Minor ramah a awm a. Tuna kan sawi tur hi chu Palestina ram thlang lam tuipui kama awm a ni. He khuaah hian Kohhran a ding hma hle mai. Zirtirte dam laia ding tan a ni.

He khuaah hian Origen-an Alexandria khuaa an tih dan angin Theological School a hawng a. He Kohhran atang hian Kohhran tana mi pawimawh tak tak an chhuak teuh a ni. Bishop Eusebius-a phei chu a nar hle. Kohhran chanchin ziaktu hmingthang hmasa a ni. Nicaea khawmpuiah pawh a thu-

rin phuah ehhuah an chu Arius-a zirtirna do nan
 leh tihdanglam nan a tangkai hle a ni. Jerome-a
 pawhin he khuaah hian Pathian thu a zir tawh.
 He khuaa bishop te hi khaw ohhak Kohhran zing-
 ah chuan a thiltithei pawl an ni deuh vek baw.

ENTAWN TLAK KOHHRAN

*"Thil tha chanchin lawmawm thlentute ke chu a
va mawi êm!"* *Rom 10:15.*

Kan Lalpa Isua pian aṭanga kum 300 emaw lek ohhungin Kristian sakhua chuan Grik finna leh Rom ram ropuina te chu a ûm phâk mai ni lovin kawng tam takah a lehpêl hman a ni. Kros thuchah mâwl tak mai chuan mi rilru a hneh thei riau mai a. A puang darhtu tam berte chu mi mâwl leh thiamna nei miah lo ni mah se, Kros thuchah chu Grik finna te aiin mi thinslung ram hnehna kawng-ah thil a ti thei zawk daih a ni. Hneh theih loh tur hiala ropui leh chaka ngaih thin Rom sawrkar pawh Kros thiltihtheihna hmaah chuan a tlâwm dêr mai. Kristiante chhut chimih vek tuma beih-pui tum sawm zet a thlâk hnuah pawh Rom sawrkar chu a thil tumah chuan a hlawheihham let dêr a. A tawpah phei chuan a beidawng ta hial a ni. Beidawng mai ni lovin hnehin a awm ta zâwk a ni. Kristiante hmelma ber ni thin chu Kros thiltihtheih-na avangin Kristiante thin tha ber leh tanpuitu tha ber a lo ni ta thung a ni.

Ringtu hmasaten an leidote ngama hnehna lal-lukhum an khum theihna hi Pathian Thlarau Thianghlim puihna chu a bul ber chu ni mah se tanpui tlâka an nun leh an thawh thin vang a ni. An Lalpa an hmangaihna leh a tana an thawhrimna te, an tuar ohhelna te, an rinawmna leh thuawihna te,

dikna leh thu dik tana an inpumkhatna te, an hmuh leh an hriat sawi lova an awm theih lohna te, zirtirna dik huma an tan peihna te, mi dang tana an inphalna leh tanpui ngai an puih peihna te, an tawngtai taihmakna te, an rin ngamna nun te leh an Lalpa an tana nun petu tana an nunna pek an huamna leh an pek chakna te chanchin te kha khawvel mihringte chanchinah chuan chanchin chhuan tlak ber leh ngaihnaawm ber a ni hial awm e. An nun ze mawi tak te chuan mi tam tak Krista ke bulah a hruai a nih reng kha.

An chanchin ngaihnaawm tak leh zir tlak takte kan tihtawp hmain an hnua Pathian Kohhran lo awm zel turte thil an tihsakte zinga a pawimawh zual tak tak pathum chauh kan sawi leh ang a, ti-chuan kan titawp tawh ang. Chungte chu lo sawi tan nghal ila :

1. **Kohhran:** Kohhran hmasa atanga kan thil dawnte zinga a pawimawh ber pakhat chu **Kohhran** hi a ni. Kan Lalpa Isua chuan khawvela a awm laiin a zirtirte hnenah Kohhran din dan leh rem fel dan tur kawng a kawhhmuh hauh lo va. Pathian ram Chanchintha a hrilh a, a kalsan leh tawp mai a ni. Mahse zirtirte leh Kohhran hmasate chuan Kohhran ropui tak mai chu hun harsa tak hnuaia awm ni mah se an lo din thei tlat mai a ni. An fakawm hle mai! Inrelbawl dan leh inawp dan lungphum fel takin lo rem lo sela chuan thangthar Kohhran hi tun anga ropui hian a ding kher awm lo ve. Chuvangin tun lai Kohhran hian Kohhran hmasate thawhrimna leh thahnemngaihna te

hre rengin thangthar Kohhran tha taka a din zel theihna turin mawhpurbna sang tak leh lian tak a nei a ni tih a hre reng tur a ni.

2. Bible : Thilpek blu tak mai Kohhran hmasa atanga kan dawn awm leh chu Bible hi a ni. Bible-a lehkhabu hrang hrang hi hun harsa tak kar a ziak leh lakhawm an ni a. Pawn lam leh ohhung lam atangin beitate awm thin mah se Kohhran hmasa chuan khawvela lehkhabu hlu ber - nanna thuchah bu, chu an lo ziaakin thangthar lo awm zel turten Chanchiotha an dawn zel theih nan an nanna hial pawh chan huamin an lo vawng tha zel thei hi thangthar Kohhran vanneihna a ni.

3. Thurin : Kan Lalpa Isua zirtirna ang taka Kohhran a kal zel theih nan Kohhran leh Bible neih chu tawk mai awm tak a ni. Mahse zirtirna dik lovin Kohhrana kil hrang hrang atanga a han sut a han sut takah chuan Kohhran leh Bible neih mai chu tawk lohna chin a lo awm reng mai a. Kohhran mipuiin eng ber nge an rin tur chu tih an hriat fel fak theih nan Kohhran hmasa chuan Thurin buatsaih tulin an hria a. Apostolte thurin leh Nicaea thurin kan tih te hi an lo phuah ohhuak ta a ni. Heng thurinte hi vawiin ni thlenga Kohhran ban leh inghahna pawimawh tak an la ni.

Kan Lalpa Isua zuitute nun leh thil tih chu a tha emaw a ohhia emaw, a fel emaw fel lo emw, kan hmu fiah thaw khat tawh awm e. Keimahni ang bawka mi fankim lo an ni chung chungin an

hmaa tih tur awm aplanhte chu hlen chhuah hrâm tumin an bei tâng tâng thin. An kawng sial ên sa chu thlamuang tak leh lawm taka zawh mai chu duhtâwk mai lovin thangthar awm mek te leh lo la awm zel tur te laka mawhpurhna kan neih leh kan hmaa tih tur awm mek zel te chu ti zel turin Pathianin min ko a ni.

“Isua, kan rinna siamtu leh tifamkimtu lam chu enin, kan hmaa intlansiakna tur awmah hian chhel takin i tlân zel ang u.”

Hebrai 12.2

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